#### KIKI

#### Honolulu, HI

### Quarterly Issues/Programs List Second Quarter, 2023 04/16/2019

KIKI

Quarterly Issues/Programs List

KIKI provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                                  | PROGRAM / TITLE  | DESCRIPTION   | GUEST                          | DATE/TIME              | DURATION |
|--|--|---|--------------------------------|------------------------|----------|
| Police                                 | Community Matters<br>04/02/23: HONOLULU<br>POLICE RECRUITMENT    | HPD Chief Joe Logan discusses challenges in HPD officer recruitment and incentives.         | Joe Logan                      | 04/02/2023<br>11:01 PM | 030:01   |
| Health<br>Care                         | Community Matters<br>04/09/23: RED<br>CROSS ACROSS<br>AMERICA    | A loook at the community activities of the Red Cross, from blood donors to disaster relief. | Dr. S.<br>Stanford, S.<br>Pipa | 04/09/2023<br>11:01 PM | 030:01   |
| Social<br>Justice,<br>Pediatric<br>Hos | Community Matters<br>04/23/23: EARTH<br>MONTH                    | One day after "Earth Day", a discussion on local and national environmental topics          |                                | 04/23/2023<br>11:01 PM | 030:01   |
| S S HAWAII                             | Community Matters<br>04/30/23: CRIME IN<br>HAWAII/LEGISLATIVE    | THE RISE IN CRIME RATES IN HAWAII ADRESSED IN LEGISLATIVE SESSION                           | KITCHENS, M                    | 04/30/2023<br>11:01 PM | 030:00   |
| AFF.<br>HOUSING                        | Community Matters<br>05/07/23:<br>AFFORDABLE<br>HOUSING/WAIAHLOE | AFFORDABLE HOUSING IS #1 ISSUE WITH STATE GOVT. AN EXAMPLE IN ONE AREA ON OAHU              | WWCA                           | 05/07/2023<br>11:01 PM | 030:00   |

| RAIL<br>PROJECT                        | Community Matters<br>05/14/23: HONOLULU<br>RAIL PROJECT        | HART officials Lori Kahikina and Rick Keene update progress on Honolulu's rail project |                                    | 05/14/2023<br>11:01 PM | 030:01 |
|--|--|--|------------------------------------|------------------------|--------|
|  | Community Matters<br>05/21/23: HAWAII<br>LEGISLATIVE BILLS     | The non- partisan Grassroots Institute of HI breaks down costs of newly passed laws    | JOE KENT                           | 05/21/2023<br>11:01 PM | 030:01 |
| Veteran s<br>Health,<br>Mental<br>Heal | Community Matters<br>05/28/23: MILITARY<br>FAMILY ASSISTANCE   | A conversation with organizations that serve families of fallen U.S. military members  | B. Carroll,<br>J.,<br>Lorraine, T. | 05/28/2023<br>11:01 PM | 030:01 |
| FOOD<br>SECURITY                       | Community Matters<br>06/04/23:<br>AGRICULURE/FARMING           | INCREASE AG PRODUCTION ALLEVIATING DEPENDENCE ON IMPORTS                               | SAVIO, P.                          | 06/04/2023<br>11:01 PM | 030:00 |
| WOMEN<br>CAREERS                       | Community Matters<br>06/11/23: WORKING<br>MOMS                 | Discussing the challenges working moms face and the resources available for support.   | B. Courtney,<br>P. Faris           | 06/11/2023<br>11:01 PM | 030:01 |
|  | Community Matters<br>06/18/23:<br>EDUCATION SYSTEM<br>SUPPORT  | ALTERNATIVE<br>METHODS TO<br>PROMOTE<br>GREATER<br>LEARNING                            | IAMTRUTH.ORG                       | 06/18/2023<br>11:01 PM | 030:00 |
| REHAB,                                 | Community Matters<br>06/25/23: REHAB<br>HOSPITAL OF<br>PACIFIC | REAB CARE FOR HAWAII IE: STROKE, AMPUTEE, SPINAL CORD, ETC                             | S. NADOLNY                         | 06/25/2023<br>11:01 PM | 030:01 |

