



24320 Main Street Office: (661) 298-1220  
 Santa Clarita, CA 91321 Fax: (661) 298-2020

Date: February 14, 2024 Contract #: \_\_\_\_\_

Advertiser: Elect Judge Milton 4 LA District Attorney

Agency: \_\_\_\_\_

Billing Address: 1575 N. Lake Ave., Pasadena, CA. 91104

Phone: 626-590-9701 Fax: \_\_\_\_\_

Contact Person: G. Rick Marshall

Email Address: g.marshall@sbcglobal.net

Package/Program Name: Special

Account Executive: Carl Goldman

Notes To Traffic & Accounting: \_\_\_\_\_

Order #: 1248-00002

SEO Keywords: \_\_\_\_\_

**FALSI Credit Card Billing** \_\_\_\_\_

TRUE New FALSE Revised FALSE Cancel

Start Date: 2/19/2024 End Date: 3/25/ 3/5/2024

<input checked="" type="checkbox"/>	Calendar Month	FALSE Broadcast Mont \
<input checked="" type="checkbox"/>	Cash in Advance	### Direct
FALSI Co-op		FALSE Agency
FALSI Notarized Script/Bill		x Political
<input checked="" type="checkbox"/>	Invoice Emailed	FALSE Trade
FALSI Weekly Invoice		FALSE Charity
FALSI End of Flight		FALSE Promotional
TRUE Monthly Invoice		FALSE
FALSI Special Cycle		

Cart#/Copy Instructions: 1504

Conflict Code: \_\_\_\_\_

FALSI Interview: \_\_\_\_\_

LINE	Dates to run	Len	Hours to run (daypart)	M	T	W	T	F	S	S	X	Rate	#/wk	\$/wk	\$ Total		
	2/19/24 - 3/5/24	60	6a - 9a	2	2	2	2	x	x	x		\$20.00	8x	\$160.00	\$400.00		
	2/19/24 - 3/5/24	60	9a - noon	2	2	2	2	x	x	x		\$20.00	8x	\$160.00	\$400.00		
	2/19/24 - 3/5/24	60	Noon-3pm	x	x	x	x	2	x	x		\$20.00	2x	\$40.00	\$80.00		
	2/19/24 - 3/5/24	60	3p - 6p	2	2	2	2	2	x	x		\$20.00	10x	\$200.00	\$480.00		
	2/19/24 - 3/5/24	60	6a-8a	x	x	x	x	2	x	x		\$20.00	2x	\$40.00	\$80.00		
														\$600.00	\$1,440.00		
														\$600.00	\$1,440.00		
														\$600.00	\$1,440.00		
														\$600.00	\$1,440.00		
														\$600.00	\$1,440.00		
														\$600.00	\$1,440.00		
Jan	Feb	Mar	Apr	May	Jun											TOTAL	\$1,440.00
Jul	Aug	Sep	Oct	Nov	Dec												

In implementing this contract the parties shall not engage in any discrimination based upon race, gender, color, religion, national origin, format or similar matters as prohibited by the FCC in its Report and Order, "Promoting Diversifications of Ownership in the Broadcasting Services" - 23 FCC Rcd 5922 (released March 6, 2008) at paragraphs 49-50.

Account Executive: Carl Goldman

Agency/Advertiser: \_\_\_\_\_

Approved By: Jeri Seratti Goldman

Entered By: \_\_\_\_\_



HOMETOWNSTATION.COM

24320 Main Street  
Santa Clarita, CA 91321

Office: (661) 298-1220  
Fax: (661) 298-2020

Date: February 14, 2024 Contract #: \_\_\_\_\_

Advertiser: Elect Judge Milton 4 LA District Attorney

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Notes To Traffic & Accounting: \_\_\_\_\_

Order #: \_\_\_\_\_

SEO Keywords: \_\_\_\_\_

### Credit Card Billing \_\_\_\_\_

### New ##### Revised ### Cancel

Start Date: 2/19/24 End Date: ### 3/5/24

x	Calendar Month	##### Broadcast Month
x	Cash in Advance	### Direct
###	Co-op	##### Agency
###	Notarized Script/Bill	x Political
x	Invoice Emailed	##### Trade
###	Weekly Invoice	##### Charity
###	End of Flight	##### Promotional
###	Monthly Invoice	#####
###	Special Cycle	

