

# CONTRACT

**WVAF-FM**  
**1111 Virginia Street, E**  
**Charleston, WV 25301**  
**(304) 342-8131**

<u>Contract / Revision</u> 750509A /		<u>Alt Order #</u>
<u>Advertiser</u> Committee to Elect Greg Ingram		<u>Original Date / Revision</u> 04/08/24 / 04/08/24
<u>Contract Dates</u> 04/22/24 - 05/05/24	<u>Estimate #</u>	
<u>Product</u> 2024 house ads		
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WVAF-FM	<u>Account Executive</u> Ron Hughes	<u>Sales Office</u> Charleston
<u>Special Handling</u> <a href="mailto:ingramgreg@suddenlink.net">INV - ingramgreg@suddenlink.net</a>		
<u>Demographic</u> Households		
<u>Agency Ref</u> 110642	<u>Advertiser Ref</u> 111331	

And:

**Committee to Elect Greg Ingram**  
**Attention: Greg Ingram**  
**318 Sixth Avenue**  
**Montgomery, WV 25136**

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WVAF	04/22/24	05/05/24	M-Su 6a-12a	6a-12a		:30			NM	53	\$1,164.41
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
		Week: 04/22/24	04/28/24	MTWTFSS				26	\$21.97			
		Week: 04/29/24	05/05/24	MTWTFSS				27	\$21.97			
<b>Totals</b>											<b>53</b>	<b>\$1,164.41</b>

Time Period	# of Spots	Gross Amount	Net Amount
04/01/24 - 04/28/24	26	\$571.22	\$571.22
04/29/24 - 05/05/24	27	\$593.19	\$593.19
<b>Totals</b>	<b>53</b>	<b>\$1,164.41</b>	<b>\$1,164.41</b>

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(\* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified. The parties to this advertising agreement affirm that nothing in this agreement, or any of the actions, benefits and obligations relating to it, discriminate in any way on the basis of race or ethnicity.

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> <u>WVAF</u>	<b>Date:</b> <u>4/8/24</u>
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I, Greg Ingram,  
 being/on behalf of: Greg Ingram, a legally  
 qualified candidate of the Republican political  
 party for the office of: 5 2nd Delegate  
 in the Primary  
 election to be held on: May 14, 2024

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
<u>= 30</u>	<u>6A-12m</u>	<u>M-S</u>		<u>2</u>	<u>2</u>

**Total Charges:** 1164.47

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

N/A

I represent that the payment for the above described broadcast time has been furnished by:

Committee to elect Greg Ingram

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Greg Ingram

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

4-8-24 Date  Signature

**To Be Signed By Station Representative**

Accepted

Accepted in Part

Rejected

 Signature Ron Hughes Printed Name Sr A E Title

**VOTE FOR GREG INGRAM FOR HOUSE OF DELEGATES DISTRICT 52 IN THE UPPER KANAWAH VALLEY. HE IS A CONSERVATIVE THAT BELIEVES IN AND SUPPORTS THE CONSTITUTIONS OF THE U.S. AND WEST VIRGINIA. GREG INGRAM GREW UP IN THE UPPER KANAWHA VALLEY AND IS A LIFELONG WEST VIRGINIAN/**

**GREG INGRAM HAS BEEN ENDORSED BY THE WVEA, CHARLESTON CARPENTERS UNION, UMWA, CHARLESTON BUILDING TRADES, AND THE STATE CHAMBER OF COMMERCE.**

**YOUR VOTE FOR GREG INGRAM FOR THE HOUSE IS A WIN FOR YOUR DISTRICT 52 AND YOUR STATE.**

**PAID FOR BY THE COMMITTEE TO ELECT GREG INGRAM**

Transaction Record

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Customer Copy

**WV Radio Corporation**

1251 Earl L Core Rd  
Morgantown, WV 26505

Transaction Type: **Credit Card Sale**

Approved Amount: **2514.41**

Customer Name: **Brian Abraham**

Card Number: **xxxx-xxxx-xxxx-0926**

Card Type: **Mastercard**

Date: **4/9/2024 6:48:31 AM CST**

Approval Code: **857682**

Transaction ID: **641315867**

Reference Number: **Committee to Elect Greg Ingram**

Address Verification Response (AVS): **Street address and 5-digit postal code match.**

CVV Response: **Match**

Thank You