### Section II

### NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE   | PROGRAM /      | TITLE       | DESCRIPTION        | DATE/TIME    | DURATION |
|---------|----------------|-------------|--------------------|--------------|----------|
| (Insert | network and/or | syndicator- | -provided programs | lists here.) |          |

# Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE                                | DURATION | RUNS |
|-------|--|----------|------|
|       | PSA / Adoption / "Learn The Terms-GOAT"              | 000:29   | 1    |
|       | PSA / American Boards of Pharmacy "Dot<br>Verify"    | 000:14   | 1    |
|       | PSA / American Boards of Pharmacy "Dot<br>Verify"    | 000:14   | 1    |
|       | PSA / American Boards of Pharmacy "Dot<br>Verify"    | 000:14   | 1    |
|       | PSA / American Boards of Pharmacy "Dot<br>Verify"    | 000:15   | 1    |
|       | PSA / American Lung Association /<br>"Saved By The S | 000:29   | 1    |
|       | PSA / American Red Cross / "Urgent<br>Need"          | 000:29   | 1    |
|       | PSA / Child Abuse Prevention / "No<br>Excuses"       | 000:29   | 1    |
|       | PSA / Easter Seals / "The 25%"                       | 000:30   | 1    |
|       | PSA / Education / "Communities In<br>Schools"        | 000:30   | 1    |
|       | PSA / Feeding America / "Recognize<br>Hunger"        | 000:14   | 1    |
|       | PSA / Feeding America / "Recognize<br>Hunger"        | 000:14   | 1    |
|       | PSA / Feeding America / "Recognize<br>Hunger"        | 000:14   | 1    |
|       | PSA / Feeding America / "Recognize<br>Hunger"        | 000:14   | 1    |
|       | PSA / Feeding America / "Recognize<br>Hunger"        | 000:15   | 1    |
|       | PSA / First Responders / "Thank You"                 | 000:29   | 1    |
|       | PSA / Foundation Fighting Blindness / "Stronger"     | 000:14   | 1    |
|       | PSA / Foundation Fighting Blindness / "Stronger"     | 000:14   | 1    |
|       | PSA / Foundation Fighting Blindness / "Stronger"     | 000:15   | 1    |
|       | PSA / Make-A-Wish Foundation / "What<br>Would You Gi | 000:29   | 1    |
|       | PSA / Nat. Pest Management Assoc. / "No<br>Big Deal" | 000:30   | 1    |
|       | PSA / Samhsa.gov / "Underage Drinking -<br>Dad"      | 000:29   | 1    |

|                        | PSA / Social Security Admin. / "Estimate Online" | 000:14 | 1   |
|------------------------|--|--------|-----|
|                        | PSA / Social Security Admin. / "Estimate Online" | 000:14 | 1   |
|                        | PSA / Social Security Admin. / "Estimate Online" | 000:15 | 1   |
|                        | PSA / Stroke Awareness / "60 Minutes To<br>Act"  | 000:29 | 1   |
|                        | PSA / Susan G. Komen Foundation / "2<br>Minutes" | 000:29 | 1   |
|                        | PSA / U.S. Marine Corps "For All Of Us"          | 000:33 | 1   |
|                        | PSA / Vaping Prevention / "Talk To Your Kids"    | 000:29 | 1   |
|                        | PSA / Veterans of Foreign Wars / "Service"       | 000:30 | 1   |
|                        | PSA / World Wildlife Fund / "Tiger"              | 000:14 | 1   |
|                        | PSA / World Wildlife Fund / "Tiger"              | 000:14 | 1   |
|                        | PSA / World Wildlife Fund / "Tiger"              | 000:14 | 1   |
|                        | PSA/NO KID HUNGRY                                | 000:29 | 1   |
|                        | PSA/NO KID HUNGRY                                | 000:29 | 1   |
| Adopt a Shelter Pet    | BEST FRIENDS ANIMAL SOCIETY                      | 000:30 | 45  |
| ADOPTION               | Ad Council                                       | 000:30 | 36  |
| Adoptions              | Ad Council                                       | 000:15 | 198 |
| Blood Donation         | American Red Cross                               | 000:30 | 42  |
| BREAST CANCER          | SUSAN G. KOMEN                                   | 000:30 | 38  |
| BULLYING               | Ad Council                                       | 000:30 | 38  |
| Business Info          | Business Debt Anonymous                          | 000:30 | 37  |
| cancer                 | American Lung Association                        | 000:30 | 41  |
| cancer awareness       | Centers for Disease Control                      | 000:30 | 43  |
| Caregiver Assistance   | AARP   | 000:30 | 42  |
| Child Abuse Prevention | Childhelp.org                                    | 000:30 | 32  |
| Disabilities           | Easter Seals                                     | 000:30 | 42  |
| Education              | Ad Council                                       | 000:30 | 40  |
| Education              | Communities In Schools                           | 000:30 | 41  |
| Emergency Preparedness | Ad Council                                       | 000:30 | 79  |
| Feeding America        | Ad Council                                       | 000:15 | 202 |
| First Responders       | Ad Council                                       | 000:30 | 40  |
| Health                 | American Boards of Pharmacy                      | 000:15 | 205 |
| Health                 | Foundation Fighting Blindness                    | 000:30 | 42  |
| Health                 | National Pest Management Asso                    | 000:30 | 36  |
| Identity Theft         | INTERNAL REVENUE SERVICE                         | 000:30 | 42  |
| Landlord/Tenant Law    | U.S. Housing & Urban Develop                     | 000:30 | 39  |

