

Barstow Studios  
1611 E. Main St.  
P.O. Box 1668  
Barstow, CA 92312  
(760) 256-0326  
(760) 256-9507 FAX

# HIGHWAY RADIO

CALIFORNIA • NEVADA • ARIZONA

Las Vegas Sales Office  
101 Convention Center Dr.  
Suite, P119  
Las Vegas, NV 89109  
(702) 737-9899  
(702) 737-7833 FAX



1<sup>ST</sup> QUARTER

## QUARTERLY REPORT

### PUBLIC SERVICE ANNOUNCEMENTS

#### ISSUES AND PROGRAMS LISTS

1/01/16 – 3/31/16

- 
1. **Highway Safety / Safety**

Information as it relates to highways in our listening area and general traffic and highway safety information. Two traffic & weather updated 24/7
  2. **Anti-Drug and Alcohol Abuse Campaign**

Information with efforts to reduce drug and alcohol abuse.
  3. **Health and Health Education**

Information about health and health related services in our area.
  4. **Community Events/ Calendar**

Information about events and programs in our listening area. Including but not limited to:

    - A. Service Groups
    - B. Education
    - C. Religion
    - D. Military
    - E. Health Education
  5. **Government**

Events or information offered by National, State, County and City Government as it relates to the general public.
  6. **Issues, Programs & Station Sponsored Charity Events.**

Stations provide News, Programs and Sponsors charity events.

    - A. News for Barstow, Laughlin, and Las Vegas.
    - B. Stations appear at or are a sponsor of a charity event.
    - C. Donation of airtime or interviews with a non profit
    - D. Thank you letters and correspondence.

[www.highwayradio.com](http://www.highwayradio.com)

Email: [thehighwaystations@highwayradio.com](mailto:thehighwaystations@highwayradio.com)

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HIGHWAY SAFETY</b>
<b>PROGRAM(S):</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Cal-Trans, CHP, NHP & other agencies
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Every half hour, Each Highway Radio Format airs the latest information on the road conditions from the California Highway Patrol & Nevada Highway Patrol. These reports usually cover I-15, I-40, and Hwy 58. Nevada Highway Patrol is often called for travelers headed toward Las Vegas, also Arizona may be consulted. Cal-Trans is contacted for information on work in progress that might be a problem for travelers, we also regularly air highway safety tips recorded by the Barstow office Public Affairs Officer of the California Highway Patrol.

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**ANTI-DRUG AND ALCOHOL  
CAMPAIGN**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Local and National organizations

**Duration (+):**

30's and 60's unless otherwise noted

**Date(s) Broadcast:**

See Attachments

**Description of Content:**

Recognizing the role drug and alcohol abuse often play in auto accidents as well as the problems for such abusers and their families and friends. KHWY is committed to an on-going program of PSA's and other programs to educate our audience to the dangers of such abuse and to encourage those with these problems to seek help in quitting. Programs with this purpose, as well as help lines are included as often as we become aware of them.

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HEALTH AND HEALTH EDUCATION</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various, see attachments
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Announcements alerting listeners to various health problems they may encounter. Where, how, and what organizations may offer information or help, also support groups for specific problems.

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>COMMUNITY EVENTS/CALENDAR</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various Organizations, see attachments
<b>Duration (approximate):</b>	30's and 60's unless otherwise noted
<b>Date(s):</b>	See Attachments
<b>Description of Content:</b>	Information about events and programs in our listening area including but not limited to Service Clubs, Education, Religion, Charities and any not for profit event.

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>GOVERNMENT/COUNTY</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Public Service
<b>Type:</b>	Pre-recorded and/or produced in-house
<b>Source:</b>	National and local organizations
<b>Duration (±):</b>	30's and 60's
<b>Description of Content:</b>	Events or information offered by National, State, County and City Government as it relates to the general public.

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**ISSUES PROGRAMS & STATION  
SPONSORED CHARITY EVENTS**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Various Organizations, see  
attachments

**Duration (approximate):**

30's and 60's unless otherwise noted

**Date(s):**

See Attachments

**Description of Content:**

To inform our listeners of local events,  
activities and Functions in progress that are  
designed to raise money and/or awareness  
for various local non profit organizations.

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**QUARTER 1ST**

**HIGHWAY SAFETY**

**DATE 1/01/16 – 3/31/16**

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
CA Highway Patrol	VARIOUS CUTS – OFFICER CAMARA	12/28/15 – 1/31/16 2/1/16 – 2/28/16 2/29/16 – 3/27/16	314 252 245	30
	BE THE CURE	3/7/16 – 3/16/16	72	30
Office Of Traffic Safety	VARIOUS CUTS	1/18/15 – 1/31/16	42	15
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	81	
Gas Saving Tips	GAS SAVING TIPS	12/28/15 – 1/31/16	104	60
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	81	
NHTSA	POSSIBLE VARIOUS CUTS	12/28/15 – 1/31/16	105	15
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	83	
	VARIOUS CUTS	12/28/15 – 1/31/16	60	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	79	
Powerful Savings	IMPROVING GAS MILEAGE	12/28/15 – 1/31/16	105	60
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	81	
Rubber MFG. Assoc	General Information	12/28/15 – 1/31/16	104	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	82	
Speak up Against Reckless Driving	WORDS	12/28/15 – 1/31/16	105	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	82	
Texting While Driving	TEXTING WHILE DRIVING	1/12/16 – 1/31/16	60	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	83	
WatchTheRoad.ORG	OPERATION TRAFFIX	12/28/15 – 1/31/16	51	30
		2/1/16 – 2/28/16	42	
		2/29/16 – 3/27/16	40	
	OPERATION TRAFFIX 2	12/28/15 – 1/31/16	54	30
		2/1/16 – 2/28/16	42	
		2/29/16 – 3/27/16	41	
Buckle Up For Life	CAR SEATS	12/28/15 – 1/31/16	105	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	83	

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QUARTER 1<sup>ST</sup>

## ANTI-DRUG AND ALCOHOL PROGRAM

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Buzzed Driving	VARIOUS CUTS	12/28/15 – 1/31/16	209	30
		2/1/16 – 2/28/16	168	
		2/29/16 – 3/27/16	166	

