## Michigan Department of Consumer and Industry Services

## Filing Endorsement

This is to Certify that the MERGER DOCUMENT

for

LANSER BROADCASTING CORPORATION

ID NUMBER: 308292

received by facsimile transmission on December 4, 1997 is hereby endorsed Filed on December 5, 1997 by the Administrator.

Effective Date: December 31, 1997.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 4th day of December, 1997.

, Director

Corporation, Securities and Land Development Bureau

TEL:616 451 2996

P. 002

| MICHIGAN DEPARTMENT OF C                 | OMMERCE - CORPORATION AND SECURITIES BUREAU |
|--|---|
| : Date Received                          | ( FOR BUREAU USE ONLY)                      |
|  |   |
| Name                                     | <del>'</del>                                |
| Name<br>Siebers Mohney Associates, P.L.O | <u></u>                                     |
| Siebers Mohney Associates, P.L.C         |   |
| Siebers Mohney Associates, P.L.C         |   |

## **CERTIFICATE OF MERGER / CONSOLIDATION**

For use by Domestic or Foreign Corporations

(Please read information and instructions on last page)

Pursuant to the provisions of Act 284, Public Acts of 1972 (profit corporations), and/or Act 162, Public Acts

|  | 10,000  | 10,000  | 10,000   |
|--|---|---|--|
| Beacon Broadcasting<br>Company of West<br>Michigan     | common  | Common  | Cottmon  |
|  | 1,000   | 1,000   | _1,000   |
| Lanser Broadcasting Corp                               | coration common   |   | COMMON   |
| Name of corporation                                    | Designation and<br>number of outstanding<br>shares in each class<br>or series | Indicate class or<br>series of shares<br>entitled to vote | Indicate class or<br>series entitled<br>to vote as a class |
| <ul> <li>For each constituent stock corpora</li> </ul> | ation, state:   |   |  |
| Lanser Broadcasting Cor                                | poration  |   | 3 0 8 - 2 9 2  |
| b. The name of the surviving (new) of                  | corporation and its identification  | number is:  |  |
| Beacon Broadcasting Co                                 | mpany of West Michig  | an  | 0.38-02  |
| Lanser Broadcasting Co                                 | rporation   |   | 308-29   |
| а. The name of each constituent co                     | rporation and its identification  | number is:  |  |
| The Plan of Merger (Consolidation)                     | is as follows:  |   |  |

| 1 | DÉC04' 97 (THU) 15:26  | SIEBERS MOHNEY  | TEL:616 451 2996  | P. 003                                   |
|---|--|---|---|--|
| , | (i) If it is organize  | went nonstock corporation of on a membership basis, state (a) the natification and voting rights of its members.      | ame of the corporation, (b) a description of its  | members, and (c) the                     |
| ( | (ii) If it is organize<br>board, and (c)                     | ed on a directorship basis, state (a) the n<br>the number, classification and voting righ                             | ame of the corporation, (b) a description of this of its directors.   | ne organization of its                   |
|   | ine snares oi, o   | r membership or other interests in,<br>membership or other interest in, the   | ensolidation), including the manner and be<br>each constituent corporation into shares<br>surviving (consolidated) corporation, or i  | s. bonds, or other                       |
|   | Lanser Broado<br>for 100% of t                               | asting Corporation shall is:<br>he common stock of Beacon Br  | sue 1,000 shares of common stoc<br>coadcasting Company of West Mic  | k in exchange<br>higan.                  |
|   | are incorporated   | the Articles of Incorporation of the control herein. If a merger, the amendmention to be effected by the merger are a | onsolidated corporation are attached to the statement of | is Certificate and<br>e Articles, of the |
| ( | No ame   | ndments   |   |  |
|   | 1 0  | ith respect to the merger (consolidation  |   |  |
|   | The plan of<br>request and                                   | merger will be furnished by without cost, to any shareh   | the surviving profit corporat<br>older of any constituent profi   | ion, on<br>t corporation.                |
|   | (Complete for any for<br>This merger (consolid               | ation) is permitted by the laws of the s  | state of  |  |
|   | the jurisdiction under is organized and the p                | which   | (name of localign composition)  opted and approved by such corporation (  |  |
|   | (Complete only if an example after receipt of this document) | fective date is desired other than the cument in this office).  | date of filing. The date must be no more to   | nan 90 days                              |
| ( | The merger (consolida  | tion) shall be effective on the31   | at day of <u>December</u>   |  |

