## Univision Political Public File Non-Candidate Issue Advertisements

| Does the advertisement refer<br>Vice President, U.S. Congress | to any legally qualified candidate(s) for <u>federal</u> office (President,<br>s, U.S. Senate)?   |
|---|---|
| Yes X No*   |   |
| If Yes, what are the names of offices they are seeking?       | all of the legally qualified candidate(s) that it refers to and all of the  |
| Candidates  | Office  |
|   |   |
|   |   |
|   |   |
| Does the advertisement refer                                  | to particular election or elections?  |
| Yes _X_No*  |   |
| If Yes, what are all of the elec                              | tions referred to (e.g., state primary on X date)?  |
|   |   |
|   |   |
| Does the advertisement refer                                  | to a national issue or issues (e.g., Obamacare)?  |
| Yes _X_No*  |   |
| If Yes, what are all of the nation                            | onal issues it refers to?   |
|   |   |
|   |   |
|   |   |
| Who is the sponsor of the adv                                 | ertisement?**   |
| Equal Rights Access For E                                     | ducational Leadership Alliance, Inc. ERA-EL   |
|   |   |
|   | all or its chief executive officers or (ii) all of the members of its of the members of its of the members of its board of directors?** |
| Propert continues of (iii) mil                                | Yes   |
|   |   |

| List the name, address, and the phone number of the contact person buying the time. |
|---|
| Name: Ramón L. Del Valle  |
| Agency: The Unicom Group, Inc.  |
| Address: PO Box 270004, San Juan, PR 00928  |
| Phone Number: 787-245-4166  |
| Disposition of Request:   |
|   |
| granted clip denied (reason)  |
| □ withdrawn (reason) □ other (describe)   |
| describe)   |
| Name of Univision Employee Completing Form:   |
| ElsiE Grana   |

<sup>\*</sup>If Yes, additional public file information is required. This information may be collected in NAB Form PB-18.

<sup>\*\*</sup> This information must be posted to the public file even for purely local and state issue ads. All of the officers or members should be included. The NAB Form PB-18 can be used for this purpose.

# ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

| , The Unicom Group, Inc. / ERA-EL   | A hereby request station time   | as follows: See Order for proposed   |
|---|---|--|
| schedule and charges. See I   | nvoice for actual schedule and cha  | rges.  |
| Check one:  |   |  |
| (1) a legally qualified cand issue of public importance subject of controversy or a Ad does NOT communication.  | lidate for federal office; (2) an election to for<br>(e.g., health care legislation, IRS tax code, ed<br>discussion at the national level.<br>ate a message relating to any political mat | ederal office; (3) a national legislative<br>etc.); or (4) a political issue that is the   |
| Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.  Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).  ALL QUESTIONS/BLOCKS MUST BE COMPLETED  Lation time requested by: UNIVISION  Gency name: The Unicom Gorup, Inc.  ddiress: PO Box 270004, San Juan, PR 00928  Contact: Ramón L. Del Valle Phone number: 787-245-4166 Email: ramon@unicomgroups.com  ame of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission (for federal armittees) with no acronyms; name must match the sponsorship ID in ad):  ame: Equal Rights Access For Educational Leadership Alliance, Inc. ERA-ELA dddress: 1000 Maine Ave., SW Suite 400Washington, DC 20004  Ontact: Contine Gray Phone number: 202-370-6418 Email; CGray@eastportsilc.com tation is authorized to announce the time as paid for by such person or entity.  st ALL chief executive officers, members of the executive committee and the board of directors or other overning group(s) of the advertiser/sponsor (Use separate page if necessary.):  Jose Fuentes Agostini- Presidente  Corinne Gray - Tesorera  y signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).  ad refers to a federal candidate(s) or federal election, list ALL of the following:  X N/A  ame(s) of every candidate referred to:  ffice(s) sought by such candidate(s) (no acronyms or abbreviations):  ate of election: special plebiscite November 3, 2020 |   |  |
| Station time requested by: UNIVISI  | ON  |  |
| Agency name: The Unicom Gorup, Inc  | C.  | and the second point of the second second second property of the second  |
| Address: PO Box 270004, San Juan, I   | PR 00928  | and the second of the second o |
| Contact: Ramón L. Del Valle   | Phone number: 787-245-4166  | Email: ramon@unicomgroups.com  |
|   |   |  |
| Name: Equal Rights Access For Educ  | ational Leadership Alliance, Inc. ERA-ELA   |  |
| Address: 1000 Maine Ave., SW Suite  | 400Washington, DC 20004   |  |
| Contact: Corinne Gray   | Phone number: 202-370-6418  | Email: CGray@eastportsilc.com  |
| Station is authorized to announce   | the time as paid for by such person or e  | ntity.   |
| governing group(s) of the advertise  Jose Fuentes Agostin   | ar/sponsor (Usa separate page if necessa<br>ni- Presidente  | the board of directors or other ary.):   |
| By signing below, advertiser/sponsor<br>executive committee and board of d  | represents that those listed above are the<br>irectors or other governing group(s).   | e only executive officers, members of the  |
| if ad refers to a federal candidate(s   | ) or federal election, list ALL of the follo  | wing: X N/A  |
| Name(s) of every candidate referre  | ed to:  |  |
| Office(s) sought by such candidate  | (s) (no acronyms or abbreviations):   |  |
| Date of election: special plebi   | scite November 3, 2020  |  |
| Clearly identify EVERY political ma<br>ad (no acronyms); use separate pag   | atter of national importance referred to i<br>ge if necessary:  | in the X N/A   |