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## HEALTH/HEALTH EDUCATION

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
MCDONALDS	ASHLEY RHMC.	12/28/15 – 1/31/16	141	30
		2/1/16 – 2/28/16	112	
		2/29/16 – 3/27/16	112	
	VOICES/PSA RHMC.	12/28/15 – 1/31/16	139	30
		2/1/16 – 2/28/16	112	
		2/29/16 – 3/27/16	112	

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QUARTER 1<sup>ST</sup>

## COMMUNITY EVENTS/CALENDAR

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded
KHWHY, INC	Calendar/Local Public Service	1/4/15 – 1/29/16	92	1:30 sec.
		2/1/16 – 2/28/16	76	
		2/29/16 – 3/27/16	37	
Highway Country	Calendar/Local Public Service	1/4/15 – 1/29/16	77	1:30 sec.
		2/1/16 – 2/28/16	73	
		2/29/16 – 3/27/16	37	
The Drive	Calendar/Local Public Service	1/4/15 – 1/29/16	80	1:30 sec.
		2/1/16 – 2/28/16	76	
		2/29/16 – 3/27/16	35	
Contest Rules	Contest Rules	12/28/15 – 1/31/16	105	60
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	81	

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QUARTER 1<sup>ST</sup>

## SERVICE GROUPS/COMMUNITY EVENTS/CALENDAR

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	:30 Sec Recorded
Boys & Girls Club	Giving Campaign	2/23/16 – 2/27/16	15	30
		2/29/16 – 3/26/16	56	
Greater Hope Foundation	#1 Adopt	2/1/16 – 2/26/16	76	30
	#2 Many Ways To	2/1/16 – 2/26/16	76	30

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QUARTER 1<sup>ST</sup>

## EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	:60 Sec Recorded
City Of Barstow	Call If You Can Text If You Can't	12/29/16 – 1/31/16	315	60

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QUARTER 1<sup>ST</sup>

RELIGION/COMMUNITY EVENTS/CALENDAR

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded

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## QUARTER 1ST

### MILITARY/ COMMUNITY EVENTS/CALENDAR

DATE 1/31/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	:15/:30 Sec Recorded
DISABLED AMERICAN VETRANS	Various Cuts	12/28/15 – 1/31/16	210	30
		2/1/16 – 2/28/16	168	
		2/29/16 – 3/27/16	168	
US DEPT. OF VETERANS AFFAIRS	The Power Of I	12/28/15 – 1/8/16	24	30
		12/28/15 – 1/31/16	105	
	Veterans Crisis	2/1/16 – 2/28/16	84	15
		2/29/16 – 3/27/16	84	
WOUNDED WARRIOR PROJECT	Various Cuts	12/28/15 – 1/31/16	105	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	81	

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QUARTER 1<sup>ST</sup>

## HEALTH EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	:60 Sec Recorded

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## GOVERNMENT/COUNTY

DATE 1/01/16 – 3/31/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
US Dept Of Homeland Security	Protect Your Everyday	12/28/15 – 1/31/16	105	30
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	81	
	Protect Your Everyday	12/28/15 – 1/31/16	105	15
		2/1/16 – 2/28/16	84	
		2/29/16 – 3/27/16	83	

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QUARTER 1<sup>ST</sup>

## CHARITY

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# HIGHWAY RADIO

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## 2016 Quarterly "Van Promotion" Public File Report

Jan./ Feb./ Mar.

Feb. 4 – On Thursday we had Operations Mgr. John Gregg at the Arts, Media & Entertainment regional Advisory meeting. He and other media professionals spoke to faculty from several different High Schools. Basically how to get the kids ready for the job market and make sure they are teaching skills that are needed in the work place!

Feb. 11 – On Thursday we had the Big Bright Yellow Highway Van at Coffee with A Cop. Event ran from 8a-10a at Starbucks on E. Main St. Event was open to the public. On or DJ Chatter list.

(Ran Promo's 2/1 - 2/11/16)

Mar. 22 – On Tuesday we had the Big Bright Yellow Highway Van at the Barstow High School 7<sup>th</sup> Annual Career Fair at BHS. We were at the event from 7am-10am. This event was for Barstow High School students. Also donated Promotions/Operations Mgr. John Gregg to take part in the "Mock Interviews" portion of the Job Fair. This was not open to the public so we ran no promo's for the event.

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99.7 KHYZ Baker / 98.3 Victorville



101.5 KIXF Baker / 107.3 KIXW Barstow  
100.1 KHYZ Ludlow



96.9 KHDR Lenwood  
94.9 KHRQ Baker



# **Arts, Media, and Entertainment Regional Advisory Meeting Agenda**

February 4, 2016

4:00 – 6:30 pm

*Career-Technical Education is an important component of a student's total education. A key to the success of these programs is the cooperation and support provided by the business and industrial community. Today, more than ever, it is critical that Advisory Committees be involved in planning programs and evaluating the successes of our effort. Committee members assist us in maintaining relevant up-to-date training programs.*

Meeting Facilitator(s):

