AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| KTRH-A | n KODA·A | | star, TX | lo) | 31/18 |
|---------------------|--------------------------------|-------------------|------------------|-------------------|--------------------|
| I, | ん/ ら しん quest station time | √⊕S concerning | the following is | sue: | |
| Harns C | and Popul | Ica Per | t Judges | | |
| Broadcast Length | Time of Day, Rotation or | Days | Class | Times per Week | Number of Weeks |

This broadcast time will be used by:

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programm relating to ar □ Y | ny political m | 어느는 실시 선생님들이 아무리 가셨다. | | oortance?" |
|---|-------------------------------------|--------------------------------|-----------------|------------------------|
| For programming that "conational importance," list refers to, the offices being which the communication | the name of the g sought, the da | e legally qua ate(s) of the | lified candida | te(s) the programming |
| | | | | |
| I represent that the paym by (name and address): | ent for the abov | ve described | broadcast tin | ne has been furnished |
| | | | | |
| and you are authorized to (hereinafter referred to as | | | l for by such p | person or entity |
| List the chief executive of directors below (or attach | | ers of the ex | recutive comn | nittee or the board of |
| | *** | | | |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished

| by (name and address): | |
|--|--|
| Harris County Rypublican Pe | 1 |
| Harris County Republican Pe 2501A Central PKVY A-11 Harris TX 27092 | |
| Hasten, TX 77092 | |
| and you are authorized to appounce the tir | no so noid for hy such navier or antity. |
| and you are authorized to announce the tir (hereinafter referred to as the "sponsor"). | ne as paid for by such person or entity |
| (normalier referred to as the sponsor). | • |
| | |
| List the chief executive officers or member | s of the executive committee or the heard of |
| | s of the executive committee or the board of |
| List the chief executive officers or member directors below (or attach separately): | s of the executive committee or the board of |
| directors below (or attach separately): | s of the executive committee or the board of |
| directors below (or attach separately): | s of the executive committee or the board of |
| directors below (or attach separately): | s of the executive committee or the board of |
| | s of the executive committee or the board of |

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

3 ...8

Rod – Below is the insertion schedule for next week for HCRP. Please continue running the same 2 spots (Judges and Cornyn) and no spot later than 5:30 PM Tuesday, please. I'll bring check by later this afternoon.

| | | | | | 0 0 | Č Z | いていいてして | 216 |
|-------------------------|----------|---------------------------------------|---|----------|----------|------------|---------|--------------|
| KPRC news/talk | AMID | 2 Nov. 5 - Nov. 6 | \$35.00 | 4 | 140.00 | v | 70 7E | |
| KPRC news/tall | <u>C</u> | i i i i i i i i i i i i i i i i i i i | |)· - | 10.00 | ጎ - | 67.67 | \$ 113.00 |
| - | Ž | Z NOV. 5 - NOV. 6 | \$35,00 | 4 | 140.00 | S | 29.75 | V |
| news/talk | QMd | 2 Nov. 5 - Nov. 6 | \$35.00 | 4 | 140 00 | . u | 30 35 |) (|
| XTRI CONSTAIN | ABAD | | 1 |) | 20,404 |) - | 77.77 | <u>ሳ</u> |
| | į | | \$520.00 | 4 | 2,080,00 | S | 442.00 | V |
| KIRH news/talk | QW QW | 2 Nov. 5 - Nov. 6 | \$480.00 | 4 | 1 920 00 | · · | 700 00 | \$ 4 600 000 |
| KTRH news/talk | מאינט | n 1000 c | |) · | 30.011/1 | . | 30,00 | ٥ |
| | | 0 'AOA' 0 " (AOA' 9 | B:38太 | 4. W | 1,920.00 | S | 408.00 | V. |
| KODA adult contemporary | rary AMD | 2 Nov. 5 - Nov. 6 | 5585 00 | ٠, | 0000 | . • | i i |) 1 |
| | | | 200000 | η. # | 4,445.55 | ሉ | 427.73 | S |
| addit collegiporary | rary rec | 2 Nov. 5 - Nov. 6 | \$635.00 | 4 & | 2,540.00 | Ś | 539.75 | v |
| | | | | | 1 | | | · |
| | | O(1/2) | | | 0,440 | | | 1 0 7 7 7 |