| Lung Health                     | American Lung Association     | 000:30 | 40  |
|---------------------------------|-------------------------------|--------|-----|
| LUPUS                           | Lupus Foundation              | 000:30 | 40  |
| MAKE A WISH                     | MAKE A WISH                   | 000:30 | 11  |
| MAKE A WISH                     | Make-A-Wish                   | 000:30 | 41  |
| MEDICAL CARE                    | American Boards of Pharmacy   | 000:30 | 41  |
| MENTAL HEALTH                   | CHILD MIND INSTITUTE          | 000:30 | 8   |
| MENTAL HEALTH                   | MENTAL HEALTH COALITION       | 000:30 | 7   |
| MENTAL HEALTH                   | NAMI                          | 000:30 | 7   |
| NATL ALLIANCE MENTAL<br>ILLNESS | NAT'L ALLIANCE MENTAL ILLNESS | 000:30 | 5   |
| NATL ALLIANCE MENTAL<br>ILLNESS | NAT'L ALLIANCE MENTAL ILLNESS | 000:32 | 1   |
| NO KID HUNGRY                   | NO KID HUNGRY                 | 000:29 | 7   |
| Pests & Disease                 | Nat'l Pest Management Assoc.  | 000:30 | 41  |
| Poison Control                  | US Dept of Health & Human Ser | 000:30 | 36  |
| PROSTATE CANCER<br>FOUNDATION   | PROSTATE CANCER FOUNDATION    | 000:30 | 18  |
| Retirement Planning             | Social Security Administratio | 000:15 | 207 |
| Retirement Planning             | Social Security Administratio | 000:30 | 40  |
| Stroke Awareness                | Nat. Inst. Neuro Disorders    | 000:30 | 79  |
| TEXTING WHILE DRIVING           | Ad Council                    | 000:30 | 41  |
| THE V FOUNDATION                | THE V FOUNDATION              | 000:29 | 16  |
| Tire Safety                     | U.S. Tire Manufacturers Assoc | 000:30 | 41  |
| UNDER AGE DRINKING              | SAMHSA.GOV                    | 000:30 | 72  |
| United States History           | AmericanThing.org             | 000:30 | 39  |
| United States Marine<br>Corps   | United States Marine Corps    | 000:30 | 38  |
| Vaping Prevention               | SAMHSA.GOV                    | 000:30 | 35  |
| VETERAN SUPPORT                 | US Dept. of Veteran's Affairs | 000:30 | 44  |
| Veterans Assist                 | Department of Vet. Affairs    | 000:30 | 41  |
| Veterans in HI                  | Veterans of Foreign Wars      | 000:30 | 41  |
| Vision Loss                     | Foundation Fighting Blindness | 000:15 | 200 |