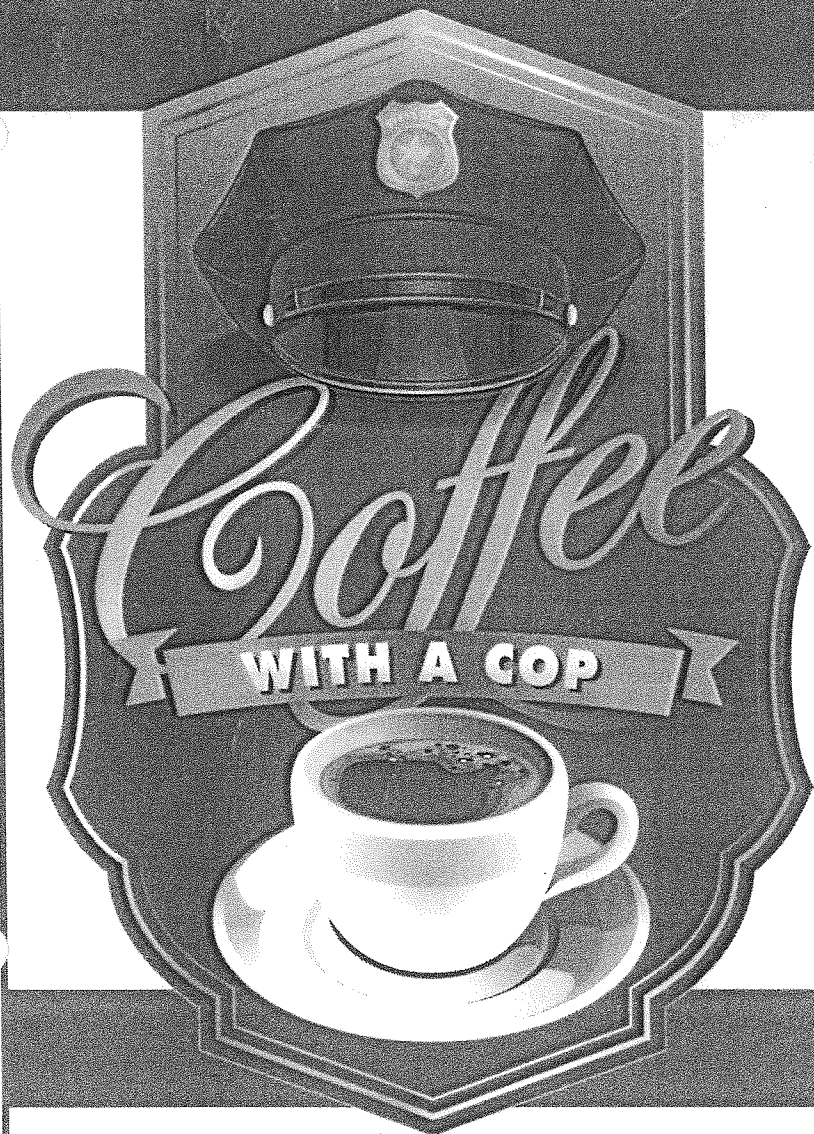
Erica Greer, CTE Instructor, TV/Video Production-Media & Visual Arts

Lorena Delton, CTE Specialist, Barstow High School

Sonya Smith, CTE Coordinator, Barstow High School

Invitees: Bruce Johnson, Chris Piercy, Gretchen Peratt, Jeff Malan, Jose Rubio, Derrick Delton, Laura Gates, Lucia Macias, Norm Diaz, Nancy Spillman, Kelli Papernik, Sandy Glick, Shery Sabogal, Stephanie Schrum

- I. Electronic Sign in – Class Dojo
- II. Introduction/Welcome – Derrick Delton, BHS Principal  
Jeff Malan, BUSD Superintendent
- III. Round Table Introductions
- IV. Review and Discussion
  - Curriculum Validation Documents
  - Verify Labor Market Conditions (Future employee needs/current trends)
  - Industry Participant Survey
- V. Adjournment



**Thursday  
Feb. 11, 2016  
8am - 10am**

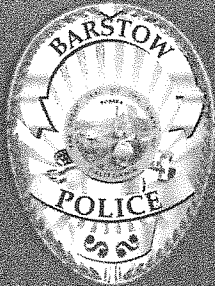
**Starbucks  
1620 E. Main St.  
Barstow, CA**



**JOIN YOUR NEIGHBORS, BARSTOW  
POLICE DEPARTMENT, AND THE  
CALIFORNIA HIGHWAY PATROL FOR  
COFFEE AND CONVERSATION!**

**No agenda or speeches, just a chance to ask questions, voice concerns, and get to know the officers in your neighborhood!**

**FOR MORE INFORMATION, PLEASE CONTACT OFFICER PEREZ 760-255-5189**



**BARSTOW POLICE DEPARTMENT  
&  
CALIFORNIA HIGHWAY PATROL**





## Barstow High School

Mr. Derrick Delton, Principal

760-255-6105

430 South First Street

Barstow California 92311



January 19, 2016

Dear Community Business or Service Provider:

We are excited to announce that we will be holding the 7<sup>th</sup> Annual Career Fair at Barstow High School on Tuesday, March 22, 2016. We would like to extend a special invitation to you to be a participant in this year's event.

Every year the Barstow High School Mojave XP Academy organizes a career fair to connect our students with the career opportunities available in our local area. This year's career fair is being organized by our Mojave XP students who will be organizing the event and all of its related logistics. This type of project learning is what makes education come alive for our students as they work with staff and community members.

While the Mojave XP Academy students are focused on careers in business, the automotive industry, and international transportation, other academies at Barstow High School focus on careers in humanities, arts, sciences, engineering, math, and technologies. Our goal is to provide a career fair that will include you and other participants from a wide range of career fields to support our student interests and to promote relationships between our student body and our community. We believe that these experiences and connections you are providing will not only inform our students and provide them with the direction they need to achieve greater academic success in high school, but will also help them to set and achieve post-graduate goals.

Please respond by postal mail, fax, or e-mail by **February 19<sup>th</sup>** to let us know if you will be able to join us on Tuesday, March 22<sup>nd</sup>. Your prompt response will help our students as they work to plan and organize this event. We hope you will be able to join us!

Sincerely,

Robbie Willetts

BHS Career Center Technician

Mojave XP Coordinator

March 22, 2016

Dear Interviewer,

First of all, thank you so much for your gracious help in participating in our "Mock Interviews". We are hopeful this will be both a valuable learning experience and life lesson for these students.

Inside this folder are copies of the Critique Sheet to use for each of the interviews. The Critique Sheet asks you to evaluate the student on a score of 1 – 4, and includes seven rating categories, for a total possible interview score of 28 points. The Critique sheets include a duplicate copy, so that you can give the student the top copy at the conclusion of the interview, as well as your valuable feedback on their performance. We will keep the yellow copy of the sheet for our records. Please feel free (even encouraged) to be honest about highlighting student strengths as well as providing areas for improvement.

Again, thank you! We are excited about this opportunity for these students, and couldn't provide this experience without your assistance!

