STATION:

WKIT-FM

ORDER#: 3189093

DATE:

08/30/2021

MARKET:

Bangor, ME

AMOUNT: \$1,570.00

AGENCY:

MEDIA FINANCIAL SERVICES

REP:

Regional Reps GMP

SPOTS: 19

1655 Palm Beach Lakes Blvd.

WEST PALM BEACH, FL 33401 Invoices@MediaFinancial.com

9th Fl. Suite 903

MOD:

Stn Ver: 1 Last: **PHILADELPHIA**

SLS PH: 412 421 2600

SALES OFFICE: SALESPERSON:

Roger Rafson

SLS FAX: 412 421 6001

SLS EMAIL:

Roger.Rafson@GenMediaPartners.com

AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

CONTRACT # FOR INVOICING 4411066

ADVERTISER:

Mainers for Fair Laws

AGY PRD:

INVOICE: MEDIA FINANCIAL SERVICES

PRODUCT:

Est 10060 8/31-9/6 - Issue

AGY EST: 10060

1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903

WEST PALM BEACH, FL 33401

FLIGHT:

08-31-2021 TO 9/6/2021

[X]Unwired []Spot []Mod

Invoices@MediaFinancial.com

TOT # OF WEEKS: 1

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 08/30/2021 08:49

COMMENTS

08/30/2021: This is a new order. Please confirm receipt of order in Radio Exchange (if you are set up) or by email at joyce.vordenbaum@genmediapartners.com (WITH CALL LETTERS IN SUBJECT LINE) within 24 hours. Thank you. **PLEASE NOTE THAT MFS SHOULD RECEIVE PAYMENT FROM THE AGENCY ON THIS BUY VIA OVERNIGHT MAIL PRIOR TO START DATE. MFS WILL THEN EMAIL YOU PROOF OF PAYMENT INFORMATION AS SOON AS POSSIBLE. RATES & TOTALS ARE GROSS.**

Send invoices electronically.

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE: EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

CONTINUE WITH CURRENT SPOT/TRAFFIC/NAB TFN.

WEEK#1	 8/31/2021 To 9/6/2021	.60	WK TOT \$1,570.00	WK TOTAL SPOTS 19

МС	LN	SPT TYP	DAYS	START	END TIME	LEN	START	STOP	SP/WK	RATE	WEEKLY TOTAL
	1		TuWThF/M	6:00AM	10:00AM	60	8/31/2021	9/6/2021	5	\$90	\$450
1	2		TuWThF/M	10:00AM	3:00PM	60	8/31/2021	9/6/2021	5	\$90	\$450
	3		TuWThF/M	3:00PM	7:00PM	60	8/31/2021	9/6/2021	5	\$90	\$450
	4		ss	6:00AM	7:00PM	60	9/4/2021	9/5/2021	4	\$55	\$220

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WKIT-FM

ORDER#: 3189093

DATE:

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Bangor, ME Regional Reps GMP **AMOUNT: \$1,570.00**

SPOTS: 19

AGENCY:

MEDIA FINANCIAL SERVICES

Invoices@MediaFinancial.com

1655 Palm Beach Lakes Blvd.

9th Fl. Suite 903 WEST PALM BEACH, FL 33401

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PHILADELPHIA

SLS PH: 412 421 2600

SALES OFFICE: SALESPERSON:

Roger Rafson

SLS FAX: 412 421 6001

SLS EMAIL:

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AGENCY:

MEDIA FINANCIAL SERVICES

AGY CLI:

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Mainers for Fair Laws

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[X]Unwired []Spot []Mod

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TOT # OF WEEKS: 1

PRIM. DEMO: SEC. DEMO:

Adults 35+

[X]Cash []Trade

SPOT TYPE:

LAST SENT: 08/30/2021 08:49

TOTAL	Sep	Total
SPOT	19	19
CASH	1,570.00	1,570.00
TOTAL	1,570.00	1,570.00

THE ZONE CORP WKIT/WZON/WZLO Contract Confirmation 8/30/21

Advertiser: MAINER FOR FAIR LAWS

POL227 REGIONAL REPS

User Code:

Contract Number: 29299 - Monthly

Note: est 10060

Page: 1
Salesrep: 9 REGIONAL REPS
Billing: Standard Broadcast

Affidavit: Dates & Times Customer Type: POLITICAL

6505 TPCKSIDE RD

Contact:

SUITE 200 CLEVELAND, OH 44131

Item No.	Begin Date	End Date	Rate	AM Len FM	Cart	- М	-SI T	oot W	s/ T	Dā F	s S	S	Sched Rar	dule ige	Total Spots
1 Stat	ions to Air WKI 8/31/21		90.00	60	*	1	1	1	1	1			6:00a	10:00a	5
2 Stat	ions to Air WKI $8/31/21$		90.00	60	*	1	1	1	1	1			10:00a	3:00p	5
I Stat	ions to Air WKI 8/31/21		90.00	60	*	1	1	1	1	1			3:00p	7:00p	5
4 Stat	ions to Air WKI 8/31/21		55.00	60	*						2	2	6:00a	7:00p	4
	Tota	l Spots an l of Month l Charges	ly Bill	ing :	19		1	, 5	70.	00)		1,33	Net 34.50 0.00 34.50	

Gross Net September 21 1,570.00 1,334.50

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
WKIT-Banga, Maine	8/26/21

Julie Keane - authorized media buyer do hereby request station time concerning the following issue:

Mainers for Fair	Laws	

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED	AS ORDERED

This broadcast time will be used by: Mainers for Fair Laws

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?" ☐ Yes ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
I represent that the payment for the above described broadcast time has been furnished by (name and address):
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

by (name and address):	
P.O. Box 5380 Augusta, ME 04332	

I represent that the payment for the above described broadcast time has been furnished

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

directors below (or attach separately):

John Breed - Chairman

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

liability, including reasonable above-requested advertisen also agrees to prepare a station at least	mnify and hold harmless the station attorney's fees, that may ensue from the above-stated brocking, transcript, or tape, which we before the time of the scheduled	om the broadcast of the adcast(s), the sponsor vill be delivered to the broadcasts.
TO BE SIGNE	ED BY ISSUE ADVERTISER (SPONSOR)
8/16/21	Julie Keane	202-338-8700
Date	Signatuse B2422	Contact Phone Number
TO BE S	IGNED BY STATION REPRESENT	TATIVE
Accepted	☐ Accepted in Part	☐ Rejected
Ken wood	<u>ken wasd</u>	GM
Signature	Printed Name	7itle