Cart#/Copy Instructions: \_\_\_\_\_

Conflict Code: \_\_\_\_\_

### Interview: \_\_\_\_\_

LINE	Dates to run	Len	Hours to run (daypart)	M	T	W	T	F	S	S	X	Rate	#/wk	\$/wk	\$ Total
	2/19/24 - 3/5/24	60	6a - 9a	2	2	2	2	x	x	x		\$20.00	8x	\$160.00	\$400.00
	2/19/24 - 3/5/24	60	9a - noon	2	2	2	2	x	x	x		\$20.00	8x	\$160.00	\$400.00
	2/19/24 - 3/5/24	60	Noon-3pm	x	x	x	x	2	x	x		\$20.00	2x	\$40.00	\$80.00
	2/19/24 - 3/5/24	60	3p - 6p	2	2	2	2	2	x	x		\$20.00	10x	\$200.00	\$480.00
	2/19/24 - 3/5/24	60	6a-8a	x	x	x	x	2	x	x		\$20.00	2x	\$40.00	\$80.00
														\$600.00	\$1,440.00

*Clear*

2/15/2024

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

David S. Milton

Date:

2/15/2024

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station?      Yes      No      Date ad received:

**Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).**

Federal candidate certification signed (above):      Yes      No      N/A

Disposition:

Accepted

Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)\*

Rejected – provide reason:

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:      Station Call Letters:      Date Received/Requested:

Est. #:      Station Location:      Run Start and End Dates:

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.



## Political Broadcast Agreement Form for Candidate Advertisements (PB-19)

This form may serve as a model agreement for the sale of political broadcast advertising time and to facilitate compliance with the Federal Communications Commission's (FCC) record retention requirements. Broadcasters seeking information on how the FCC's political broadcast rules and record retention requirements apply to their specific circumstances should seek the advice of their own attorney.

**Please note:**

**You will be prompted to save this form after each entry of your electronic signature. Make sure to re-save the form if you enter any information after entering your electronic signature.**

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A companion to this form is NAB's Political Broadcast Catechism. To assist with your understanding of the political advertising rules, an all-new Political Advertising Primer course will become available via Broadcast Education in March 2020.

Broadcast Education is NAB's home for online educational offerings, including live and on-demand webcasts, podcasts and certificate courses. For more information, visit [education.nab.org](http://education.nab.org).

NAB members have access to an array of member tools and benefits. To access additional member tools, please visit [www.nab.org](http://www.nab.org).



## KHTS Production Order

Client Name:: Elect Judge David Milton

Account Executive:: carl

Date Submitted::

Voice: : client

Length: 60

Cart Number: : ?

Start Date:: 02/19/2024

End Date: : 03/05/2024

Need by:: 02/16/2024

Did you upload script: Yes

Upload Script or File:: Milton 4 DA - Ver A - Carl Goldman.mp3, Milton 4 DA - Ver B-R1 - Carl Goldman.mp3

Special Instructions: : rotate 2 spots 50/50



## Credit Card Billing Request

Date: Feb. 14, 2024

Client: Elect Judge Milton (Ret), 4 LA county District Attorney

Phone: 626-590-7901 Zip Code: 91107

Visa Card

(Please note: We do NOT accept American Express)

Card Number: ~~98765432109876543210~~

Expiration Date: ~~01/01/21~~

3-Digit Number: ~~000~~

Amount: \$1440.00

When to Bill:

1<sup>st</sup> of every month

15<sup>th</sup> of every month

Reoccurring

One Time Only

Other: Start Feb.19, 2024

End Date: March 5<sup>th</sup>, 2024

# Merchant: KHTS Jeri Lyn Broadcasting, Inc.

24320 Main Street  
Santa Clarita, CA 91321  
US

6612981220

## Order Information

Description: Elect Judge Milton

Order Number:

P.O. Number:

Customer ID:

Invoice Number: Elect Judge Milton

## Billing Information

David Milton  
Elect Judge Milton

## Shipping Information

Shipping: 0.00

Tax: 0.00

**Total: USD 1,440.00**

## Payment Information

Date/Time: 15-Feb-2024 10:02:26 PST

Transaction ID: 80279779678

Transaction Type: Authorization w/ Auto Capture

Transaction Status: Captured/Pending Settlement

Authorization Code: 01544Z

Payment Method: MasterCard XXXX6660

KHTS AM 1220- Jeri Lyn Broadcasting  
 24320 Main Street  
 Santa Clarita, CA 91321

Order #: 1248-00002  
 Description:  
 Date Entered: 2/16/2024  
 P.O.#:  
 Salesperson: Goldman, Carl  
 Invoice Frequency: Billed at end of Media/EOS, Sorted by Date

Elect Judge Milton 4 LA District Attorney  
 grmarshall@sbcglobal.net

Statement Group: KHTS AM 1220- Jeri Lyn Broadcasting  
 Receivables Group: Political  
 Sales Commission: Sales Commission 20%  
 A/R Account: Cash - KHTS-AM  
 Order Discount: <None>  
 Agency Discount: <None>  
 Default Primary Product Code: Political  
 Secondary Product Code: <unassigned>  
 Last Modified: 2/16/2024  
 Modified 1 times  
 OrderType: Per Spot

