

Sales Order

Station: **WSOC-FM** Agency: **CURTIS MEDIA GROUP**
 Contract Name: **NC Justice Center** Address: **3012 Highwood Blvd, Ste 201**
 Contract#: **(none)** City: **Raleigh** State: **NC** Zip: **27604**
 Start Date: **6/18/18** End Date: **6/20/18** Buyer: _____
 Revenue Type: **POLITICAL AGENCY** Type: **Cash** Tax Schedule: **(None)**
 Advertiser: **NC JUSTICE CENTER** Agency Commission %: **15**
 Address: _____ Billing Cycle: **Standard**
 City: _____ State: _____ Zip: _____ Salesperson: **2063sstr** Comm %: **0**
 Product Name: **Issue** Makegood Policy: **Within Contract Dates**
 Competitive Code: **09 POLITICAL**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION										RATE	TOTALS		PTY
	START	END		START	END		M	T	W	T	F	SA	SU	Per Wk	D/W	SPOTS		\$\$		
1	6/18/18	6/20/18		6:00 AM	10:00 AM	30	2	1	2						5	D	160.00	5	800.00	
2	6/18/18	6/20/18		3:00 PM	7:00 PM	30	2	2	1						5	D	160.00	5	800.00	

Billing Projections: By Month

Jun 18
 CA 1,600.00
 ST 1,600.00

☒ Print Spot Prices

Thank you for your business

TOTAL SPOTS 10
 GROSS TOTAL \$ 1,600.00
 ADJUSTED SPOTS 10
 ADJUSTED TOTAL \$ 1,600.00

APPROVE DECLINE

☐ ☐ General Manager
☐ ☐ Sales Manager
☐ ☐ Interactive Sales Manager
☐ ☐ Business Manager

June 13, 2018

Start	End	# of wks	M	T	W	T	F	S	S	# Wk	Tot Com	Gross RATE	Total

Monday-Friday	6a-10	6/18/2018	6/20/2018	:30	1	2	1	2	x	x	5	5	\$160.00	\$ 800.00
Monday-Friday	3p-7p	6/18/2018	6/20/2018	:30	1	2	2	1	x	x	5	5	\$160.00	\$ 800.00

[illegible]

May	\$ -	Contract Totals:	10	\$ 1,600.00
June	\$ 1,600.00			
July	\$ -			
August	\$ -			
September	\$ -			
October	\$ -			
Total	\$ -			
	\$ 1,600.00	Gross		
	\$ -	Net		

Signature: _____

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: NCNN	Date: 6/13/18
--	---

I, Julia Hawes

do hereby request station time concerning the following issue:

NCGA is likely to soon take up proposal for a Constitutional amendment that would change the state constitution to permanently freeze income tax rates in North Carolina
--

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
	NCN OVERLAP				

This broadcast time will be used by: _____

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (**e.g.**, any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (**e.g.**, Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Julia Hawes
c/o NC Justice Center
224 S. Dawson Street
Raleigh, NC 27601

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Rick Glazier, Executive Director
Susan Land, Deputy Director of Finance and Facilities

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

Julia Hawes
c/o NC Justice Center
224 S. Dawson Street
Raleigh, NC 27601

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):

Rick Glazier, Executive Director
Susan Land, Deputy Director of Finance and Facilities

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

<u>6/13/18</u>	<u>Julia M. Hawes</u> <small>Digitally signed by Julia M. Hawes Date: 2018.06.13 15:24:10 -04'00'</small>	<u>919-863-2406</u>
Date	Signature	Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted

☐ Accepted in Part

☐ Rejected

<u></u>	<u>Julia M. Hawes</u>	<u>6/14/18</u>
Signature	Printed Name	Title