| 4. (Complete applica   |   |                               | nt corporation)               |                             |                           |                            |                                  |
|--|---|-------------------------------|-------------------------------|-----------------------------|---------------------------|----------------------------|----------------------------------|
| a. (For domestic p   | •   |                               |                               |                             |                           |                            |                                  |
| The plan of mer  | ger was approve                           | d by the unar                 | nimous conser                 | nt of the inco              | orporators of             |                            |                                  |
| commenced bus  | siness, has not is<br>e of the Certificat | ssued any sh                  | ares, and has                 | not elected                 | a Board of Direc          | ctors. (Inco               | , which has no<br>orporators mus |
| b. (For profit corpo   | rations involved i                        | n a merger o                  | nly)                          |                             |                           |                            |                                  |
| The plan of merg   | ger was approved                          | d by the Boar                 | d of Directors                | of <u>Lanse</u>             | r Broadcasti              | ng Corpo                   | ration                           |
| without the appro  | oval of the share                         | nolders of tha                | t corporation is              | n accordanc                 | es with Section 7         | the survivi<br>01 of the A | ng corporation,<br>lct.          |
| c. (For profit corpor  | ations only)                              |                               |                               |                             |                           |                            |                                  |
| The plan of merg   | er was adopted t                          | y the Board                   | of Directors of               | the followin                | g constituent cor         | porations:                 |                                  |
|  | deasting Com                              |                               |                               |                             |                           |                            |                                  |
| and was approve  |   |                               | _                             |                             | ce with Section 7         | 703a.                      |                                  |
| d. (For nonprofit con  |   |                               |                               |                             |                           |                            |                                  |
| The plan of merge (i) (Complete if orga  | or consolidation                          | n was adopte<br>k or membersh | d by the Board<br>ip basis)   | d of Director               | S                         |                            |                                  |
| of<br>was approved by th<br>pursuant to Section  |   |                               |                               |                             |                           |                            |                                  |
| pursuant to Section (ii) (Complete if orgator of accordance with Sec   | nized upon a direct                       | torship basis)                | , motion, ii requi            | igu.                        |                           |                            |                                  |
| n this area for the second   |   | <del></del>                   |                               |                             | -                         |                            |                                  |
| in this area for item 4  | <u>a)</u> .                               |                               |                               |                             |                           |                            |                                  |
| ned this   | day of                                    |                               |                               |                             | , 19                      |                            |                                  |
|  |   |                               |                               |                             |                           |                            |                                  |
| this area for items 4  | (b) 4(c) or 4(d)                          |                               |                               |                             |                           |                            |                                  |
| The state of the s | Signed this                               | 22nd                          | day of                        |                             | October                   |                            | , 19 <u>97</u> .                 |
|  | Lans                                      | 870 200 2                     | string Corpo                  |                             |                           |                            | , 1 <del>0 <u>2./</u></del> ,    |
|  | By Sents                                  | 6 Ha                          | n APA                         | of Corporation)             |                           |                            |                                  |
|  |   | e J. Lanse                    | lure of: President, Vice      | -President, Chairpo         | rson or Vice-Chairperson) |                            |                                  |
|  |   | e o. Lanse                    | <u> </u>                      | rint Name and Title)        |                           |                            |                                  |
|  | Signed this                               | 22nd                          | day of                        |                             | October                   |                            | 19 <u>97</u>                     |
| S.   |   | Broadcas                      | ting Compar                   | y of Wes<br>of Corporation) | t Michigan                |                            |                                  |
| 92   | Jerry                                     | (Only signatur                | of: Prasident, Vice-P<br>Vice | resident, Chairpers         | рл or Vice-Chairperson)   |                            |                                  |
|  |   |                               |                               | - restudi                   | I.C.                      |                            |                                  |