

## **Record of Request for Political Advertising**

This document reflects the receipt of a request for information regarding the purchase of advertising time at the Lowest Unit Charge rates reserved for candidates for political office. It does not necessarily indicate that any advertising has been purchased.

| □ Federal Candidate □ S              | State Local Candidate 🛛 Issues Ad                                                |
|--------------------------------------|----------------------------------------------------------------------------------|
| Candidate's Name NA                  |                                                                                  |
| Party Represented NA                 |                                                                                  |
| Office Sought NA                     |                                                                                  |
| Station(s) Being Considered W        | AKR-AM, WQMX-FM                                                                  |
| Date of Request 1/9/24               | Date of Election                                                                 |
| Name & Address of Committee          | American Petroleum Institute<br>200 Massachusetts Ave, NW<br>Washington DC 20001 |
| Name & Address of Agency<br>(If any) | Main Street Media Group<br>PO Box 25093<br>Alexandria, VA 22313                  |
| Account Executive Meyer -            | National                                                                         |

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, <u>American Petroleum Institute</u>, hereby request station time as follows: See Order for proposed

schedule and charges. See Invoice for actual schedule and charges.

## Check one:

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

| ALL QUESTIONS/BLOCKS MUST BE COMPLETED                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|--|--|
| Station time requested by:                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Agency name: Main Street Media Group                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Address: PO Box 25093                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Contact: Media Buyer Phone number: 703-485-0398 Email: info@msmg.tv                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Name of advertiser/sponsor (list entity<br>committees] with no acronyms; name n                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Federal Election Commission [for federal<br>: |  |  |  |  |  |
| Name: American Petroleum Institute                                                                                   | nang san uni ang mgan uning pang mga pang uning ang ang ang ang ang ang ang ang ang a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |  |  |  |  |  |
| Address: 200 Massachusetts Ave, NW, Washington DC 20001                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Contact:                                                                                                             | Phone number: 202-682-800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Email:                                        |  |  |  |  |  |
| Station is authorized to announce the t                                                                              | time as paid for by such person or e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ntity.                                        |  |  |  |  |  |
| Mike Sommers (President and C<br>By signing below, advertiser/sponsor rep<br>executive committee and board of direct | presents that those listed above are th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               |  |  |  |  |  |
| If ad refers to a federal candidate(s) or                                                                            | federal election, list ALL of the follo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | wing: V/A                                     |  |  |  |  |  |
| Name(s) of every candidate referred to:                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Office(s) sought by such candidate(s) (no acronyms or abbreviations):                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |
| Date of election:                                                                                                    | bb page and deferring initialized - page and a second relation of a second relation of the second relation |                                               |  |  |  |  |  |
| Clearly identify <b>EVERY</b> political matter<br>ad (no acronyms); use separate page if                             | necessary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n the N/A                                     |  |  |  |  |  |
| <b>Energy</b> , commercials mention the Biden Administration policies.                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |  |  |  |  |  |

| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY<br>IN THE PLACEMENT OF ADVERTISING.                                                                                                                                                                                                                                                                                                               |                                                                                                                        |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement. |                                                                                                                        |  |  |  |  |  |  |
| Advertiser/Sponsor                                                                                                                                                                                                                                                                                                                                                                                                                              | Station Representative                                                                                                 |  |  |  |  |  |  |
| Signature: MMM                                                                                                                                                                                                                                                                                                                                                                                                                                  | Signature: Mon My                                                                                                      |  |  |  |  |  |  |
| Name: Media Buyer, Main Street Media Group Name: Mason Meyer                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |  |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 1/9/24                                                                                                                                                                                                                                                                                                                                                                                                     | Date of Station Agreement to Sell Time: $\frac{1}{2}/\frac{9}{2}$                                                      |  |  |  |  |  |  |
| TO BE COMPLETED                                                                                                                                                                                                                                                                                                                                                                                                                                 | BY STATION ONLY                                                                                                        |  |  |  |  |  |  |
| Ad submitted to station? Yes No                                                                                                                                                                                                                                                                                                                                                                                                                 | Date ad received: 3/15/24                                                                                              |  |  |  |  |  |  |
| Note: Must have separate PB-19 forms for each version                                                                                                                                                                                                                                                                                                                                                                                           | of the ad (i.e., for every ad with differing copy).                                                                    |  |  |  |  |  |  |
| If only one officer, executive committee member or director<br>in writing if there are any other officers, executive committe<br>update this form if additional officers, members or director                                                                                                                                                                                                                                                   | ee members or directors, maintain records of inquiry and                                                               |  |  |  |  |  |  |
| Disposition:                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |  |  |  |  |  |  |
| Accepted                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |  |  |  |  |  |  |
| Accepted IN PART (e.g., ad not received to determine                                                                                                                                                                                                                                                                                                                                                                                            | content)*                                                                                                              |  |  |  |  |  |  |
| Rejected – provide reason:                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |  |  |  |  |  |  |
| *Upload partially accepted form, then promptly upload update                                                                                                                                                                                                                                                                                                                                                                                    | ed final form when complete.                                                                                           |  |  |  |  |  |  |
| Date and nature of follow-ups, if any:                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                        |  |  |  |  |  |  |
| in the second                                                                                                                                                                                                                                                                                                                                 | R-AM 3/15/24                                                                                                           |  |  |  |  |  |  |
| Est. #: 7276 Station Location:                                                                                                                                                                                                                                                                                                                                                                                                                  | 04. Run Start and End Dates:<br>3//8/21/- 3/29/24                                                                      |  |  |  |  |  |  |
| For national issue ads only (not required for state/local is                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        |  |  |  |  |  |  |
| Upload order, this disclosure form and invoice (or traffic sys<br>to the OPIF or use this space to document schedule of time<br>and the classes of time purchased (including date, time, cla<br>attach separately. If station will not upload the actual times<br>contact person who can provide that information immediat<br>in the OPIF.                                                                                                      | e purchased, when spots actually aired, the rates charged<br>ass of time and reasons for any make-goods or rebates) or |  |  |  |  |  |  |



**Broadcast** Contract

KATZ MEDIA GROUP AMERICAN PETROLEUM INSTITUTE 125 WEST 55TH ST **3RD FLOOR** NEW YORK, NY 10019

| Start Date           | Contract#    | Mod#               |  |  |  |  |
|----------------------|--------------|--------------------|--|--|--|--|
| 03/18/24             | 8893623      | 0                  |  |  |  |  |
| End Date             | Date Entered | Date Last Modified |  |  |  |  |
| 03/29/24             | 03/15/24     | 03/15/24           |  |  |  |  |
| Advertiser           |              | Station Market     |  |  |  |  |
| AMERICAN PETROLEUM I |              | WAKR-AM            |  |  |  |  |
| Product<br>TAILPIPE  |              | SalesRep/Office    |  |  |  |  |