Sincerely,

*Robbie Willetts*

MXP Coordinator

**BHS Career Fair ~ 3/22/16 ~ Mock Interview Schedule**

<u>INTERVIEWER/TIME</u>	<u>INTERVIEWER A</u>	<u>INTERVIEWER B</u>
7:30-8:00	<u>Mrs Guardado:</u> (7:30)- (7:45)-	<u>Mrs. Delton:</u> (7:30)- (7:45)-
8:00-8:30	<u>Mrs. Manzanares:</u> (8:00)- (8:15)-	<u>Mr. Williams:</u> (8:00)- (8:15)-
8:30-9:00	<u>Mr. Banks:</u> (8:30)- (8:45)-	<u>Mr. Malan:</u> (8:30)- (8:45)-
9:00-9:30	<u>Mrs. Vega</u> (9:00)- (9:15)-	<u>Mr. Godfrey</u> (9:00)- (9:15)-
9:30-10:00	<u>Mr. Delton</u> (9:30)- (9:45)-	<u>Mrs. Johnston</u> (9:30)- (9:45)-
10:00-10:35	<b><u>CLOSED FOR</u></b>	<b><u>LUNCH</u></b>
11:00-11:30	<u>Mr. Williams</u> (11:00)- (11:15)-	<u>Mr. Gregg</u> (11:00)- (11:15)-
11:30-12:00	<u>Mr. Banks</u> (11:30)- (11:45)-	<u>Mr. Gregg</u> (11:30)- (11:45)-
12:00-12:30	<u>Mrs. Vega</u> (12:00)- (12:15)-	<u>Mrs. Delton</u> (12:00)- (12:15)-
12:30-1:00	<u>Mr. Heiden</u> (12:30)- (12:45)-	<u>Mrs. Rivera</u> (12:30)- (12:45)-
1:00-1:30	<u>Mr. Courtney</u> (1:00)- (1:15)-	<u>Ms. Kardouni</u> (1:00)- (1:15)-
1:30-2:00	<u>Ms. O'Neill</u> (1:30) (1:45)	<u>Ms. Johnson</u> (1:30) (1:45)



## The Highway Calendar 1/4 - 1/8

CLARK COUNTY HOSTS THREE GOVERNMENT SURPLUS AUCTIONS A YEAR ON SELECT SATURDAYS AT A STORAGE YARD LOCATED AT 4320 STEPHANIE ST. ITEMS SOLD INCLUDE VEHICLES, ELECTRONICS, COMPUTERS AND OTHER MISCELLANEOUS PROPERTY USED OR ACQUIRED BY CLARK COUNTY AND PARTICIPATING GOVERNMENT AGENCIES. TWO SALES ARE CONDUCTED CONCURRENTLY ON AUCTION DAYS – ONE FOR VEHICLES AND ONE FOR MISCELLANEOUS ITEMS. A PREVIEW AND PRE-REGISTRATION PERIOD OPENS AT THE AUCTION SITE THREE DAYS PRIOR TO EVERY SALE. HOURS ARE 9 A.M. TO 5 P.M. DAILY. THE 2016 AUCTION DATES ARE AS FOLLOWS FEB. 27 AT 8 A.M. MAY 14 AT 8 A.M. AND NOV. 19 AT 8.A.M. CLARK COUNTY CONTRACTS WITH TNT AUCTION TO MANAGE THE AUCTIONS. CATALOGS LISTING ALL VEHICLES AND MISCELLANEOUS ITEMS BEING SOLD ARE POSTED ON TNT'S WEBSITE AT WWW.DOT TNAUCTION DOT COM.

BE SURE TO REPORT CHILD ABUSE. THE CHILD ABUSE & NEGLECT HOTLINE TAKES REPORTS OF PHYSICAL ABUSE, SEXUAL ABUSE, EMOTIONAL ABUSE AND NEGLECT. A CALLER MAKING A REPORT WILL BE ASKED FOR AS MUCH IDENTIFYING INFORMATION ABOUT THE FAMILY AS POSSIBLE. WHEN YOU REPORT CHILD ABUSE OR NEGLECT, YOUR NAME IS CONFIDENTIAL AND CAN NEVER BE DISCLOSED. REPORTS CAN ALSO BE MADE ANONYMOUSLY. CALL THE HOTLINE AT (702) 399-0081

THE NATIONAL LEAGUE OF CITIES IS OFFERING A PROGRAM TO CITY OF LAS VEGAS RESIDENTS INTERESTED IN PURCHASING WARRANTY PROTECTION FOR THE SMALL SEWER LINES THAT EXTEND FROM THEIR HOMES TO THE MAIN SEWER LINE GENERALLY NEAR THE MIDDLE OF THE STREET. THIS OPTIONAL PROGRAM IS BEING ADMINISTERED BY SERVICE LINE WARRANTIES OF AMERICA. THE WARRANTY COVERS SEWER LINE REPAIRS UP TO \$4,000 PLUS AN ADDITIONAL ALLOWANCE OF \$4,000 FOR PUBLIC STREET CUTTING. FOR QUESTIONS ABOUT THE PROGRAM CONTACT SERVICE LINE WARRANTIES OF AMERICA AT (866) 922-9006 OR VISIT [WWW.SLWOFA.COM](http://WWW.SLWOFA.COM).

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VOLUNTEERS ARE NEEDED TO HELP WITH THE 2016 SOUTHERN NEVADA HOMELESS CENSUS, WHICH WILL COUNT THE HOMELESS IN THE LAS VEGAS VALLEY ON JAN. 26 AND 27. CENSUS VOLUNTEERS ARE NEEDED TO HELP WITH THE OVERNIGHT COUNT OF THE HOMELESS POPULATION FROM 11:30 P.M. ON JAN. 26 TO 6 A.M. ON JAN. 27. VOLUNTEERS ARE ALSO NEEDED TO HELP WITH THE HOMELESS YOUTH COUNT FROM 7:30 A.M. TO 2:30 P.M. ON JAN. 27. VOLUNTEERS WILL BE ASKED TO ATTEND ONE OF THREE TRAINING SESSIONS BEING HELD ON JAN. 21 FROM 8-9 A.M., NOON-1 P.M., AND 5:45-6:45 P.M. IN COMMISSION CHAMBERS AT THE COUNTY GOVERNMENT CENTER, 500 S. GRAND CENTRAL PARKWAY IN DOWNTOWN LAS VEGAS. (THE TRAINING IS NOT MANDATORY BUT IS HIGHLY RECOMMENDED.) FOR MORE INFORMATION ABOUT THE HOMELESS CENSUS, GO TO [WWW.HELPHOPEHOME.ORG](http://WWW.HELPHOPEHOME.ORG) OR CALL (702) 455-5832.