| THIS STATION DOES NOT DISCRING IN THE PLACEMENT OF ADVERTIS  | MINATE OR PERMIT DISC<br>SING.   | CRIMINATION ON  | THE BASIS OF RACE OR ETHNICITY   |
|--|--|---|--|
| ad(s), the advertiser/sponsor also agr   | the broadcast of the aboress to prepare a script, to   | ove-requested adver   | damages or liability, including reasonable tisement(s). For the above-requested ich will be delivered to the station by the  |
| log deadlines outlined in the station's  | s disclosure statement.  |   |  |
| Advertiser/Sponsor   |  | Station Represe   | ntative  |
| Signature: auun !  | Valle 10-10-12   | Signature:  | Usi Gra  |
| Name: The Unicom Group, Inc.   |  | Name: 6516  | WRANA ,  |
| Date of Request to Purchase Ad Tir   | me: 10/26/20   | Date of Station A   | greement to Sell Time: 10/28/20  |
|  | TO BE COMPLETED  | BY STATION C  | DNLY   |
| Ad submitted to station?   | Yes No   | Date ad received:   | 10/28/20   |
| Note: Must have separate PB-19 f   | forms for each version of  | of the ad (i.e., for e  | every ad with differing copy).   |
| If only one officer, executive commi<br>in writing if there are any other offic<br>update this form if additional office   | ers, executive committe  | e members or dire   | ation should ask the advertiser/sponsor<br>ctors, maintain records of inquiry and  |
| Disposition:   | randy in 1684-16 (1744-1673-1764) the common data on accommon factors and accommon factors and accommon factors. |   | ande give with the extreme in the second of the chairs of the second section of the second se |
| Accepted   |  |   |  |
| Accepted IN PART (e.g., ad n   | ot received to determine   | content)*   |  |
| Rejected – provide reason:   |  | •   |  |
|  |  |   |  |
| *Upload partially accepted form, then  | promptly upload update   | d final form when co  | mplete.  |
| Date and nature of follow-ups, if any  | r  |   | TWO DISTANCES STREET,  |
| ,  |  |   |  |
|  |  |   |  |
| Contract #: 127968   | Station Call Letters:  |   | Date Received/Requested:   |
| Est. #:  | Station Location:  | , P.R.  | Run Start and End Dates:   |
| For national issue ads only (not req   | uired for state local iss  | ue ads):  |  |
| to the OPIF or use this space to docu<br>and the classes of time purchased (in<br>attach separately. If station will not u | ument schedule of time<br>icluding date, time, class<br>pload the actual times s                                 | purchased, when s<br>s of time and reaso<br>pots aired until an | ner material reflecting this transaction pots actually aired, the rates charged ins for any make-goods or rebates) or invoice is generated, the name of a lin the "Terms and Disclosures" folder   |
|  |  |   |  |

### Print Date 10/28/20

#### Page 1 of 4

# CONTRACT



Univision Receivables Co LLC Calle Carazo #64 Guaynabo, PR 00969-5635 (787) 300-5000

And:

