#### **KAUZ-TV**

#### 2nd QUARTER 2015 COMMUNITY NOTEBOOK

Community Notebook is a five-minute segment aired Monday through Friday during the Midday News segment from 12-12:30pm each day.

The segment features guests from the community speaking about upcoming events in the area on a non-profit basis. In addition, public service and safety issues are featured on a regular basis.

#### 2nd <sup>QUARTER</sup> 2015 NOON INTERVIEWS April – May - June

# **APRIL NOON INTERVIEWS 2015**

| APRIL 1 <sup>ST</sup> -                         | WICHITA FALLS DOES DROVE #154                               |
|---|---|
| APRIL 2 <sup>ND</sup> -                         | HUMANE SOCIETY OF WICHITA COUNTY                            |
|   | CHILD PROTECTIVE SERVICES                                   |
| APRIL 3 <sup>RD</sup>                           | TEXAS PIT CREW  |
| 11110220  | TORNADO ALLEY BREWFEST                                      |
| APRIL 6 <sup>TH</sup>                           | BBB   |
|   | AUTISM CONFERENCE OF TEXOMA                                 |
| APRIL 7 <sup>TH</sup>                           | WFISD JR HIGH ART SHOW                                      |
|   | TURKEY FEST   |
| APRIL 8 <sup>th</sup>                           | THOR  |
|   | FIRST AFRICAN VIOLET'S SOCIETY OF WF                        |
| APRIL 9 <sup>TH</sup><br>APRIL 10 <sup>TH</sup> | LEADERSHIP WICHITA FALLS                                    |
|   | MSU SMALL BUSINESS DEVELOPMENT CENTER                       |
|   | WICHITA COUNTY PUBLIC HEALTH DISTRICT                       |
|   | WAURIKA FIRE DEPARTMENT                                     |
|   | BIG BROTHERS BIG SISTERS                                    |
| APRIL 13 <sup>TH</sup>                          | BBB   |
| APRIL 13*** APRIL 14 <sup>TH</sup>              | THE AREA AGENCY ON AGING CAR SHOW                           |
|   | AMERICAN CANCER SOCIETY RELAY FOR LIFE                      |
|   |   |
| APRIL 15 <sup>TH</sup>                          | PRESBYTERIAN MANOR<br>PATSY'S HOUSE                         |
| APKIL 15  | BACKDOOR THEATRE  |
| APRIL 16 <sup>TH</sup>                          | HUMANE SOCIETY OF WICHITA COUNTY                            |
|   |   |
| APRIL 17 <sup>TH</sup>                          | RED RIVER ROLLER DERBY<br>RED RIVER WINE FESTIVAL           |
|   |   |
| ADDIT COTH                                      | FAITH REFUGE (DECORATOR'S SHOW HOUSE) EMILY'S LEGACY RESCUE |
| APRIL 20 <sup>TH</sup>                          |   |
| APRIL 21 <sup>ST</sup>                          | BBB<br>NORTH TEXAS REHAB CENTER                             |
| APKIL 21  |   |
| ADDIT 20ND                                      | TEXAS PIT CREW  |
| APRIL 22 <sup>ND</sup>                          | ROLLING MEADOWS   |
| ADDIT 22RD                                      | IOWA PARK CHAMBER OF COMMERCE                               |
| APRIL 23 <sup>RD</sup>                          | FAITH REFUGE (DECORATOR'S SHOW HOUSE)<br>CRIME STOPPERS     |
| APRIL 24 <sup>TH</sup>                          | FAITH REFUGE (DECORATOR'S SHOW HOUSE)                       |
|   | RIDER NATIONAL HONOR SOCIETY                                |
| APRIL 27 <sup>TH</sup>                          | BBB   |
|   |   |
| APRIL 28 <sup>TH</sup>                          | TORNADO ALLEY BREWFEST PATTERSON'S AUTO                     |
|   | 11111212031, 211013   |
|   | WICHITA FALLS MUSEUM OF ART                                 |
| A DD II 20TH                                    | SHEPPARD AIR FORCE BASE                                     |
| APRIL 29 <sup>TH</sup>                          | WICHITA COUNTY HERITAGE SOCIETY<br>CITY OF WICHITA FALLS    |
|   |   |
| APRIL 30 <sup>TH</sup>                          | HUMANE SOCIETY OF WICHITA COUNTY                            |
|   | NOCONA CHAMBER OF COMMERCE                                  |
|   | TORNADO ALLEY BREWFEST                                      |