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THERE IS A NEW WEBSITE THAT PROMOTES HEALTHY LIVING IN SOUTHERN NEVADA. SOUTHERN NEVADA DISTRICT BOARD OF HEALTH HAS PROVIDED A WEB-BASED SOURCE OF COMMUNITY HEALTH INFORMATION AND POPULATION DATA PROVIDED BY THE SOUTHERN NEVADA HEALTH DISTRICT AND COMMUNITY PARTNERS. FOR ADDITIONAL INFORMATION VISIT: [HEALTHYSOUTHERNNEVADA.DOT.ORG](http://HEALTHYSOUTHERNNEVADA.DOT.ORG)

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(Edit out if too long)

## The Drive/Highway Country Calendar 1/4 – 1/8

LIFESTREAM WILL BE HOLDING UPCOMING BLOOD DRIVES AT THE FOLLOWING LOCATIONS...TUESDAY JANUARY 12<sup>TH</sup> FROM 1PM – 6:30PM AT THE BARSTOW COMMUNITY CENTER LOCATED AT 841 BARSTOW ROAD. ALSO ON TUESDAY JANUARY 12<sup>TH</sup> FROM 11AM – 4PM AT VICTOR VALLEY GLOBAL MEDICAL CENTER LOCATED AT 15248 11TH STREET IN VICTORVILLE. AT THIS LOCATION, DONORS RECEIVE, WHILE SUPPLIES LAST, A COUPON FOR TWO FREE TACOS AND A MILK SHAKE, COURTESY OF JACK IN THE BOX. FOR MORE INFORMATION , VISIT WWW DOT LSTREAM DOT ORG.

ON SATURDAY FEBRUARY 7, 2016 THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO PALM SPRINGS, ABOARD THE PALM SPRINGS AERIAL TRAMWAY, WORLD'S LARGEST ROTATION TRAMCAR, YOU WILL EXPERIENCE A BREATHTAKING JOURNEY UP THE SHEER CLIFFS OF CHINO CANYON. WE WILL LEAVE THE BARSTOW SENIOR CENTER AT 8:30AM AND RETURN AT APPROXIMATELY 5:00PM. THE COST OF THE TRIP IS JUST \$95.00 AND INCLUDES ROUNDTRIP TRANSPORTATION BY DELUXE MOTOR COACH AND ROUNDTRIP ON THE AERIAL TRAMWAY, LUNCH IS INCLUDED AT THE PINES CAFÉ. YOU MAY MAKE PAYMENTS AND RESERVATIONS AT THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW, CA 92311.

THE PENALTY FEE FOR NOT HAVING HEALTH INSURANCE INCREASES THIS YEAR, AND BARSTOW COMMUNITY HOSPITAL WILL AGAIN HELP AREA RESIDENTS LEARN ABOUT AND ENROLL IN HEALTH INSURANCE OPTIONS ON THE HEALTH INSURANCE MARKETPLACE. BARSTOW COMMUNITY HOSPITAL'S APPLICATION COUNSELORS CAN HELP WITH ENROLLMENT AND RE-ENROLLMENT. TO MAKE AN APPOINTMENT TO MEET WITH AN APPLICATION COUNSELOR, CALL (760) 957-3096

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## The Drive/Highway Country Calendar 1/4 – 1/8

THE BARSTOW SENIOR CENTER IS SPONSORING A TRIP TO SEE THE ICONIC HARLEM GLOBETROTTERS AT THE CITIZENS BUSINESS BANK ARENA IN ONTARIO ON SATURDAY, FEBRUARY 20. THEY WILL LEAVE THE BARSTOW SENIOR CENTER AT 12:30PM, RETURNING APPROXIMATELY AT 6:30 PM. THE COST IS JUST \$60.00 AND INCLUDES ROUNDTRIP TRANSPORTATION BY DELUXE MOTOR COACH AND THE HARLEM GLOBETROTTERS SHOW. ALL TRIPS ARE OPEN TO THE PUBLIC. PLEASE MAKE RESERVATIONS AND PAYMENTS TO THE BARSTOW SENIOR CITIZEN CENTER BY JANUARY 29. THE ADDRESS IS 555 MELISSA AVE BARSTOW, CA OR CALL CARRIE FLEMING AT 760-256-5023

THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 7PM. YOUR INVITED TO BECOME A MEMBER OF THE AMRICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMRICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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WANT TO DO A LITTLE SHOPPING OFF POST BUT DON'T WANT TO DRIVE? CATCH THE FORT IRWIN TO BARSTOW BUS. EVERY TUESDAY, THURSDAY AND SATURDAY THIS BUS WILL TAKE YOU TO VARIOUS SHOPPING LOCATIONS IN BARSTOW, INCLUDING WAL-MART, HOME DEPOT AND THE TANGER OUTLETS. OPEN TO ALL PUBLIC WITH ACCESS TO THE INSTALLATION AND VALID ID. COST IS \$2.75 ONE WAY, KIDS 5 AND UNDER RIDE FOR FREE. TO SIGN UP AND FOR MORE INFORMATION, INCLUDING SCHEDULE FOR PICK-UPS, CALL 760-380-3598

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(Edit out if too long)