Standard Billing Cycle Estimate# 7276

| LN | DATE                    | TIMES/PROGRAMS | LEN<br>LINE F | MO TI<br>EMARK |   | VE | тн | FR | SA | SU | SPOTS<br>/WK | RATE    |
|----|-------------------------|----------------|---------------|----------------|---|----|----|----|----|----|--------------|---------|
| 1  | MO 03/18/24 MO 03/18/24 | 06:00A-10:00A  | 30            | 1              |   |    |    |    | -  | -  | • 1          | \$70.00 |
| 2  | MO 03/18/24 MO 03/18/24 | 10:00A-03:00P  | 30            | 1              |   |    |    |    |    |    | • 1          | \$40.00 |
| 3  | MO 03/18/24 MO 03/18/24 | 03:00P-07:00P  | 30            | 1              |   |    |    |    |    |    | 1            | \$40.00 |
| 4  | TU 03/19/24 TU 03/19/24 | 06:00A-10:00A  | 30            | ÷              | 1 |    |    |    | -  | -  | 1            | \$70.00 |
| 5  | TU 03/19/24 TU 03/19/24 | 10:00A-03:00P  | 30            |                | 1 |    |    |    | -  | -  | • 1          | \$40.00 |
| 6  | TU 03/19/24 TU 03/19/24 | 03:00P-07:00P  | 30            | -              | 1 |    |    |    |    | -  | 1            | \$40.00 |
| 7  | WE 03/20/24 WE 03/20/24 | 06:00A-10:00A  | 30            | -              |   | 1  |    |    |    |    | 1            | \$70.00 |
| 8  | WE 03/20/24 WE 03/20/24 | 10:00A-03:00P  | 30            |                |   | 1  |    |    |    | -  | 1            | \$40.00 |
| 9  | WE 03/20/24 WE 03/20/24 | 03:00P-07:00P  | 30            |                |   | 1  |    |    |    |    | 1            | \$40.00 |
| 10 | TH 03/21/24 TH 03/21/24 | 06:00A-10:00A  | 30            |                |   |    | 1  |    |    | -  | 1            | \$70.00 |
| 11 | TH 03/21/24 TH 03/21/24 | 10:00A-03:00P  | 30            |                |   |    | 1  | -  | -  | -  | 1            | \$40.00 |
| 12 | TH 03/21/24 TH 03/21/24 | 03:00P-07:00P  | 30            | -              |   |    | 1  |    |    |    | 1            | \$40.00 |
| 13 | FR 03/22/24 FR 03/22/24 | 06:00A-10:00A  | 30            |                |   |    |    | 1  |    |    | 1            | \$70.00 |
| 14 | FR 03/22/24 FR 03/22/24 | 10:00A-03:00P  | 30            |                |   |    |    | 1  |    |    | 1            | \$40.00 |
| 15 | FR 03/22/24 FR 03/22/24 | 03:00P-07:00P  | 30            | -              |   |    |    | 1  |    |    | 1            | \$40.00 |
| 16 | MO 03/25/24 MO 03/25/24 | 06:00A-10:00A  | 30            | 1              |   |    |    |    |    |    | 1            | \$70.00 |

RUBBER CITY RADIO GROUP INC DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER OR ETHNICITY IN THE PLACEMENT, SCHEDULING AND COMPLETION OF PURCHASE OF ADVERTISING. ANY ORDER OFFERING ADVERTISING THAT INCLUDES ANY SUCH RESTRICTION WILL NOT BE ACCEPTED.

Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

Title See reverse for accepted terms and conditions, if any

Name

1

Name



Broadcast Contract

KATZ MEDIA GROUP AMERICAN PETROLEUM INSTITUTE 125 WEST 55TH ST 3RD FLOOR NEW YORK, NY 10019

| Start Date           | Contract#    | Mod#               |  |  |  |  |
|----------------------|--------------|--------------------|--|--|--|--|
| 03/18/24             | 8893623      | 0                  |  |  |  |  |
| End Date             | Date Entered | Date Last Modified |  |  |  |  |
| 03/29/24             | 03/15/24     | 03/15/24           |  |  |  |  |
| Advertiser           |              | Station Market     |  |  |  |  |
| AMERICAN PETROLEUM I |              | WAKR-AM            |  |  |  |  |
| Product<br>TAILPIPE  |              | SalesRep/Office    |  |  |  |  |