**On-Air Schedule**

Start Date	End Date	Station	Scheduled Time/Event	Repeated	Length	Qty	Rate	Total	M	Tu	W	Th	F	Sa	Su	
1	2/19/2024	3/5/2024	KHTS-AM	06:00:00a to 09:00:00a	CUSTOM	1:00	20	20.00	400.00	Y	Y	Y	Y	N	N	N
Avail:		*Commercial		Sales Comm: X		Agency Discount:		Order Discount:		Prod: Political						
Inc. Acct:		Political		Adv. Sep: X		Prod Sep: X		Priority: 128								
Spot Type:		_None		Description:												
Copy Name		Cart	Station	Start	End	Coop	Product	Cart Type	Restrictions							
1 Elect Judge Milton - 1504		1504	KHTS-AM	2/16/2024	12/31/2024		Political	Commercial	<None>							
2/19/2024 2/25/2024						8	20.00	160.00	2	2	2	2	0	0	0	
2/26/2024 3/3/2024						8	20.00	160.00	2	2	2	2	0	0	0	
3/4/2024 3/5/2024						4	20.00	80.00	2	2	0	0	0	0	0	
2	2/19/2024	3/5/2024	KHTS-AM	09:00:00a to 12:00:00p	CUSTOM	1:00	20	20.00	400.00	Y	Y	Y	Y	N	N	N
Avail:		*Commercial		Sales Comm: X		Agency Discount:		Order Discount:		Prod: Political						
Inc. Acct:		Political		Adv. Sep: X		Prod Sep: X		Priority: 128								
Spot Type:		_None		Description:												
Copy Name		Cart	Station	Start	End	Coop	Product	Cart Type	Restrictions							
1 Elect Judge Milton - 1504		1504	KHTS-AM	2/16/2024	12/31/2024		Political	Commercial	<None>							
2/19/2024 2/25/2024						8	20.00	160.00	2	2	2	2	0	0	0	
2/26/2024 3/3/2024						8	20.00	160.00	2	2	2	2	0	0	0	
3/4/2024 3/5/2024						4	20.00	80.00	2	2	0	0	0	0	0	
3	2/19/2024	3/5/2024	KHTS-AM	12:00:00p to 03:00:00p	CUSTOM	1:00	4	20.00	80.00	N	N	N	N	Y	N	N
Avail:		*Commercial		Sales Comm: X		Agency Discount:		Order Discount:		Prod: Political						
Inc. Acct:		Political		Adv. Sep: X		Prod Sep: X		Priority: 128								
Spot Type:		_None		Description:												
Copy Name		Cart	Station	Start	End	Coop	Product	Cart Type	Restrictions							
1 Elect Judge Milton - 1504		1504	KHTS-AM	2/16/2024	12/31/2024		Political	Commercial	<None>							
2/19/2024 2/25/2024						2	20.00	40.00	0	0	0	0	2	0	0	
2/26/2024 3/3/2024						2	20.00	40.00	0	0	0	0	2	0	0	
4	2/19/2024	3/5/2024	KHTS-AM	03:00:00p to 06:00:00p	CUSTOM	1:00	24	20.00	480.00	Y	Y	Y	Y	Y	N	N
Avail:		*Commercial		Sales Comm: X		Agency Discount:		Order Discount:		Prod: Political						
Inc. Acct:		Political		Adv. Sep: X		Prod Sep: X		Priority: 128								
Spot Type:		_None		Description:												
Copy Name		Cart	Station	Start	End	Coop	Product	Cart Type	Restrictions							
1 Elect Judge Milton - 1504		1504	KHTS-AM	2/16/2024	12/31/2024		Political	Commercial	<None>							
2/19/2024 2/25/2024						10	20.00	200.00	2	2	2	2	2	0	0	
2/26/2024 3/3/2024						10	20.00	200.00	2	2	2	2	2	0	0	
3/4/2024 3/5/2024						4	20.00	80.00	2	2	0	0	0	0	0	
5	2/19/2024	3/5/2024	KHTS-AM	06:00:00a to 08:00:00a	CUSTOM	1:00	4	20.00	80.00	N	N	N	N	Y	N	N
Avail:		*Commercial		Sales Comm: X		Agency Discount:		Order Discount:		Prod: Political						
Inc. Acct:		Political		Adv. Sep: X		Prod Sep: X		Priority: 128								
Spot Type:		_None		Description:												
Copy Name		Cart	Station	Start	End	Coop	Product	Cart Type	Restrictions							
1 Elect Judge Milton - 1504		1504	KHTS-AM	2/16/2024	12/31/2024		Political	Commercial	<None>							
2/19/2024 2/25/2024						2	20.00	40.00	0	0	0	0	2	0	0	
2/26/2024 3/3/2024						2	20.00	40.00	0	0	0	0	2	0	0	