## The Highway Radio Calendar 1/18 – 1/22

THE BARSTOW SENIOR CENTER IS SPONSORING A TRIP TO SEE THE ICONIC HARLEM GLOBETROTTERS AT THE CITIZENS BUSINESS BANK ARENA IN ONTARIO ON SATURDAY, FEBRUARY 20. THEY WILL LEAVE THE BARSTOW SENIOR CENTER AT 12:30PM, RETURNING APPROXIMATELY AT 6:30 PM. THE COST IS JUST \$60.00 AND INCLUDES ROUNDTrip TRANSPORTATION BY DELUXE MOTOR COACH AND THE HARLEM GLOBETROTTERS SHOW. ALL TRIPS ARE OPEN TO THE PUBLIC. PLEASE MAKE RESERVATIONS AND PAYMENTS TO THE BARSTOW SENIOR CITIZEN CENTER BY JANUARY 29. THE ADDRESS IS 555 MELISSA AVE BARSTOW, CA OR CALL CARRIE FLEMING AT 760-256-5023

THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 7PM. YOUR INVITED TO BECOME A MEMBER OF THE AMRICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMRICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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(Edit out if too long)

## The Highway Radio Calendar 1/18 – 1/22

ON SATURDAY FEBRUARY 7, 2016 THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO PALM SPRINGS, ABOARD THE PALM SPRINGS AERIAL TRAMWAY, WORLD'S LARGEST ROTATION TRAMCAR, YOU WILL EXPERIENCE A BREATHTAKING JOURNEY UP THE SHEER CLIFFS OF CHINO CANYON. WE WILL LEAVE THE BARSTOW SENIOR CENTER AT 8:30AM AND RETURN AT APPROXIMATELY 5:00PM. THE COST OF THE TRIP IS JUST \$95.00 AND INCLUDES ROUNDTRIP TRANSPORTATION BY DELUXE MOTOR COACH AND ROUNDTRIP ON THE AERIAL TRAMWAY, LUNCH IS INCLUDED AT THE PINES CAFÉ. YOU MAY MAKE PAYMENTS AND RESERVATIONS AT THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW, CA 92311.

THE PENALTY FEE FOR NOT HAVING HEALTH INSURANCE INCREASES THIS YEAR, AND BARSTOW COMMUNITY HOSPITAL WILL AGAIN HELP AREA RESIDENTS LEARN ABOUT AND ENROLL IN HEALTH INSURANCE OPTIONS ON THE HEALTH INSURANCE MARKETPLACE. BARSTOW COMMUNITY HOSPITAL'S APPLICATION COUNSELORS CAN HELP WITH ENROLLMENT AND RE-ENROLLMENT. TO MAKE AN APPOINTMENT TO MEET WITH AN APPLICATION COUNSELOR, CALL (760) 957-3096

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## The Highway Radio Calendar 1/25 – 1/29

ON SATURDAY FEBRUARY 7, 2016 THE BARSTOW SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO PALM SPRINGS, ABOARD THE PALM SPRINGS AERIAL TRAMWAY, WORLD'S LARGEST ROTATION TRAMCAR, YOU WILL EXPERIENCE A BREATHTAKING JOURNEY UP THE SHEER CLIFFS OF CHINO CANYON. WE WILL LEAVE THE BARSTOW SENIOR CENTER AT 8:30AM AND RETURN AT APPROXIMATELY 5:00PM. THE COST OF THE TRIP IS JUST \$95.00 AND INCLUDES ROUNDTRIP TRANSPORTATION BY DELUXE MOTOR COACH AND ROUNDTRIP ON THE AERIAL TRAMWAY, LUNCH IS INCLUDED AT THE PINES CAFÉ. YOU MAY MAKE PAYMENTS AND RESERVATIONS AT THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE BARSTOW, CA 92311.

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(Edit out if too long)

## The Highway Radio Calendar 2/1 – 2/5

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## The Highway Radio Calendar 2/8 – 2/12

LIFESTREAM WILL BE HOLDING A BLOOD DRIVE AT THE FOLLOWING LOCATION...SATURDAY, FEBRUARY 20<sup>TH</sup> FROM 9AM TO 2PM AT BURNING BUSH CHURCH, LOCATED AT 14849 7<sup>TH</sup> STREET IN VICTORVILLE. DONORS RECEIVE A FREE CHOLESTEROL SCREENING AND WHILE SUPPLIES LAST, A COUPON FOR TWO FREE TACOS AND A MILK SHAKE, COURTESY OF JACK IN THE BOX. VISIT LSTREAM DOT ORG FOR FULL DETAILS.

MOJAVE DESERT AIR QUALITY MANAGEMENT DISTRICT IS SPONSORING A VOLUNTARY PROGRAM TO PURCHASE OLDER VEHICLES. THEY WANT YOUR 1994 OR OLDER CAR, TRUCK OR VAN, AND THEY WILL PAY UP TO \$1000.00 IF YOUR VEHICLE QUALIFIES. VEHICLES MUST BE REGISTERED AS OPERABLE AND IN OPERATING CONDITION. SOME RESTRICTIONS APPLY, PROGRAM AVAILABLE UNTIL FUNDS ARE EXHAUSTED. FOR MORE INFO AND DETAILS ON REQUIREMENTS CALL 1-800-717-7624

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(Edit out if too long)

## The Highway Radio Calendar 2/8 – 2/12

LIFESTREAM WILL BE HOLDING BLOOD DRIVES AT THE FOLLOWING LOCATIONS...TUESDAY, FEBRUARY 16<sup>TH</sup> FROM 11AM – 4PM AT WESTECH COLLEGE LOCATED AT 14554 7<sup>th</sup> ST. VICTORVILLE. WEDNESDAY, FEBRUARY 17<sup>TH</sup> FROM 9AM – 2PM AT VICTOR VALLEY COLLEGE, LOCATED AT 18433 BEAR VALLEY ROAD IN VICTORVILLE. DONORS RECEIVE A FREE CHOLESTEROL SCREENING AND A COUPON FOR A SMALL COMBO MEAL COURTESY OF JACK IN THE BOX. VISIT LSTREAM DOT ORG FOR FULL DETAILS.