Standard Billing Cycle Estimate# 7276

| LN | DATE                    | TIMES/PROGRAMS | LEN<br>LINE F | MO TU<br>REMARK | WE  | тн | FR | SA | SU | SPOTS<br>/WK | RATE    |
|----|-------------------------|----------------|---------------|-----------------|-----|----|----|----|----|--------------|---------|
| 17 | MO 03/25/24 MO 03/25/24 | 10:00A-03:00P  | 30            | 1 -             |     |    |    |    |    | 1            | \$40.00 |
| 18 | MO 03/25/24 MO 03/25/24 | 03:00P-07:00P  | 30            | 1 -             | • • | -  |    |    |    | 1            | \$40.00 |
| 19 | TU 03/26/24 TU 03/26/24 | 06:00A-10:00A  | 30            | 1               | -   |    |    |    |    | 1            | \$70.00 |
| 20 | TU 03/26/24 TU 03/26/24 | 10:00A-03:00P  | 30            | 1               | -   |    |    |    |    | 1            | \$40.00 |
| 21 | TU 03/26/24 TU 03/26/24 | 03:00P-07:00P  | 30            | 1               |     |    |    |    |    | 1            | \$40.00 |
| 22 | WE 03/27/24 WE 03/27/24 | 06:00A-10:00A  | 30            |                 | • 1 |    |    |    |    | 1            | \$70.00 |
| 23 | WE 03/27/24 WE 03/27/24 | 10:00A-03:00P  | 30            |                 | • 1 | -  |    |    |    | 1            | \$40.00 |
| 24 | WE 03/27/24 WE 03/27/24 | 03:00P-07:00P  | 30            |                 | . 1 |    |    |    |    | 1            | \$40.00 |
| 25 | TH 03/28/24 TH 03/28/24 | 06:00A-10:00A  | 30            |                 |     | 1  |    |    |    | 1            | \$70.00 |
| 26 | TH 03/28/24 TH 03/28/24 | 10:00A-03:00P  | 30            |                 | -   | 1  |    |    |    | 1            | \$40.00 |
| 27 | TH 03/28/24 TH 03/28/24 | 03:00P-07:00P  | 30            |                 |     | 1  |    | -  |    | 1            | \$40.00 |
| 28 | FR 03/29/24 FR 03/29/24 | 06:00A-10:00A  | 30            |                 |     |    | 1  |    |    | 1            | \$70.00 |
| 29 | FR 03/29/24 FR 03/29/24 | 10:00A-03:00P  | 30            |                 |     |    | 1  | -  | -  | 1            | \$40.00 |
| 30 | FR 03/29/24 FR 03/29/24 | 03:00P-07:00P  | 30            |                 |     |    | 1  | -  |    | 1            | \$40.00 |

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Accepted for Station

Accepted for advertiser OR agency(and MBS, if any) as agent for the advertiser

Name

Title

Name

See reverse for accepted terms and conditions, if any

Title Page 2

| 93.5 TH 1590AN<br>WAKR<br>Softhits<br>Broadca<br>Contract |                   | Start D.<br>03/18/        |                                                                    | Contract#<br>8893623                                                                                                                                                     | Mod#<br>0                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                     |  |
|-----------------------------------------------------------|-------------------|---------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                           |                   |                           |                                                                    | Date Entered                                                                                                                                                             | Date Last Moo<br>03/15/24                                                                                                                                                                                                                   | dified                                                                                                                                                                                                                                                                                                                                                              |  |
| MINSTITUT                                                 | E                 |                           |                                                                    |                                                                                                                                                                          | Station Market<br>WAKR-AM                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 125 WEST 55TH ST<br>3RD FLOOR<br>NEW YORK, NY 10019       |                   |                           |                                                                    |                                                                                                                                                                          | SalesRep/Office                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                           |                   |                           | Standard                                                           | Billing Cycle                                                                                                                                                            | Estimate# 7276                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |  |
| 3                                                         | Total Spots<br>30 | Spots Total\$<br>1,500.00 |                                                                    |                                                                                                                                                                          | Net<br>\$ 1,275.00                                                                                                                                                                                                                          | Gross<br>\$ 1,500.0                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                           | Con               | Contract                  | 03/18,<br>End Da<br>03/29,<br>Adverti:<br>AMEF<br>Product<br>TAILP | 03/18/24         End Date         03/29/24         Advertiser         AMERICAN PETRO         Product         TAILPIPE         Standard         Standard         Standard | 03/18/24     8893623       End Date     Date Entered       03/29/24     03/15/24       Advertiser     Advertiser       AMERICAN PETROLEUM I     Product       TAILPIPE     Standard Billing Cycle       S     Total Spots     Spots Total\$ | 03/18/24     8893623     0       Contract     End Date     Date Entered     Date Last Mod       03/29/24     03/15/24     03/15/24     03/15/24       Advertiser     Advertiser     Station Market       MERICAN PETROLEUM I     WAKR-AM       Product     SalesRep/Office       TAILPIPE     SalesRep/Office      NATIONAL   Standard Billing Cycle Estimate# 7276 |  |

Billing Projections: By Month

|    | Mar 24   |
|----|----------|
| CA | 1,500.00 |
| ST | 1,500.00 |

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Title

See reverse for accepted terms and conditions, if any

Name

Title