

Broadcast Contract

National Media Research, Plnng&Placement
 Voters in Charge
 815 Slaters Lane
 Alexandria, VA 22314

Start Date 09/24/18	Contract# 2109011850	Mod# 0
End Date 09/28/18	Date Entered 09/21/18	Date Last Modified 09/21/18
Advertiser Voters in Charge	Station Market WSUA-AM	
Product Voters in Charge	SalesRep/Office Fernando Checa	

Standard Billing Cycle Estimate# 10058

LN	DATE	TIMES/PROGRAMS	LEN	MO	TU	WE	TH	FR	SA	SU	SPOTS /WK	RATE
1	MO 09/24/18 FR 09/28/18	06:00A-07:00P	60		5	5	5	5	5	--	25	\$162.00

-----Additional Comments-----	Total Spots	Spots Total\$	Agency Commission	Net	Gross
	25	4,050.00	\$607.50	\$ 3,442.50	\$ 4,050.00

Billing Projections: By Month

	Sep 18
CA	4,050.00
ST	4,050.00

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

 Name Title
 See reverse for accepted terms and conditions, if any

 Name Title
 Page 1

Buy Detail Report

Revision #: Date: 9/21/2018

Rep Group: Lotus Rep Billing To: National Media Research Planning & Placement
 Vendor: WSUA-AM 2100 SW 22nd Street, Suite 200
 815 Slaters Lane
 Alexandria, VA 22314
 Phone: 703-683-4877
 Fax: 703-683-6692

Estimate: 10058 Description: Radio Hispanic 9.24-9.30
 Flight Start Date: 9/24/2018 05:00 AM
 Flight End Date: 9/28/2018 04:59 AM
 Survey: Miami-Ft. Lauderdale
 Buyer: Megan Burns

Phone: 305-285-1260
 Fax: N/A
 Format: Spanish

Client: Voters in Charge Daypart Code: 30
 Media: Radio
 Product: Voters In Charge
 Market: Miami-Ft. Lauderdale
 Separation between spots: 30

Line No	Daypart Program	STN Code	Gross	Days	Mon 9/24	Tue 9/25	Wed 9/26	Thu 9/27	Fri 9/28	Total Spots
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6	MTuWThF 6:00a- 7:00p	RT	\$162.00	60	5	5	5	5	5	25
Total Spots:										25
Total Cost:										\$4,050.00

Signature: 

Disclaimer:



Buy Detail Report

Summary by Station/System

Date: 9/21/2018

Client: Voters in Charge

Estimate: 10058

Send Billing To: National Media Research Planning & Placement

Media: Radio

Description: Radio Hispanic 9.24-9.30

Product: Voters In Charge

Flight Start Date: 9/24/2018 05:00 AM

Market: Miami-Ft. Lauderdale

Flight End Date: 9/28/2018 04:59 AM

Survey: Miami-Ft. Lauderdale

815 Slaters Lane

Alexandria, VA 22314

Phone: 703-683-4877

Fax: 703-683-6692

Separation between spots: 30

Buyer: Megan Burns

Station	Total Spots	STN Gross	PCT
WSUA-AM	25	\$4,050.00	100%
Market Total:	25	\$4,050.00	

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <i>WSVA-Am. Miami</i>	Date: <i>9/21/18</i>
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I, National Media Research, Planning, and Placement
do hereby request station time concerning the following issue:

Voters in Charge

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See Schedule	See Schedule	See Schedule	See Schedule	See Schedule	See Schedule

This broadcast time will be used by: Voters in Charge

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

FL General Election

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Voters in Charge
2640-A Mitcham Dr. Tallahassee, FL 32308

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Chairperson: John Sowinski
Treasurer: Abby Dupree

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

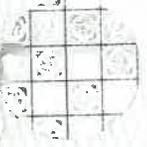
_____ *Jon Powell* _____
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted **Accepted in Part** **Rejected**
[Signature] *Fernando Chera* *A/E*
Signature Printed Name Title

DOCUMENT INCLUDES VISIBLE FIBERS, CHEMICAL REACTIVE PROPERTIES AND FEATURES A FOL HOLOGRAM

**NATIONAL MEDIA RESEARCH
PLANNING & PLACEMENT, LLC**
815 SLATERS LANE
ALEXANDRIA, VA 22314



BB&T
Branch Banking and Trust Company
VIRGINIA
68-426/514

47617 47617

NUMBER

PAY EXACTLY*****3,442*DOLLARS*AND*50*CENTS

AMOUNT

\$3,442.50

DATE

9/21/2018

PAY
TO THE
ORDER
OF

WSUA-AM

Robert Farrell

MP

HEAT SENSITIVE RED IMAGE DISAPPEARS WITH HEAT

TRUE WATERMARK PAPER - HOLD TO LIGHT TO VIEW

⑈047617⑈ ⑆051404260⑆0000252417958⑈

2109011815

Details on back



Security Features Included

MP

PAPER CONTAINS TONER ADHESION PROPERTIES