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## The Highway Radio Calendar 2/15 – 2/19

THE CITY OF BARSTOW IS HOLDING A FREE SHREDFEST ON SATURDAY FEBRUARY 20<sup>TH</sup>. THIS IS YOUR CHANCE TO SHRED THOSE BOXES OF OLD DOCUMENTS JUST TAKING UP SPACE. THE HOURS FOR THE SHREDFEST ARE 9AM – 12PM ON SATURDAY , FEBRUARY 20<sup>TH</sup>, AT BARSTOW CORPORATION YARD, LOCATED AT 900 SOUTH AVENUE H IN BARSTOW.

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(Edit out if too long)

## The Highway Radio Calendar 2/22 – 2/26

THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HODLING TACO TUESDAY ON MARCH 1<sup>ST</sup> AND MARCH 15<sup>TH</sup>. \$1.50 FOR HARD SHELL, GROUND BEEF TACOS AND \$2.00 FOR FISH TACOS. SERVICE STARTS AT 5PM, YOU CAN DINE IN OR TAKE OUT AND IS OPEN TO THE PUBLIC. THE AMERICIAN LEGION AUXILLARY UNIT IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION, CONTACT THE LEGION AT (760) 252-8369

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THE HIGHWAY RADIO CALENDAR 2/22 – 2/26

THE BARSTOW FIRE PROTECTION DISTRICT, CITY OF BARSTOW, & SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING A FREE BASIC CITY OF BARSTOW COMMUNITY EMERGENCY RESPONSE TEAM CERTIFICATION. TRAINING TAKES PLACE MARCH 12, 19, 26 AND 27 FROM 8AM – 5PM AT THE BARSTOW FIRE PROTECTION DISTRICT HEADQUARTERS BUILDING, STATION 36, LOCATED AT 861 BARSTOW ROAD. FOR ADDITIONAL INFORMATION AND/OR TO REGISTER FOR THE NEXT TRAINING CLASSES, PLEASE FEEL FREE TO CALL (760) 985-5513 OR VISIT [WWW.BARSTOWCERT.ORG](http://WWW.BARSTOWCERT.ORG)

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(Edit out if too long)

THE HIGHWAY RADIO CALENDAR 3/7 – 3/11

THE BARSTOW FIRE PROTECTION DISTRICT, CITY OF BARSTOW, & SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING A FREE BASIC CITY OF BARSTOW COMMUNITY EMERGENCY RESPONSE TEAM CERTIFICATION. TRAINING TAKES PLACE MARCH 12, 19, 26 AND 27 FROM 8AM – 5PM AT THE BARSTOW FIRE PROTECTION DISTRICT HEADQUARTERS BUILDING, STATION 36, LOCATED AT 861 BARSTOW ROAD. FOR ADDITIONAL INFORMATION AND/OR TO REGISTER FOR THE NEXT TRAINING CLASSES, PLEASE FEEL FREE TO CALL (760) 985-5513 OR VISIT [WWW.BARSTOWCERT.ORG](http://WWW.BARSTOWCERT.ORG)

THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING A FUNDRAISER FOR LOCAL HIGH SCHOOL SCHOLARSHIPS ON SATURDAY APRIL 2<sup>ND</sup>. DINNER WILL BE SERVED FROM 5PM – 7PM AND WILL INCLUDE SPAGHETTI, SALAD, GARLIC BREAD AND DESSERT, WITH MUSIC AND DANCING FROM 7PM – 11PM. THE COST IS \$8.00 PER PERSON. THE EVENT WILL TAKE PLACE AT THE AMERICAN LEGION AUXILIARY OF BARSTOW AT 2181 ARMORY RD, FOR MORE INFORMATION CALL 760-253-7744

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## The Highway Radio Calendar 3/7 – 3/11

THE AMERICAN LEGION AUXILLARY OF BARSTOW WILL BE HODLING TACO TUESDAY ON MARCH 15<sup>TH</sup>. \$1.50 FOR HARD SHELL, GROUND BEEF TACOS AND \$2.00 FOR FISH TACOS. SERVICE STARTS AT 5PM, YOU CAN DINE IN OR TAKE OUT AND IS OPEN TO THE PUBLIC. THE AMERICIAN LEGION AUXILLARY UNIT IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION, CONTACT THE LEGION AT (760) 252-8369

THE CHP WILL BE HOSTING A COMMUNITY MARROW DRIVE FOR OFFICER METER AND OTHER VICITIMS OF CANCER AND BLOOD DISEASE. PARTICIPANTS BETWEEN THE AGES OF 18 – 44 ARE ENCOURAGED TO BECOME PART OF THE “BE THE MATCH” MARROW REGISTRY THROUGH A SIMPLE CHEEK SWAB PROCESS. THE EVENT IS TAKING PLACE AT BARSTOW COMMUNITY COLLEGE ON WEDNESDAY MARCH 16<sup>TH</sup>, FROM 11AM – 3PM. FOR MORE INFORMATION CALL 760-2550-8706

THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

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THE HIGHWAY RADIO CALENDAR 3/14 – 3/18

THE BARSTOW FIRE PROTECTION DISTRICT, CITY OF BARSTOW, & SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING A FREE BASIC CITY OF BARSTOW COMMUNITY EMERGENCY RESPONSE TEAM CERTIFICATION. TRAINING TAKES PLACE MARCH 19, 26 AND 27 FROM 8AM – 5PM AT THE BARSTOW FIRE PROTECTION DISTRICT HEADQUARTERS BUILDING, STATION 36, LOCATED AT 861 BARSTOW ROAD. FOR ADDITIONAL INFORMATION AND/OR TO REGISTER FOR THE NEXT TRAINING CLASSES, PLEASE FEEL FREE TO CALL (760) 985-5513 OR VISIT [WWW.BARSTOWCERT.ORG](http://WWW.BARSTOWCERT.ORG)

THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING A FUNDRAISER FOR LOCAL HIGH SCHOOL SCHOLARSHIPS ON SATURDAY APRIL 2<sup>ND</sup>. DINNER WILL BE SERVED FROM 5PM – 7PM AND WILL INCLUDE SPAGHETTI, SALAD, GARLIC BREAD AND DESSERT, WITH MUSIC AND DANCING FROM 7PM – 11PM. THE COST IS \$8.00 PER PERSON. THE EVENT WILL TAKE PLACE AT THE AMERICAN LEGION AUXILIARY OF BARSTOW AT 2181 ARMORY RD, FOR MORE INFORMATION CALL 760-253-7744