Unicom Group, Inc. PO Box 270004 San Juan, PR 9282804

|                         | Contract / Re      | vision   |      | Alt Order #                             | <u> </u>  |
|-------------------------|--------------------|--|------|---|---|
|                         | 127968             | /  |      |   |   |
| Advertiser              |                    |  | Or   | ginal Date                              | / Revision  |
| Equal Rights Access for | Edu. Leaders       | hip Alli   | 1    | 0/28/20                                 | / 10/28/20  |
| Contract Dates          | Estimate #         | ***************************************  |      |   |   |
| 10/29/20 - 11/02/20     |                    |  |      |   |   |
| Product                 |                    | -  |      | ·                                       |   |
| ERA-ELA                 |                    |  |      |   |   |
| Order Brand             | Billing Cycle      | Billing (  | Cale | endar                                   | Cash/Trade  |
| Various                 | EOM/EOC            | Calend   | ar   |   | Cash  |
|                         | Property           | Accour   | t E  | xecutive                                | Sales Office  |
|                         | WLII               | House  | ΑE   |   | Local-Puerto Rid  |
|                         | Special Handl      | ing  | -    | *************************************** |   |
|                         | Demographic        | (Mark North Andrews Construction of the Constr |      |   |   |
| į.                      | Households         |  |      |   |   |
|                         | nousenolus         | Marian in the second  |      |   |   |
|                         |                    |  |      |   |   |
|                         |                    | <del> </del>   |      | _                                       |   |
|                         | Agy Code           | Adverti  | ser  | Code                                    | Product 1/2   |
| i ·                     | Agency Ref<br>6366 |  |      | Advertiser                              | / 10/28/20  Cash/Trade Cash Sales Office Local-Puerto Ric |

| *Line Ch Start Dat | e End Date Description                                  | Start/E  |                                     | Spots/      |            |        |      |            |
|--------------------|---|--|-------------------------------------|-------------|------------|--------|------|------------|
|                    |   |  | Days                                | Length Week | Rate PCode | Type S | pots | Amount     |
|                    | 10/30/20 M-F 7a<br>nd Date Weekdays<br>1/01/2044        | 7a-8a<br><u>Spots/Week</u><br>8                | <u>Rate</u><br>\$75.00              | :30         | P-03       | NM     | 8    | \$600.00   |
|                    | 11/02/20 M-F 7a<br>nd Date Weekdays<br>1/08/20 4        | 7a-8a<br><u>Spots/Week</u><br>4                | <u>Rate</u><br>\$75.00              | :30         | P-03       | NM     | 4    | \$300.00   |
| Week: 10/26/20 11  | 11/02/20 Despierta And Date Weekdays44 W08/20 4         | America Various<br><u>Spots/Week</u><br>8<br>4 | Rate<br>\$100.00<br>\$100.00        | :30         | P-03       | NM     | 12   | \$1,200.00 |
|                    | 10/30/20 M-F Early Nod Date Weekdays<br>1/01/2022       | lews 4-6p<br>Spots/Week<br>4                   | <u>Rate</u><br>\$425.00             | :30         | P-03       | NM     | 4    | \$1,700.00 |
|                    | 11/02/20 M-F Early Nod Date Weekdays<br>/08/20 2        | lews 4-6p<br>Spots/Week<br>2                   | <u>Rate</u><br>\$425.00             | :30         | P-03       | NM     | 0    | \$0.00     |
|                    | 10/30/20 M-F 8p<br>nd Date Weekdays<br>/01/201          | 8p-9p<br>Spots/Week<br>1                       | <u>Rate</u><br>\$1,200.00           | :30         | P-03       | MM     | 1    | \$1,200.00 |
|                    | 10/31/20 SaSu Acce<br>od Date Weekdays<br>/01/202-      | ss/Prime 6:00 PM<br>Spots/Week<br>2            | -8:00 PM<br><u>Rate</u><br>\$300.00 | :30         | P-03       | MM     | 2    | \$600.00   |
|                    | 11/02/20 M-F Early N<br>od Date Weekdays<br>708/20 1    | lews 4-6p<br>Spots/Week<br>1                   | <u>Rate</u><br>\$500.00             | :15         | P-03       | NM     | 1    | \$500.00   |
|                    | 10/31/20 Sa-Su 2p<br>d Date <u>Weekdays</u><br>/01/202- | 2p-3p<br>Spots/Week<br>2                       | Rate<br>\$175.00                    | :30         | P-03       | NM     | 2    | \$350.00   |
|                    |   |  |                                     | Totals      |            |        | 34   | \$6,450.00 |

