5 CW2] POLITICAL CHECKLIST

| | | | | <u></u> | CHECKLIST | Yes | No |
|-------------------|--------------------|--------|------------|---------|---|-----|----|
| Candidate/Issue | _ | Tom | Stay | cr | for President | | |
| Agency | B | buying | Time | _ | LLC | | |
| Flight Dates | | | - | | | | |
| Amount | Gross | 1860 |) <u>a</u> | | Net ₱ 158 1 • • • • • • • • • • • • • • • • • • | | |
| PB 18 | | | | | | | * |
| HRP Headline # | 96 | 7574 | 5 | | | | |
| Wide Orbit # | 12: | 8735 | 0 | | | | |
| Class of Time | LUC | SELL | FIXED | In | POL Window Yes or No | - | 6 |
| Sales Person | Teresa Diswia | | | | | | |
| Office/Region | HRP. Washington DC | | | | | | |
| Spot Approved | | | | | | | , |
| Check Sent to SBG | | | | | | | |

REP HEADLINE# 9675745
*** ORIGINAL REV#0 ***

REP: TEL# 610-293-4100 ORDER WORKSHEET

100 FAX# 610-225-1191
HARRIS REPORT FROM REP *

X# 610-225-1191 FROM REP NOV15/19 12.39 *** WWMB-TV ***

| ADV. NAME POLI/T STEYER/D/PRE/US | | REP.# | OFF.# SALESMAN | MAN # |
|--|-----------------|-----------------|------------------|------------|
| AGY #AGY. NAME BUYING TIME, LLC | | BUYER NAME DAWN | CHIUSANO | |
| 650 MASSACHUSETTS AVE.N.W. #2 | 10 | SALES PRSN PH- | - TERESA DIFURIA | |
| WASHINGTON, DC 20001 | | | | |
| ORDER # CONTRACT # 9675745 | | CLASS: NATL. | LOCAL REGIONAL | NAL |
| PRDCT STEYER FOR PRESIDENT EST#8122 COMMENTS: (LINE, OI | ORDER, INVOICE) | ICE) | | |
| FLIGHT DATES NOV19/19 NOV25/19 WK-1 | | | | |
| CITY TAXSTATE TAXCO-OP BILLING | NEEDED | | DATE_NOV15/19 | 5/19 12.39 |
| REP: THIS IS A NEW ORDER **CLIENT: STEYER FOR PRESIDENT** TOTAL IS \$1,860 PLEASE CONFIRM THANKS EMILY | | | | |
| CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE ***** | | | | |
| TOM STEYER FOR PRESIDENT | | | | |
| :LINE#:REP :CD: TIME PERIOD : LGTH : SEC : RATE : LINE#: : : : : | : START | : END :SPTS: | S: WEEK : DAYS | :TOTL: |
| AGENCY ADVERTISER CODE = 1232 AGENCY EST# = AGENCY PRODUCT CODE = 1246 | 8122 | | | |
| 1 1100A-1200N 60 \$180.00 | 11/25 | 11/25 1 | MON | н |
| PROGRAM: PEOPLES COURT RA35+: 1.8 CON COM1: PEOPLES COURT | | | | |
| 2 1100A-1200N 60 \$180.00 | 11/19 | 11/19 1 | TUE | 1 |
| PROGRAM: PEOPLES COURT RA35+ : 1.8 CON COM1: PEOPLES COURT | | | | |

NOV15/19 12.39
*** WWMB-TV ***

| \$1,860.00 | CONTRACT TOTAL \$1 | CONT | | | 00 | 19 \$680.00 | NOV/19 \$1,180.00 DEC/19 |
|------------|--------------------|--------|-------|---------|-------------------|-----------------------|---|
| | | | | | | FEUD | PROGRAM : FAMILY RA35+ : 2.3 CON COM1: FAMILY |
| ב | THU | ц | 11/21 | 11/21 | \$500.00 | P 60 | 9 700P-800P |
| | | | | | | FEUD | PROGRAM : FAMILY RA35+ : 2.3 CON COM1: FAMILY |
| 1 | MON | Ц | 11/25 | 11/25 | \$500.00 | P 60 | 8 700P-800P |
| | | | | | | HALL | PROGRAM : TAMRON RA35+ : 0.9 CON COM1: TAMRON |
| 1 | FRI | ב | 11/22 | 11/22 | \$80.00 | P 60 | 7 200P-300P |
| | | | | | | HALL | PROGRAM : TAMRON RA35+ : 0.9 CON COM1: TAMRON |
| 1 | WED | 1 | 11/20 | 11/20 | \$80.00 | P 60 | 6 200P-300P |
| | | | | | CAUGHT IN PROVIDE | S COURT / | OM1: |
| | | | | | CAUGHT IN PROVIDE | S COURT / | PROGRAM : COUPLE' |
| ב | THU | 1 | 11/21 | 11/21 | 0 \$80.00 |)P 30 | 5 100P-200P |
| | | | | | | BENCH/PAID BENCH/PAID | PROGRAM : HOT BE RA35+ : 1.4 CON COM1: HOT BE |
| 1 | WED | 1 | 11/20 | 11/20 | 0 \$80.00 | 100P 30 | 4 1200N-10 |
| | | | | | | ES COURT | PROGRAM : PEOPLES RA35+ : 1.8 CON COM1: PEOPLES |
| 1 | FRI | P | 11/22 | 11/22 | 0 \$180.00 | 200N 60 | 3 1100A-1200N |
| :TOTL: | WEEK : DAYS | :SPTS: | : END | : START | H : SEC : RATE | PERIOD : LGTH | LINE#:REP :CD: TIME F |

