5 EW2] POLITICAL CHECKLIST

|                   |       |       |           | AL CHECKLIS I           | Yes | No |
|-------------------|-------|-------|-----------|-------------------------|-----|----|
| Candidate/Issue   |       | Tom   | Stay      | or for President        |     |    |
| Agency            | ſ.    | Buyin | g Time    | = LLC                   |     |    |
| Flight Dates      |       |       |           | 12/2/19                 |     |    |
| Amount            | Gross | 1860' | 20        | Net \$ 158100           |     |    |
| PB 18             |       |       |           |                         |     |    |
| HRP Headline #    | 96    | 792   | 93        |                         |     |    |
| Wide Orbit #      | 12    | 907   | 75        |                         |     |    |
| Class of Time     | LUC   | SELL  | FIXED     | In POL Window Yes or No | 4   |    |
| Sales Person      | Te    | resa  | Disw      | ria                     |     |    |
| Office/Region     | HR    | P. W  | ashing te | n DC                    |     |    |
| Spot Approved     |       |       |           |                         |     |    |
| Check Sent to SBG |       |       |           |                         |     |    |

## REP: TEL# 610-293-4100 ORDER WORKSHEET

FAX# 610-225-1191
HARRIS REPORT FROM REP NOV22/19 10.37
\*\*\* WWMB-TV \*\*\*

CITY FLIGHT PRDCT ORDER AGY ADV # TAX # DATES NOV26/19 STEYER FOR PRESIDENT AGY. ADV. STATE NAME NAME TAX DEC2/19 WASHINGTON, BUYING TIME, POLI/T STEYER/D/PRE/US 650 MASSACHUSETTS AVE.N.W. EST#8128 CONTRACT WK-1 COMMENTS: # DC 20001 9679293 LLC CO-OP (LINE, BILLING NEEDED #210 ORDER, INVOICE) CLASS: NATL. SALES BUYER REP.# NAME PRSN PH-DAWN CHIUSANO OFF.# TERESA DIFURIA LOCAL DATE NOV22/19 REGIONAL SALESMAN # 10.37

REP: THIS IS A NEW ORDER

\*\*CLIENT: STEYER FOR PRESIDENT\*\*

TOTAL IS \$1,860

PLEASE CONFIRM

THANKS EMILY

CON CM \*\*\*\*\* THIS IS A CASH IN ADVANCE SCHEDULE \*\*\*\*\*

TOM STEYER FOR PRESIDENT

| PROGRAM<br>RA35+        | N              | PROGRAM: RA35+ : CON COM1:                      | 1              | AG<br>AG  | : LINE#:REP :           |
|-------------------------|----------------|---|----------------|---|-------------------------|
| M : PEOPLES COURT : 1.8 | 1100A-1200N 60 | M : PEOPLES COURT<br>: 1.8<br>M1: PEOPLES COURT | 1100A-1200N 60 | AGENCY ADVERTISER CODE = 1232<br>AGENCY PRODUCT CODE = 1246 | :CD: TIME PERIOD : LGTH |
|                         | \$180.00       |   | \$180.00       | AGENCY EST#   | : SEC : RATE            |
|                         | 11/26          |   | 12/2           | = 8128  | : START                 |
|                         | 11/26          |   | 12/2           |   | : END<br>: DATE         |
|                         | н              |   | <u></u>        |   | :SPTS: WEEK             |
|                         | TUE            |   | MON            |   | K: DAYS                 |
|                         | Ľ              |   | 1              |   | :TOTL:                  |

CON COM1:

PEOPLES COURT

REP: TEL# 610-293-4100 ORDER WORKSHEET

FAX# 610-225-1191
HARRIS REPORT FROM REP NOV22/19 10.37
\*\*\* WWMB-TV \*\*\*

| \$1,860.00 | TOTAL \$ | CONTRACT I | CON    |       |         |            |          | .00  | DEC/19 \$1,860.00           |
|------------|----------|------------|--------|-------|---------|------------|----------|--|-----------------------------|
|            |          |            |        |       |         |            |          | : FAMILY FEUD<br>: 2.3<br>: FAMILY FEUD        | PROGRAM: RA35+ : CON COM1:  |
| 1          | THU      | H          | 1      | 11/28 | 11/28   | \$500.00   | 60       | 700P-800P                                      | Ø                           |
|            |          |            |        |       |         |            |          | : FAMILY FEUD<br>: 2.3<br>: FAMILY FEUD        | PROGRAM : RA35+ : CON COM1: |
| 1          | MON      | 7          | ר      | 12/2  | 12/2    | \$500.00   | 60       | 700P-800P                                      | 8                           |
|            |          |            |        |       |         |            |          | : TAMRON HALL<br>: 0.9<br>: TAMRON HALL        | PROGRAM: RA35+ : CON COM1:  |
| Ľ          | FRI      | #          | Н      | 11/29 | 11/29   | \$80.00    | 60       | 200P-300P                                      | 7                           |
|            |          |            |        |       |         |            |          | : TAMRON HALL<br>: 0.9<br>L: TAMRON HALL       | PROGRAM: RA35+ : CON COM1:  |
| ц          | WED      | T          | ц      | 11/27 | 11/27   | \$80.00    | 60       | 200P-300P                                      | O                           |
|            |          |            |        |       |         | IN PROVIDE | / CAUGHT | COUPLE'S COURT                                 | CON COM1:                   |
|            |          |            |        |       |         | IN PROVIDE | / CAUGHT | : COUPLE'S COURT                               | PROGRAM<br>RA35+            |
| ц          | THU      |            | 1      | 11/28 | 11/28   | \$80.00    | 60       | 100P-200P                                      | Ú                           |
|            |          |            |        |       |         |            |          | : HOT BENCH/PAID<br>: 1.4<br>1: HOT BENCH/PAID | PROGRAM: RA35+ : CON COM1:  |
| ч          | WED      | _          | Н      | 11/27 | 11/27   | \$80.00    | 60       | 1200N-100P                                     | .4                          |
|            |          |            |        |       |         |            |          | : PEOPLES COURT<br>: 1.8<br>1: PEOPLES COURT   | PROGRAM: RA35+ : CON COM1:  |
| ч          | FRI      |            | 1      | 11/29 | 11/29   | \$180.00   | 60       | 1100A-1200N                                    | ω                           |
| S : TOTL:  | DAYS     | WEEK :     | :SPTS: | : END | : START | EC: RATE:  | LGTH : S | D: TIME PERIOD :                               | :LINE#:REP :CD:             |