## **MAY 2015 NOON INTERVIEWS**

| MAY 1 <sup>ST</sup>   | WICHITA FALLS HIGH SCHOOL STUDENTS                      |
|-----------------------|---|
| MAY 4 <sup>TH</sup>   | BBB   |
|                       | KELL HOUSE MUSEUM                                       |
| MAY 5 <sup>TH</sup>   | CASTAWAY COVE   |
|                       | BACKDOOR THEATRE  |
| $MAY 6^{TH}$          | BURKBURNETT RELAY FOR LIFE/ RIBEYE ROUNDUP              |
|                       | HABITAT FOR HUMANITY                                    |
| MAY 7 <sup>TH</sup> - | FRIBERG COOPER VOLUNTEER FIRE DEPT.                     |
| MAY 8 <sup>th</sup>   | LEGAL AID OF NORTHWEST TEXAS                            |
|                       | RIVER BEND NATURE CENTER                                |
| $MAY 11^{TH}$         | HABITAT FOR HUMANITY                                    |
|                       | BBB   |
| MAY 12 <sup>TH</sup>  | CAMP FIRE   |
|                       | WICHITA FALLS BALLET THEATRE                            |
| MAY 13 <sup>TH</sup>  | WICHITA FALLS FIREFIGHTERS AND MDA-FILL THE BOOT        |
|                       | WICHITA FALLS MUSEUM OF ART                             |
| $MAY 14^{TH}$         | HUMANE SOCIETY OF WICHITA COUNTY                        |
| FMT 7                 | BACKDOOR THEATRE  |
| MAY $15^{TH}$         | BROKEN CHAINS FREEDOM CHURCH                            |
| ******                | VERNON FARMER'S MARKET                                  |
| MAY 18 <sup>TH</sup>  | BBB   |
| TI                    | WF PARKS & RECREATION DEPARTMENT                        |
| MAY 19 <sup>TH</sup>  | PAWS FOR GREATNESS                                      |
| 7713                  | BOYS & GIRLS CLUB                                       |
| $MAY 20^{TH}$         | KEMP AT THE FORUM                                       |
| ST.                   | HOSPICE OF WICHITA FALLS                                |
| MAY 21 <sup>ST</sup>  | RIDER THEATRE   |
| MAY 22 <sup>ND</sup>  | ZAVALA  |
| MAY 25 <sup>TH</sup>  | NO INTERVIEWS (MEMORIAL DAY)                            |
| MAY 26 <sup>TH</sup>  | NORTH TEXAS HOME BUILDERS ASSOCIATION (PARADE OF HOMES) |
| MAY 27 <sup>TH</sup>  | RED RIVER RIDING ASSOCIATION JR. RODEO                  |
| MAY 28 <sup>TH</sup>  | WHISPERS OF HOPE HORSE FARM                             |
| a star coTH           | HUMANE SOCIETY OF WICHITA COUNTY                        |
| MAY 29 <sup>TH</sup>  | WICHITA THEATRE   |

## JUNE 2015 NOON INTERVIEWS

| JUNE 1 <sup>ST</sup>                           | BBB   |
|--|---|
|  | UNITED REGIONAL                             |
| JUNE 2 <sup>ND</sup>                           | NO GUESTS                                   |
| JUNE 3 <sup>RD</sup>                           | FRIENDS OF THE WICHITA FALLS PUBLIC LIBRARY |
|  | WCSO CITIZEN'S ALUMNI ASSOCIATION           |
| JUNE 4 <sup>TH</sup>                           | HUMANE SOCIETY OF WICHITA COUNTY            |
|  | NORTH TEXAS HOME BUILDER'S ASSOCIATION      |
| JUNE 5 <sup>TH</sup>                           | BACKDOOR THEATRE                            |
| JUNE 8 <sup>TH</sup>                           | KELL HOUSE                                  |
|  | BBB   |
| JUNE 9 <sup>TH</sup>                           | KEMP AT THE FORUM                           |
|  | WF PUBLIC LIBRARY                           |
| JUNE 10 <sup>TH</sup>                          | WF ANIMAL SERVICES CENTER                   |
|  | AMERICAN CANCER SOCIETY (RELAY FOR LIFE)    |
| JUNE 11 <sup>TH</sup>                          | HUMANE SOCIETY OF WICHITA COUNTY            |
|  | FRIBERG-COOPER VFD                          |
| JUNE 12 <sup>TH</sup>                          | COIN & STAMP SHOW                           |
|  | TEXAS PIT CREW                              |
| JUNE 15 <sup>TH</sup>                          | BBB   |
| Tr. T  | BACKDOOR THEATRE                            |
| JUNE 16 <sup>TH</sup>                          | RIVER BEND NATURE CENTER                    |
| JUNE 17 <sup>TH</sup>                          | JUNETEENTH CELEBRATION                      |
|  | FAITH MISSION                               |
| JUNE 18 <sup>TH</sup>                          | HUMANE SOCIETY OF WICHITA COUNTY            |
|  | HOSPICE OF WICHITA FALLS                    |
| JUNE 19 <sup>TH</sup>                          | WICHITA FALLS CHAMBER OF COMMERCE           |
|  | YELLOW ROSE SERTOMA CLUB                    |
| JUNE 22 <sup>ND</sup>                          | BBB   |
| rem maaRD                                      | RIVER BEND NATURE CENTER                    |
| JUNE 23 <sup>RD</sup>                          | JIM BOWIE DAYS FESTIVAL AND RODEO           |
| JUNE 24 <sup>TH</sup>                          | FIRST STEP                                  |
|  | CHARLIE PEACH FESTIVAL                      |
| JUNE 25 <sup>TH</sup>                          | HUMANE SOCIETY OF WICHITA COUNTY            |
|  | SHEPPARD AIR FORCE BASE                     |
| JUNE 26 <sup>TH</sup>                          | RINGLING BROS & BARNUM BAILY CIRCUS         |
|  | SUZANNE HUFFER- LOCAL AUTHOR                |
| JUNE 29 <sup>TH</sup><br>JUNE 30 <sup>TH</sup> | BBB   |
| JUNE 30  | KELL HOUSE                                  |