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI DEMOS- RA35+*

REP HEADLINE# 9675745
*** UNAPPROVED REV #1 ***

REP: TEL# 610-293-4100 ORDER WORKSHEET

FAX# 610-225-1191

HARRIS REPORT FROM REP NOV15/19 13.20

CHANGES *** WWMB-TV ***

| REP: CORRECTED SPOT LENGTH TOTAL IS \$1,860 PLEASE CONFIRM THANKS EMILY | CITY TAXSTATE I | FLIGHT DATES NOV19/19 | PRDCT STEYER FOR PRESIDEN | ORDER #_ | | | AGY #AGY. NAME | ADV #ADV. NAME |
|---|--------------------------|-----------------------|--|--------------------|----------------------|---------------------------------|--------------------------|------------------------|
| TH ON IN 4-5 | TAX CO-OP BILLING NEEDED | NOV25/19 WK-1 | PRESIDENT EST#8122 COMMENTS: (LINE, ORDER, I | CONTRACT # 9675745 | WASHINGTON, DC 20001 | 650 MASSACHUSETTS AVE.N.W. #210 | BUYING TIME, LLC | POLI/T STEYER/D/PRE/US |
| | | | INVOICE) | CLASS: NATL. | | SALES PRSN | BUYER NAM | REP.# |
| | <u>ז</u> ם | | | TI. LOCAL | | PH- TERESA | BUYER NAME DAWN CHIUSANO | OFF.# |
| | DATE_NOV15/19 13.20 | | | REGIONAL | | DIFURIA | 0 | SALESMAN # |

CON CM

TOM STEYER FOR PRESIDENT

***** THIS IS A CASH IN ADVANCE SCHEDULE *****

| | | | | | | N PROVIDE | / CAUGHT II | AM : COUPLE'S COURT / CAUGHT IN PROVIDE | PROGRAM : |
|--------|------|--------|-----------------|-------------|---------|--------------------|----------------|--|---------------------------|
| Ľ | | тни | ם | 11/21 | 11/21 | \$80.00 | 60 | L 100P-200P | 5 |
| | | | | | | | | AM : HOT BENCH/PAID : 1.4 OM1: HOT BENCH/PAID | PROGRAM : RA35+ CON COM1: |
| ц | | WED | 1 | 11/20 | 11/20 | \$80.00 | 60 | L 1200N-100P | 4 |
| | | | | | 8122 | AGENCY EST# = 8122 | = 1232 1246 | AGENCY ADVERTISER CODE = 1232 AGENCY PRODUCT CODE = 1246 | AG AG |
| :TOTL: | DAYS | WEEK : | END :SPTS: WEEK | END DATE | : START | : RATE | : LGTH : SEC | TIME PERIOD | :LINE#:REP :CD: |

RA35+ :

1.0 COUPLE'S COURT / CAUGHT IN PROVIDE

REP HEADLINE# 9675745
*** UNAPPROVED REV #1 ***

REP: TEL# 610-293-4100 ORDER WORKSHEET

HARRIS REPORT FROM REP NOV15/19 13.20
CHANGES *** WWMB-TV *** FAX# 610-225-1191

NOV/19 :LINE#:REP LINE#: \$1,180.00 #:CD: TIME DEC/19 PERIOD \$680.00 LGTH SEC RATE START DATE :SPTS: CONTRACT TOTAL TOTAL SPOTS WEEK : DAYS \$1,860.00 : TOTL:

SHARES EST MARKET TOTALS \$46,500 WWMB 48 WPDE 27% **WBTW 38%** WMBF 15% EWMB 0% WFXB 16%

SVC- NSI DEMOS- RA35+*

P-CLASS, PLAN, SECT MOD CODE A-ADD B-BUY TYPE Q-PAID PGM C-CANCELLED R-RATE S-SPOTS PER WEEK T-TIME DE-DELETE E-EFF DATES X-LATE Y-DAYS Z-COMMENTS L-LENGTH M-MAKEGOOD N-PROGRAM NAME *-MULTIPLE

CONTRACT

MYRTLE BEACH FLORENCE
THE UNIVERSE 21

WWMB 10 University Blvd Conway, SC 29526 (843) 234-9733

And:

Buying Time, LLC 650 Massachusetts Ave NW Ste 210 Washington, DC 20001

| 0 1 1/0 | | | | | | |
|---------------|--|--|---|---|--|--|
| Contract / Re | evision | | Alt Order : | <u>#</u> | | |
| 1287350 | 1 | | 09675745 | | | |
| | | <u>Or</u> | iginal Date | / Revision | | |
| ent-D | | 1 | 11/15/19 | / 11/15/19 | | |
| Estimate # | | | | | | |
| 8122 | | | | | | |
| | | | | | | |
| ENT | | | | | | |
| Billing Cycle | Billing | Cal | endar | Cash/Trade | | |
| EOM | Broado | ast | | Cash | | |
| Property | Accou | nt E | xecutive | Sales Office | | |
| WWMB | | | gton DC HRP HRP Washin | | | |
| Special Hand | ling | | | | | |
| D | | | | | | |
| | | | | | | |
| Adults 35+ | | | | | | |
| | Order Type | | <u>e</u> | | | |
| | GENE | RAL | - -,, | - | | |
| Agy Code | Advert | ser | Code | Product 1/2 | | |
| 9915780 | 1232 | | | 1246 | | |
| Agency Ref | | | Advertiser | Ref | | |
| 11427 | | | 5991003 | | | |
| | Estimate # 8122 ENT Billing Cycle EOM Property WWMB Special Hand Demographic Adults 35+ Agy Code 9915780 Agency Ref | Estimate # 8122 ENT Billing Cycle Billing EOM Broadd Property Account WWMB Washing Special Handling Demographic Adults 35+ Order GENE Agy Code 9915780 1232 Agency Ref | Estimate # 8122 ENT Billing Cycle EOM Broadcast Property WWMB Washingto Special Handling Demographic Adults 35+ Order Typ GENERAL Agy Code 9915780 Agency Ref | ent-D Estimate # 8122 ENT Billing Cycle Billing Calendar EOM Broadcast Property Account Executive WWMB Washington DC HRF Special Handling Demographic Adults 35+ Order Type GENERAL Agy Code 9915780 1232 Agency Ref Advertiser | | |

| *Line Ch Start Date End Date Description | Start/End Time Day | Spots/ | Towns Counts | |
|---|--|----------------------------|--------------------|------------|
| N 1 WWMB11/25/19 11/25/19 People's Court Start Date End Date Weekdays Week: 11/25/19 12/01/19 1 Spots/Week | 11:00 AM-12:00 PN Rate \$180.00 | s Length Week Rate 1:00 | Type Spots NM 1 | \$180.00 |
| N 2 WWMB11/19/19 11/19/19 People's Court Start Date End Date Weekdays Spots/Week Week: 11/18/19 11/24/19 -1 1 | 11:00 AM-12:00 PN <u>Rate</u> \$180.00 | 1:00 | NM 1 | \$180.00 |
| N 3 WWMB11/22/19 11/22/19 People's Court Start Date End Date Weekdays Spots/Week Week: 11/18/19 11/24/191 1 | 11:00 AM-12:00 PN <u>Rate</u> \$180.00 | 1:00 | NM 1 | \$180.00 |
| N 4 WWMB11/20/19 11/20/19 Hot Bench Start Date End Date Weekdays Spots/Week Week: 11/18/19 11/24/191 1 | 12:00 PM-1:00 PM <u>Rate</u> \$80.00 | 1:00 | NM 1 | \$80.00 |
| N 5 WWMB11/21/19 11/21/19 Couple's/Caught Start Date | 1:00 PM-2:00 PM <u>Rate</u> \$80.00 | 1:00 | NM 1 | \$80.00 |
| N 6 WWMB11/20/19 11/20/19 Tamron Hall | 2:00 PM-3:00 PM <u>Rate</u> \$80.00 | 1:00 | NM 1 | \$80.00 |
| N 7 WWMB11/22/19 11/22/19 Tamron Hall <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 11/18/19 11/24/191 1 | 2:00 PM-3:00 PM <u>Rate</u> \$80.00 | 1:00 | NM 1 | \$80.00 |
| N 8 WWMB11/25/19 11/25/19 Family Feud Start Date End Date Weekdays Spots/Week Week: 11/25/19 12/01/19 1 1 | 7:00 PM-8:00 PM <u>Rate</u> \$500.00 | 1:00 | NM 1 | \$500.00 |
| N 9 WWMB11/21/19 11/21/19 Family Feud <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 11/18/19 11/24/191 1 | 7:00 PM-8:00 PM <u>Rate</u> \$500.00 | 1:00 | NM 1 | \$500.00 |
| | Tota | als | 9 | \$1,860.00 |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.



| | Contract / Revision 1287350 / | <u>Alt Order #</u> 09675745 |
|--|----------------------------------|---|
| Advertiser Tom Steyer for President | ent-D | Original Date / Revision 11/15/19 / 11/15/19 |
| <u>Contract Dates</u> 11/19/19 - 11/25/19 | Product STEYER FOR PRES | Estimate # |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|------------|
| 10/28/19 -11/24/19 | 7 | \$1,180.00 | (\$177.00) | \$1,003.00 |
| 11/25/19 -12/29/19 | 2 | \$680.00 | (\$102.00) | \$578.00 |
| Totals | 9 | \$1,860.00 | (\$279.00) | \$1,581.00 |

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at ...http://sbgi.net/?p=1224 ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.