**24320 Main Street**  
**Santa Clarita, CA 91321**  
**(661) 298-1220**

Elect Judge Milton 4 LA District Attorney  
 Advertiser ID: 1248      Amount Paid

1248-00002-0000	2/29/2024	1
<b>Official Invoice</b>	<b>Date</b>	<b>Page</b>

DETACH AND RETURN WITH PAYMENT

1248-00002-0000      O 2/29/2024      1

Elect Judge Milton 4 LA District Attorney  
 grmarshall@sbcglobal.net

Purchase Order Number:  
 Est. Number:  
 Co-Op:  
 Description:  
 Salesperson: Goldman, Carl

Date	Day	Length		Qty	Rate	Total
<b>Copy: Elect Judge Milton - 1504</b>						
2/19/2024	Mon	1:00	KHTS-AM 06:30:09 AM 08:33:06 AM 11:23:31 AM 12:06:06 PM 03:29:00 PM 04:20:40 PM	6	\$20.00	\$120.00
2/20/2024	Tue	1:00	KHTS-AM 06:44:58 AM 08:45:15 AM 11:30:51 AM 12:41:08 PM 03:29:00 PM 05:29:28 PM	6	\$20.00	\$120.00
2/21/2024	Wed	1:00	KHTS-AM 06:16:41 AM 07:44:05 AM 09:23:04 AM 10:51:28 AM 03:30:01 PM 05:30:04 PM	6	\$20.00	\$120.00
2/22/2024	Thu	1:00	KHTS-AM 06:45:40 AM 07:15:16 AM 09:23:42 AM 10:22:49 AM 03:48:00 PM 04:30:42 PM	6	\$20.00	\$120.00
2/23/2024	Fri	1:00	KHTS-AM 06:16:01 AM 07:16:41 AM 12:02:00 PM 01:02:00 PM 03:03:02 PM 05:00:59 PM	6	\$20.00	\$120.00
2/26/2024	Mon	1:00	KHTS-AM 06:00:40 AM 08:00:36 AM 10:04:07 AM 11:09:03 AM 03:04:10 PM 04:04:32 PM	6	\$20.00	\$120.00
2/27/2024	Tue	1:00	KHTS-AM 06:09:37 AM 08:01:11 AM 09:05:55 AM 11:01:33 AM 03:04:52 PM 04:04:18 PM	6	\$20.00	\$120.00
2/28/2024	Wed	1:00	KHTS-AM 06:11:47 AM 08:12:52 AM 09:01:37 AM 10:03:09 AM 03:03:24 PM 05:03:57 PM	6	\$20.00	\$120.00
2/29/2024	Thu	1:00	KHTS-AM 06:00:39 AM 08:00:39 AM 09:07:25 AM 11:01:37 AM 03:06:41 PM 04:03:18 PM	6	\$20.00	\$120.00

<b>Quantity</b>	54	<b>Total</b>	<b>\$1,080.00</b>
<b>Total Due</b>			<b>\$1,080.00</b>

INVOICE



24320 Main Street  
 Santa Clarita, CA 91321  
 (661) 298-1220

Elect Judge Milton 4 LA District Attorney

Advertiser ID: 1248

Amount Paid

1248-00002-0001	3/5/2024	1
<b>Invoice</b>	<b>Date</b>	<b>Page</b>

DETACH AND RETURN WITH PAYMENT

1248-00002-0001

L 3/5/2024

1

Elect Judge Milton 4 LA District Attorney  
 grmarshall@sbcglobal.net

Purchase Order Number:

Est. Number:

Co-Op:

Description:

Salesperson: Goldman, Carl

Date	Day	Length		Qty	Rate	Total
<b>Copy: Elect Judge Milton - 1504</b>						
3/1/2024	Fri	1:00	KHTS-AM 06:58:50 AM 07:45:00 AM 01:52:00 PM 02:58:50 PM 04:19:30 PM 05:35:30 PM	6	\$20.00	\$120.00
3/4/2024	Mon	1:00	KHTS-AM 06:33:00 AM 08:06:30 AM 10:05:30 AM 11:06:30 AM 03:35:45 PM 04:35:30 PM	6	\$20.00	\$120.00
3/5/2024	Tue	1:00	KHTS-AM 06:15:00 AM 07:46:00 AM 11:23:45 AM 11:58:50 AM 03:09:30 PM 05:35:30 PM	6	\$20.00	\$120.00

<b>Quantity</b>	18	<b>Total</b>	<b>\$360.00</b>
<b>Total Due</b>			<b>\$360.00</b>

INVOICE