

WMKX-FM/WJNG-FM
51 Pickering Street
Brookville, PA 15825 USA

Order #: 3397-00005
Description: General Election November 2023
Date Entered: 10/18/2023
P.O.#:
Salesperson: Heinrich, Kevin
Invoice Frequency: Billed at end of Cal/EOS, Sorted by Date

Clarion County Republican Committee
C/O Steve Allison
230 Stahlman Drive
Clarion, PA 16214

On-Air Schedule

	<u>Start Date</u>	<u>End Date</u>	<u>Station</u>	<u>Scheduled Time/Event</u>	<u>Repeated</u>	<u>Length</u>	<u>Qty</u>	<u>Rate</u>	<u>Total</u>	<u>M</u>	<u>Tu</u>	<u>W</u>	<u>Th</u>	<u>F</u>	<u>Sa</u>	<u>Su</u>
1	10/30/2023	11/6/2023	WMKX-FM	06:00:00a to 07:00:00p	Weekly	:30	42	9.32	391.44	6	6	6	6	6	6	0

Order Start Date: 10/30/2023 Order End Date: 11/6/2023 Spots: 42 Total Charges: \$391.44

Projected Calendar Month/End-Of-Schedule Billing Totals for Clarion County Republican Committee / 3397-00005 :

	<u>Spot Count</u>	<u>Net Billing</u>
October 2023	12	\$111.84
November 2023	30	\$279.60
Total:	42	\$391.44

Confirmed & Accepted for WMKX-FM/WJNG-FM By:

Accepted for Clarion County Republican Committee By:

Please Sign and Return One Copy

NON-CANDIDATE/ISSUE ADVERTISEMENT

Political File Form

Station Call Letters and City of License : **WMKX-FM BROOKVILLE PA / WJNG-FM JOHNSBURG PA**

Date Request to Buy Advertising Time Received by the Station : **10/18/23**

Name of sponsor of the ad (name must match the sponsor ID in the ad, it must be the full legal name of the applicant and, if applicable, the entity's full legal name should match that in the FEC database or any state political advertising registration database) :

CLAYTON COUNTY REPUBLICAN COMMITTEE

Name of sponsor of the ad (name must match the sponsor ID in the ad, it must be the full legal name of the applicant and, if applicable, the entity's full legal name should match that in the FEC database or any state political advertising registration database) :

CLAYTON COUNTY REPUBLICAN COMMITTEE

Contact person, Address, and Phone Number for Advertiser/Sponsor :

TRICK RATHFON

221 RIDGEWOOD ROAD

SHIPPENVILLE, PA 16254 (814) 221-5692

Name of person or entity requesting time if different from sponsor (ex. ad agency name) :

This ad is a (mark one) :



Federal Issue Ad (the ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office (federal offices are President, Vice President, US Senator, and US House of Representatives); (2) an election to federal office; or (3) a national legislative issue of public importance (e.g., an issue currently pending in legislation before Congress or an issue that is regularly debated on a national stage. Ex: federal health care reform, federal immigration or tax policies, changes in federal rules on abortion, US Supreme Court nominations, any issue being debated by a federal agency). Any mention of a candidate for federal office or any of these national issues in an ad not purchased by a candidate or their authorized committee makes an ad a federal issue ad; or



State or Local Issue Ad (the ad relates only to a state or local issue)

List All Members of the Advertiser/Sponsor's Governing Group (ex: chief executive officers, executive committee members, or board of directors) :

TRICK RATHFON, CHAIRMAN

JOSH BASHLINE, VICE CHAIRMAN

LINDY CURRAN, SECRETARY

STEVE ALLISON, TREASURER