

WGCM
 COAST RADIO GROUP
 (228)896-5500
 P. O. BOX 2639
 GULFPORT, MS 39505 USA
 228-896-5500

Client: **AMERICA FIRST ACTION**
 Order #: **6617-00002**
 Description: **Issue**
 Date Entered: **11/19/2018**
 P.O.#: **32357102**
 Salesperson: **Radio, Christal**
 Invoice Frequency: **Billed at end of Media Month, Sorted by Date**

RED EAGLE MEDIA - ALEXANDRIA
 815 SLATER LANE
 ALEXANDRIA, VA 22314

9048

On-Air Schedule

Start Date	End Date	Station	Scheduled Time/Event	Repeated	Length	Qty	Rate	Total	M	Tu	W	Th	F	Sa	Su
11/20/2018	11/26/2018	WGCM-AM	06:00:00 to 19:00:00	Weekly	1:00	25	60.00	1500.00	5	5	5	5	5	0	0

Order Start Date: 11/20/2018 Order End Date: 11/26/2018 Spots: 25

Total Charges: **\$1,500.00**
 Combined Discounts: **\$225.00**
 Total Net: **\$1,275.00**

Projected Media Month Billing Totals for AMERICA FIRST ACTION / 6617-00002 :

	<u>Spot Count</u>	<u>Gross Billing</u>	<u>Combined Disc.</u>	<u>Net Billing</u>
November 2018	20	\$1,200.00	\$180.00	\$1,020.00
December 2018	5	\$300.00	\$45.00	\$255.00

Confirmed & Accepted for WGCM By:

Accepted for RED EAGLE MEDIA - ALEXANDRIA By:

Please Sign and Return One Copy

9048

Nov 19, 18
 CONT# 32357102 Mod# Ver# 1 (Last =)
 REP CHRISTAL RADIO
 TO WGCM-AM (Biloxi, MS)
 FM LINDSAY COOPER
 OFF PHILADELPHIA
 AGY RED EAGLE MEDIA - ALEXANDRIA
 ADDR 815 SLATER LANE
 ALEXANDRIA, VA 22314

DDS CONT# 0
 C/P/E: AFA / MS / 10955

SALESPERSON FAX#

PH #

BYR AMANDA TEMENAK
 ADV AMERICA FIRST ACTION
 PDT Issue
 FLT Nov 20, 18 - Nov 26, 18

* REP ORDER COMMENT *
 ** 11/19/2018 10:10:00 AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH MICHAEL.MERGET@KATZRADIOGROUP.COM OR CALL 215-557-4208. THANK YOU!

MC	LN	DAYS	TIME	LEN	EFFECTIVE DATES	# OF Day	NPD	RATE	TOT SPTS
	1.1	FLIGHT 1 .T....	6A - 7P	60	11/20/2018 - 11/20/2018	1D	5	\$60.00	5
					** FLIGHT TOTALS **		5	\$300.00	
	2.1	FLIGHT 2 ..W....	6A - 7P	60	11/21/2018 - 11/21/2018	1D	5	\$60.00	5
					** FLIGHT TOTALS **		5	\$300.00	
	3.1	FLIGHT 3 ...T...	6A - 7P	60	11/22/2018 - 11/22/2018	1D	5	\$60.00	5
					** FLIGHT TOTALS **		5	\$300.00	
	4.1	FLIGHT 4F..	6A - 7P	60	11/23/2018 - 11/23/2018	1D	5	\$60.00	5
					** FLIGHT TOTALS **		5	\$300.00	
	5.1	FLIGHT 5 M.....	6A - 7P	60	11/26/2018 - 11/26/2018	1D	5	\$60.00	5
					** FLIGHT TOTALS **		5	\$300.00	

Nov 19, 18
 CONT# 32357102 Mod# Ver# 1 (Last =)
 REP CHRISTAL RADIO

DDS CONT# 0
 C/P/E: AFA / MS / 10955

	Nov 18	Dec 18				
SPOTS	20	5				
CASH	1200.00	300.00				
TRADE	0.00	0.00				
NSL	0.00	0.00				
TOTAL	1200.00	300.00				

						TOTAL
SPOTS						25
CASH						1,500.00
TRADE						0.00
NSL						0.00
TOTAL						1,500.00

**** Competitive Comments ****

SVC: SP18 MSA ARB
 Demo Adults 35-64

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: WGCM WZKX	Date: 11-19-18
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I, Red Eagle Media Group

do hereby request station time concerning the following issue:

America First Action

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See Schedule	See Schedule	See Schedule	See Schedule	See Schedule	See Schedule

This broadcast time will be used by: America First Action

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

U.S. House or Senate Races

I represent that the payment for the above described broadcast time has been furnished by (name and address):

America First Action
2205 Main Line Blvd
Alexandria, VA 22301

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Jon Proch - Treasurer
Brian Walsh - President

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

 Jim Ferrell
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted Accepted in Part Rejected
Steve Spillmann Steve Spillmann *Manager*
Signature Printed Name Title

RED EAGLE MEDIA GROUP

WGCMAM - WGCM-AM

K

5946

11/16/2018 5946

Inv Date	Invoice #	Description	Balance Due	Discount	Net Amount
11/16/2018	CIA-S-36078	AFAR/AFAR/MS:10955	1,020.00	0.00	1,020.00
11/16/2018	CIA-S-36079	AFAR/AFAR/MS:10955	255.00	0.00	255.00

Check Total: \$1,275.00

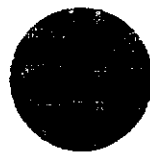
Safeguard LITHO USA

TO REORDER, CALL YOUR LOCAL SAFEGUARD DISTRIBUTOR AT 800-222-0842

4-14 W14SF00786M

DOCUMENT INCLUDES VISIBLE FIBERS, CHEMICAL REACTIVE PROPERTIES AND FEATURES A FOIL HOLOGRAM

RED EAGLE MEDIA GROUP
817 SLATERS LANE
ALEXANDRIA, VA 22314



BB&T 5946
VIRGINIA

5946

NUMBER

68-426/514

PAY EXACTLY*****1,275*DOLLARS*AND*00*CENTS

DATE

AMOUNT

PAY TO THE ORDER OF WGCM-AM

11/16/2018

\$1,275.00

Jonathan Ferrell
AUTHORIZED SIGNATURE

TRUE WATERMARK PAPER - HOLD TO LIGHT TO VIEW

HEAT SENSITIVE RED IMAGE DISAPPEARS WITH HEAT

⑈005946⑈ ⑆051404260⑆000015976013A⑈