Print Date 10/28/20

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Univision Receivables Co LLC Calle Carazo #64 Guaynabo, PR 00969-5635 (787) 300-5000

|  | Contract / Revision<br>127968 /                 | Alt Order # |  |  |
|--|---|-------------|--|--|
| Advertiser Equal Rights Access t   | Original Date / Revision<br>10/28/20 / 10/28/20 |             |  |  |
| Contract Dates         Product           10/29/20 - 11/02/20         ERA-ELA |   | Estimate #  |  |  |

| Time Period        | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|------------|
| 10/01/20 -10/31/20 | 25         | \$5,250.00   | (\$787.50)   | \$4,462.50 |
| 11/01/20 -11/02/20 | 9          | \$1,200.00   | (\$180.00)   | \$1,020.00 |
| Totals             | 34         | \$6,450.00   | (\$967.50)   | \$5,482.50 |



INSERTION ORDER
URB PUERTO NUEVO 503 AVE DE DIEGO
SAN JUAN PR 00920-3732
813\*970-7057

Univison Equal Rights Access for Educational Leadership Alliance, Inc. ERA-ELA

VENDOR: CLIENT: CAMPAIGN: DATE: ORIGINAL Revisado Oct 28

| ograma                       | Fecha  | Hora   | Duracion | Pauta                              | Costo      | Total Spot                | Inversio             |
|------------------------------|--------|--------|----------|------------------------------------|------------|---------------------------|----------------------|
| Jugando Pelota Dura RR       |        | 7a-8   | a        |                                    |            |                           |                      |
|                              | 29-Oct |        | 30ss     | Salud + Donna Shalala+Gigi         | \$75.00    | 4                         | \$300.00             |
|                              | 30-Oct |        | 30ss     | Beneficios + Economia + Educacion  | \$75.00    | 4                         | \$300.00             |
|                              | 2-Nov  |        | 30ss     | Testimoniales+ Gigi+Donna Shalala  | \$75.00    | 4                         | \$300.00             |
| DespiertaAmerica             |        | 8a-1.2 | p        |                                    |            |                           |                      |
|                              | 29-Oct |        | 30ss     | Testimoniales+Educacion+Congresita | \$100.00   | 4                         | \$400.00             |
|                              | 30-Oct |        | 30ss     | Testimoniales+ Gigi+Donna Shalala  | \$100.00   | 4                         | \$400.0              |
|                              | 2-Nov  |        | 30ss     | Beneficios + Economia + Educacion  | \$100.00   | 4                         | \$400.00             |
| Edicion Digital              |        | 4p-6   | ,        |                                    |            |                           |                      |
|                              | 29-Oct |        | 30ss     | Testimoniales+Donna Shalala        | \$425.00   | 2                         | \$850.00             |
|                              | 30-Oct |        | 30ss     | Congresita                         | \$425.00   | 2                         | \$850.00             |
| Edicion Digital              | 2-Nov  |        | 15ss     | Satud                              | \$500.00   | 1                         | \$500.00             |
| JPD                          | 30-Oct | 8a-9a  | 30ss     | Congresista                        | \$1,200.00 | 1                         | \$1,200.0            |
| Inseparable                  | 31-Oct | 6р-8р  | 30ss     | Congresista & Salud                | \$300.00   | 2                         | \$600.00             |
| Locos por los Autos          | 31-Oct | 2p-3p  | 30ss     | Congresista & Salud                | \$175.00   | 2                         | \$350.00             |
| TAL Inversion                |        |        |          |                                    |            | Gross                     | \$6,450.0            |
| firmation number:<br>8248804 |        |        |          |                                    |            |                           | 4                    |
| ~= ,44.4                     |        |        |          |                                    |            | Neto (15%)                | \$5,482.5            |
| tronicaly Signed by          |        |        |          |                                    |            | PP(2%)<br>Transfferencia: | \$5,372.8            |
| цча 8 Гоносса Зацаг          |        |        |          |                                    |            | Diff:                     | \$5,372.85<br>\$0,00 |