CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. | See Invoice for actual schedule and charges. | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| , Bill Kuhn | , hereby request station time as follows: | | | | | |
| IDENTIFY CANDIDATE TYPE | ERAL CANDIDATE E OR LOCAL CANDIDATE S MUST BE COMPLETED | | | | | |
| Candidate name: | | | | | | |
| Bill Kuhn | | | | | | |
| Authorized committee: | Tourist to the second s | | | | | |
| Authorized committee: Bill Kuhn 4 Treasurer | | | | | | |
| Agency requesting time (and contact information): | | | | | | |
| N/A Eclipse Marketing, Brian Canady , 1900 NE Third St | ., #106-290, Bend,OR 97701 541-408-1100 | | | | | |
| Candidate's political party: | | | | | | |
| Nonpartisian position | | | | | | |
| Office sought (no acronyms or abbreviations): | | | | | | |
| Deschutes County Treasurer | | | | | | |
| Date of election: Tuesday, November 8, 2022 | ✓ General Primary | | | | | |
| Treasurer of candidate's authorized committee: | | | | | | |
| Steve Bahr | | | | | | |
| The undersigned represents that: | | | | | | |
| (1) the payment for the broadcast time requested has been furnished by (check one box below): | | | | | | |
| the candidate listed above who is a legally qualified candidate, or | | | | | | |
| the authorized committee of the legally qualified candidate listed above; | | | | | | |
| (2) this station is authorized to announce the time as paid for by such person or entity; and | | | | | | |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates). | | | | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING. | | | | | | |
| Candidate/Committee/Agency | Station Representative | | | | | |
| Signature: | Signature: & Muu | | | | | |
| Name: Bill Kuhn | Seth MINE | | | | | |
| Date of Request to Purchase Ad Time: Date of Station Agreement to Sell Time: | | | | | | |

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

| Candidate/Authorized Committee | -/Agency | |
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| Signature: | 7.Agency | |
| Annualisaturus jain 1/16 (Augustus A. 2016) 1866 (Augu | PRIOR Verbildrands right blanch of a basin of the transmission and the t | 29 to Progress of All Professional Control Control (25 to Calcula International Service States of States (15 to Calcula International Service States (15 to Calcula International Service S |
| Name: | NO. TO SERVICE AND | |
| Date: | | |
| T | O BE COMPLETED BY STATION C | ONLY |
| Ad submitted to Station? | es No Date ad received | 10/17/22 |
| Note: Must have separate PB-19 For | rms for each version of the ad (i.e., for | every ad with differing copy). |
| Federal candidate certification signed (a | above): Yes No | N/A |
| Rejected – provide reason: *Upload partially accepted form, then p Date and nature of follow-ups, if any (e.g.) | | complete. |
| Contract#: See Attached | Station Call Letters: | Date Received/Requested: |
| Est. #: | Station Location: | Run Start and End Dates: 10/19/22 - 11/7/22 |
| use this space to document schedule of purchased or attach separately. If station | n will not upload the actual times spots aire | I, the rates charged and the classes of time |

10/14/2022

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ADVERTISER: Kuhn 4 Treasurer CAMPAIGN: Bill Kuhn for Deschutes County Treasurer FLIGHT DATES: 10/17/22 - 11/07/22 MARKET: Bend, OR DEMO: P 35+ ORDER
REV: 0
ORDER #: KBND202210140030267
VENDOR: KBND-AM
Owner Group:CC
ATTN: Beth Miller

Brand: Political Candidate

Owner Group:CC
ATTN: Beth Miller
beth@combinedcommunications.com



Eclipse Marketing 1900 NE Third St., #106-290 Bend, OR 97701 Phone: Buyer: Brian Canady Estimate #:000255

Radio - Bend, OR

| Line Number | Time Period Days | Len | Gross Rate | Daypart | Rating | Comments | Oct 17 | Oct 24 | Oct 31 | Nov 07 | Tot Spots | Net Cost |
|----------------|----------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|--------------|------------|
| 1 | 6:00A to 10:00A W R F | :30 | \$10.50 | AM | 1.4 | 3x/day | 9 | 0 | 0 | 0 | 9 | \$94.50 |
| 2 | 6:00A to 10:00A M T W R F | :30 | \$10.50 | АМ | 1.4 | 3x/day | 0 | 15 | 15 | 0 | 30 | \$315.00 |
| 3 | 6:00A to 10:00A M T | :30 | \$10.50 | AM | 1.4 | 3x/day | 0 | 0 | 0 | 6 | 6 | \$63.00 |
| 4 | 10:00A to 3:00P W R F | :30 | \$10.50 | MD | 1.1 | 3x/day | 9 | 0 | 0 | 0 | 9 | \$94.50 |
| 5 | 10:00A to 3:00P M T W R F | :30 | \$10.50 | MD | 1.1 | 3x/day | 0 | 15 | 15 | 0 | 30 | \$315.00 |
| 6 | 10:00A to 3:00P M T | :30 | \$10.50 | MD | 1.1 | 3x/day | 0 | 0 | 0 | 6 | 6 | \$63.00 |
| 7 | 3:00P to 7:00P W R F | :30 | \$10.50 | PM | 0.7 | 2x/day | 6 | 0 | 0 | 0 | 6 | \$63.00 |
| 8 | 3:00P to 7:00P M T W R F | :30 | \$10.50 | PM | 0.7 | 2x/day | 0 | 10 | 10 | 0 | 20 | \$210.00 |
| 9 | 3:00P to 7:00P M | :30 | \$10.50 | РМ | 0.7 | ander (in the second of the se | 0 | 0 | 0 | 2 | 2 | \$21.00 |
| | was to be been accountable and a financial beautiful and | | NT EL COMMUNICION COMMUNICACION COMPUNICACION COMPUNICACIO | THE STATES AND LAND 1889 | THE SPECIAL MARKS TO SERVE ST. | | 24 | 40 | 40 | 14 | 118 | \$1,239.00 |

10/14/2022

ADVERTISER: Kuhn 4 Treasurer CAMPAIGN: Bill Kuhn for Deschutes County Treasurer FLIGHT DATES:10/17/22 - 11/07/22 MARKET: Bend, OR DEMO: P 35+

ORDER REV: 0 ORDER #: KBND202210140030267 VENDOR: KBND-AM Owner Group:CC ATTN: Beth Miller beth@combinedcommunications.com

Brand: Political Candidate



Eclipse Marketing 1900 NE Third St., #106-290 Bend, OR 97701 Phone: Buyer: Brian Canady Estimate #:000255

Monthly Totals

| Month | | Gross Cost | | Spots | |
|------------|------|------------|------------|-------|--|
| October, 2 | 022 | \$672.00 | \$672.00 | 64 | |
| November, | 2022 | \$567.00 | \$567.00 | 54 | |
| Total | | \$1,239.00 | \$1,239.00 | 118 | |

| 'endor Approval: | 10/13/22 8:30 PM |
|------------------|-------------------|
| CHOOL TEPPIOVAL. | 10/13/22 0.30 FIV |

Traffic instructions

Equitable vertical and horizontal rotation required