Itional HCKP buy for KTKH (Rush / Hannity). Please run Paul's spot, only. The last spot no later than 6:00 Tuesday, please.

| | | ** The state of th | The state of the s | | | | | |
|--------------|------------------------|--|--|---------------------|----|------------|----------|--------------------------|
| ХТВН ХТВН | news/talk news/talk | MD PMD | 4 Nov. 1 - Nov. 6 4 Nov. 1 - Nov. 6 | S480.00 \$480.00 | 16 | \$7,680.00 | \$408.00 | \$6,528.00 \$6,528.00 |
| Chris A | Chris A. Beavers | | | 1 | | 15,360 | | 750/2) |

Chris A. Beavers Beavers Media & Communications 713-515-3971



HARRIS COUNTY REPUBLICAN PARTY c/o Beavers Media and Communicaion

8925 Briar Forest Dr

Houston, TX 77024

Advertiser No: Start Date: End Date: Month Type:

Note: Note 2:

Entered: Last Update: Spl Req Inv: AE:

174764 11/05/2018 11/06/2018 Calendar 10/31/2018 01:09 PM by Fusion 10/31/2018 01:09 PM by Fusion

WINDHAM, ROD

Page 1 of 3 Printed: 10/31/2018 13:50:03

Order No: Contract/Code #: 1318712610

Co-op: Package:

No No

CPE: Revision #: Agency Comm.:

0 15%

| Market Station | Bind To | Start Date | End Date | Of | On Air S W. I | Sch Days | Skip W. | | т | W | <i>!</i> T | F | s | s | Spo | | py Group | | Spot Len. | Priori Revenue | | Rate e | Ord. Spots | Ord. Cost | |
|----------------------|---------------------------|---------------|-------------|----|---------------------|-------------|------------|---|---|---|------------|---|---|---|---|---------|------------------------|--|--------------|-------------------|--------|-----------|---------------|--------------|---|
| 1 Houston | 06:00-10:00 | 11/05/18 | 11/06/18 | 1 | 1 | 1 | 0 | х | х | | | | | - | *************************************** | A 1AC | 91017 18/HCRP3/30 | Company of the last of the las | - | | | | - | | |
| KPRC-AM | Commercial | | | | | | | | | | | | | | | 7 143 | TOTAL TOTAL CRESTON | | 30 | 500 | | 35.00 | 4 | 140.00 | 1 |
| 2 Houston | 10:00-15:00 | 11/05/18 | 11/06/18 | 1 | 1 | 1 | 0 | х | х | | | | | | | 4 140 | 91017 18/HCRP3/30 | | 30 | Local Age | ency-F | | | | |
| KPRC-AM | Commercial | | | | | | | | | | | | | | | 7 140 | 71017 10/11/01/17/3/30 | | 30 | 500 | n | 35.00 | 4 | 140.00 | |
| 3 Houston | 15:00-19:00 | 11/05/18 | 11/06/18 | 1 | 1 | 1 | 0 | х | Х | | | | | | | 4 149 | 11017 18/HCRP3/30 | | 30 | Local Age | ency-P | | | | |
| KPRC-AM | Commercial | | | | | | | | | | | | | | | | | | 30 | 500 | D | 35.00 | 4 | 140.00 | |
| 4 Houston | 06:00-10:00 | 11/05/18 | 11/05/18 | 1 | 1 | 1 | 0 | Х | | | | | | | | 2 149 | 1017 18/HCRP3/30 | | 30 | Local Age 500 | • | | • | | |
| KTRH-AM 5 Houston | Commercial | | | | | | | | | | | | | | | | | | 30 | Local Age | | 520.00 | 2 | 1,040.00 | |
| o Houston KTRH-AM | 06:00-10:00 | 11/06/18 | 11/06/18 | 1 | 1 | 1 | 0 | | Х | | | | | | | 2 149 | 1017 18/HCRP3/30 | | 30 | 500 | • | 520.00 | | | |
| 6 Houston | Commercial | | | | | | | | | | | | | | | | | | 30 | Local Age | | | 2 | 1,040.00 | |
| KTRH-AM | 10:00-15:00 | 11/05/18 | 11/05/18 | 1 | 1 | 1 | 0 | Х | | | | | | | | 2 149 | 1017 18/HCRP3/30 | | 30 | 500 | | 480.00 | ^ | | |
| 7 Houston | Commercial | | | | | | | | | | | | | | | | | | 00 | Local Age | | | 2 | 960.00 | |
| KTRH-AM | 10:00-15:00 Commercial | 11/06/18 | 11/06/18 | 1. | 1 | 1 | 0 | | Х | | | | | | | 2 1491 | 1017 18/HCRP3/30 | | 30 | 500 | | 480.00 | 2 | 200.00 | |
| 8 Houston | 15:00-19:00 | 44105140 | 44.00 | | | | | | | | | | | | | | | | 00 | Local Age | | | 2 | 960.00 | |
| KTRH-AM | Commercial | 11/05/18 | 11/05/18 | 1 | 1 | 1 | 0 | X | | | | | | | | 2 1491 | 1017 18/HCRP3/30 | | 30 | 500 | | 480.00 | 2 | 202.22 | |
| 9 Houston | 15:00-19:00 | 44/00/40 | 44100110 | | | | | | | | | | | | | | | | | Local Ager | | | 2 | 960.00 | |
| KTRH-AM | Commercial | 11/06/18 | 11/06/18 | 1 | 1 | 1 | 0 | | Х | | | | | | | 2 1491 | 017 18/HCRP3/30 | | 30 | 500 | | 480.00 | 2 | 000.00 | |
| 10 Houston | 06:00-10:00 | 11/05/40 | 44.05.40 | | | | | | | | | | | | | | | | | Local Ager | | | 2 | 960.00 | |
| KODA-FM | Commercial | 11/05/18 | 11/05/18 | 1 | 1 | 1 | 0 | X | | | | | | | | 2 1491 | 017 18/HCRP3/30 | | 30 | 500 | • | 585.00 | 2 | 1,170,00 | |
| 11 Houston | 15:00-19:00 | 11/05/18 | 44/05/40 | | | | | | | | | | | | | | | | | Local Agen | | | - | 1,170.00 | |
| KODA-FM | Commercial | 11/05/16 | 11/05/18 | 1 | 1 | 1 | 0 | X | | | | | | | | 2 1491 | 017 18/HCRP3/30 | | 30 | 500 | | 35.00 | 2 | 1,270.00 | |
| 12 Houston | 06:00-10:00 | 11/06/18 | 11/06/18 | 1 | | | | | | | | | | | | | | | | Local Agen | | | - | 1,270.00 | |
| KODA-FM | Commercial | 11/00/10 | 11/00/10 | 1 | 1 | 1 | 0 | | X | | | | | | | 2 1491 | 017 18/HCRP3/30 | | 30 | 500 | • | 85.00 | 2 | 1,170.00 | |
| 13 Houston | 15:00-19:00 | 11/06/18 | 11/06/18 | 4 | , | _ | | | | | | | | | | | | | | Local Agen | cy-Pol | itical | _ | 1,170.00 | |
| KODA-FM | Commercial | 11/00/10 | 11/00/10 | 1 | 1 | 1 | 0 | | Х | | | | | | | 2 14910 | 017 18/HCRP3/30 | | 30 | 500 | • | 35.00 | 2 | 1,270.00 | |
| | | | | | | | | | | | | | | | | | | | | ocal Agen | | | - | 1,270.00 | |
| | | | | | | | | | | | | | | | | | | | | - | - | | | | |



Page 2 of 3 Printed: 10/31/2018 13:50:03 Order No: 1318712610

No. of Spots/Misc/Digital: 32/0/0

Ordered Gross:

\$11,220.00 \$1,683.00 \$9,537.00 \$9,537.00

Agency Commission: Ordered Net:

Total Net Due:

| | Nov | Dec | Jan | Feb | Mar | Apr | Mav | - Jun | Jul | Aug | - Sep | Oct | ere and a second |
|-------------------------------|-----------------------------|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Amount Ord: Gross: Net: | 32 11,220.00 9,537.00 | 0.00 0.00 | 0 0.00 0.00 |

Participating Customers HARRIS COUNTY REPUBLICAN PARTY

100%

| Spot Rotation Spot Title | Snot ID | Cart No | Lanath | | |
|-----------------------------|---------|---------|--------|----------|----------|
| COPY GROUP: 18/HCRP3/30 | 1491017 | Oait No | Length | Duration | Rotation |