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI DEMOS- RA35+\*

## CONTRACT



WWMB 10 University Blvd Conway, SC 29526 (843) 234-9733

And:

Buying Time, LLC 650 Massachusetts Ave NW Ste 210 Washington, DC 20001 | Contract / Revision | 1290775 / | 09679293 | | Alt Order # | 09679293 | | Advertiser | Original Date / Revision | 11/22/19 / 11/22/19 | | Contract Dates | Estimate # | 11/26/19 - 12/02/19 | 8128 | | Product | STEYER FOR PRESIDENT

| *Line Ch Start Date End Date Description N 1 WWMB12/02/19 12/02/19 People's Court  |  | Spots/<br>Pays Length Week Rate | Type Spots  | Amount     |
|--|--|---------------------------------|-------------|------------|
| Start Date         End Date         Weekdays         Spots/Week           Week: 12/02/19         12/08/19         1         1        | 11:00 AM-12:00 PN<br><u>Rate</u><br>\$180.00 | 1:00                            | NM 1        | \$180.00   |
| N 2 WWMB11/26/19 11/26/19 People's Court  Start Date End Date Weekdays Spots/Week Week: 11/25/19 12/01/19 -1 1                       | 11:00 AM-12:00 PN<br><u>Rate</u><br>\$180.00 | 1:00                            | NM 1        | \$180.00   |
| N 3 WWMB11/29/19 11/29/19 People's Court  Start Date End Date Weekdays Spots/Week Week: 11/25/19 12/01/191 1                         | 11:00 AM-12:00 PN<br><u>Rate</u><br>\$180.00 | 1:00                            | <b>NM</b> 1 | \$180.00   |
| N 4 WWMB11/27/19 11/27/19 Hot Bench  Start Date End Date Weekdays Spots/Week  Week: 11/25/19 12/01/191 1                             | 12:00 PM-1:00 PM<br><u>Rate</u><br>\$80.00   | 1:00                            | NM 1        | \$80.00    |
| N 5 WWMB11/28/19 11/28/19 Couple's Court/Caught  Start Date End Date Weekdays Spots/Week  Week: 11/25/19 12/01/191 1                 | 1:00 PM-2:00 PM<br><u>Rate</u><br>\$80.00    | 1:00                            | NM 1        | \$80.00    |
| N 6 WWMB11/27/19 11/27/19 Tamron <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 11/25/19 12/01/191 1      | 2:00 PM-3:00 PM<br><u>Rate</u><br>\$80.00    | 1:00                            | NM 1        | \$80.00    |
| N 7 WWMB11/29/19 11/29/19 Tamron <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 11/25/19 12/01/191 1      | 2:00 PM-3:00 PM<br><u>Rate</u><br>\$80.00    | 1:00                            | NM 1        | \$80.00    |
| N 8 WWMB12/02/19 12/02/19 Famly Feud  Start Date   | 7:00 PM-8:00 PM<br><u>Rate</u><br>\$500.00   | 1:00                            | NM 1        | \$500.00   |
| N 9 WWMB11/28/19 11/28/19 Family Feud <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 11/25/19 12/01/191 1 | 7:00 PM-8:00 PM<br><u>Rate</u><br>\$500.00   | 1:00                            | NM 1        | \$500.00   |
|  | To   | otals                           | 9           | \$1,860.00 |

| Time Period        | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|------------|
| 11/25/19 -12/29/19 | 9          | \$1,860.00   | (\$279.00)   | \$1,581.00 |
| Totals             | 9          | \$1,860,00   | (\$279.00)   | \$1.581.00 |

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.



|                                       | Contract / Revision<br>1290775 / | <u>Alt Order #</u><br>09679293                  |
|---------------------------------------|----------------------------------|---|
| Advertiser Tom Steyer for Presid      | lent-D                           | Original Date / Revision<br>11/22/19 / 11/22/19 |
| Contract Dates<br>11/26/19 - 12/02/19 | Product<br>STEYER FOR PRES       | Estimate #                                      |

|   | my  | Date: 11/22           | 119 |              |
|---|---|-----------------------|-----|--------------|
| The parties intend fo<br>their agreement, and | r the Standard Advertiser Terms and<br>I the sale of advertising is expressly s | Conditions ("Torres") |     | to be part o |