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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## The Highway Radio Calendar 3/14 – 3/18

THE CLARENCE GRIEGO MEMORIAL SCHOLARSHIP FUNDRAISER DANCE WILL BE HELD ON SATURDAY, APRIL 9 AT ROSITA'S RESTAURANT, LOCATED AT 540 W. MAIN ST., BARSTOW. FROM 7:00 P.M. TO 11:00 P.M, COST IS ONLY \$10 PER PERSON. THERE WILL BE CONTESTS, MUSIC & HORS D'OEUVRES. ALL PROCEEDS WILL BE GIVEN TO A BHS GRADUATING SENIOR. IF YOU NEED MORE INFORMATION CONTACT: MARIE GRIEGO JAMES AT 760-252-5296

THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 7PM. YOUR INVITED TO BECOME A MEMBER OF THE AMRICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMRICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

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THE HIGHWAY RADIO CALENDAR 3/21 – 3/25

THE BARSTOW FIRE PROTECTION DISTRICT, CITY OF BARSTOW, & SAN BERNARDINO COUNTY OFFICE OF EMERGENCY SERVICE IS PRESENTING A FREE BASIC CITY OF BARSTOW COMMUNITY EMERGENCY RESPONSE TEAM CERTIFICATION. TRAINING TAKES PLACE MARCH 26 AND 27 FROM 8AM – 5PM AT THE BARSTOW FIRE PROTECTION DISTRICT HEADQUARTERS BUILDING, STATION 36, LOCATED AT 861 BARSTOW ROAD. FOR ADDITIONAL INFORMATION AND/OR TO REGISTER FOR THE NEXT TRAINING CLASSES, PLEASE FEEL FREE TO CALL (760) 985-5513 OR VISIT [WWW.BARSTOWCERT.ORG](http://WWW.BARSTOWCERT.ORG)

THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING A FUNDRAISER FOR LOCAL HIGH SCHOOL SCHOLARSHIPS ON SATURDAY APRIL 2<sup>ND</sup>. DINNER WILL BE SERVED FROM 5PM – 7PM AND WILL INCLUDE SPAGHETTI, SALAD, GARLIC BREAD AND DESSERT, WITH MUSIC AND DANCING FROM 7PM – 11PM. THE COST IS \$8.00 PER PERSON. THE EVENT WILL TAKE PLACE AT THE AMERICAN LEGION AUXILIARY OF BARSTOW AT 2181 ARMORY RD, FOR MORE INFORMATION CALL 760-253-7744

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## The Highway Radio Calendar 3/21 – 3/25

THE CLARENCE GRIEGO MEMORIAL SCHOLARSHIP FUNDRAISER DANCE WILL BE HELD ON SATURDAY, APRIL 9 AT ROSITA'S RESTAURANT, LOCATED AT 540 W. MAIN ST., BARSTOW. FROM 7:00 P.M. TO 11:00 P.M, COST IS ONLY \$10 PER PERSON. THERE WILL BE CONTESTS, MUSIC & HORS D'OEUVRES. ALL PROCEEDS WILL BE GIVEN TO A BHS GRADUATING SENIOR. IF YOU NEED MORE INFORMATION CONTACT: MARIE GRIEGO JAMES AT 760-252-5296

THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 5<sup>TH</sup> AND APRIL 19<sup>TH</sup>. \$1.50 HARD SHELL TACOS, \$2.00 FISH TACOS AND \$2.50 BUN TACOS WILL BE SERVED BEGINNING AT 5PM. DINE IN OR TAKE OUT AVAILABLE AT THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744

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## The Highway Radio Calendar 3/28 – 4/1

THE CLARENCE GRIEGO MEMORIAL SCHOLARSHIP FUNDRAISER DANCE WILL BE HELD ON SATURDAY, APRIL 9 AT ROSITA'S RESTAURANT, LOCATED AT 540 W. MAIN ST., BARSTOW. FROM 7:00 P.M. TO 11:00 P.M, COST IS ONLY \$10 PER PERSON. THERE WILL BE CONTESTS, MUSIC & HORS D'OEUVRES. ALL PROCEEDS WILL BE GIVEN TO A BHS GRADUATING SENIOR. IF YOU NEED MORE INFORMATION CONTACT: MARIE GRIEGO JAMES AT 760-252-5296

THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 5<sup>TH</sup> AND APRIL 19<sup>TH</sup>. \$1.50 HARD SHELL TACOS, \$2.00 FISH TACOS AND \$2.50 BUN TACOS WILL BE SERVED BEGINNING AT 5PM. ON APRIL 5<sup>TH</sup>, REUBEN SANDWICHES WILL ALSO BE SERVED. DINE IN OR TAKE OUT AVAILABLE AT THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744

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THE HIGHWAY RADIO CALENDAR 3/28 – 4/1

THE AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOSTING A FUNDRAISER FOR LOCAL HIGH SCHOOL SCHOLARSHIPS ON SATURDAY APRIL 2<sup>ND</sup>. DINNER WILL BE SERVED FROM 5PM – 7PM AND WILL INCLUDE SPAGHETTI, SALAD, GARLIC BREAD AND DESSERT, WITH MUSIC AND DANCING FROM 7PM – 11PM. THE COST IS \$8.00 PER PERSON. THE EVENT WILL TAKE PLACE AT THE AMERICAN LEGION AUXILIARY OF BARSTOW AT 2181 ARMORY RD, FOR MORE INFORMATION CALL 760-253-7744

ON SATURDAY MAY 14, THE SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE RONALD REAGAN LIBRARY AND MUSEUM. THE COST OF THE TRIP IS \$75.00 AND PAYMENT IS DUE BY APRIL 14. THE BUS WILL LEAVE THE SENIOR CENTER AT 7:00AM, AND RETURN AT 6:00 PM. YOU WILL VISIT THE AIR FORCE ONE PAVILION, THE BERLIN WALL EXHIBIT, A REPLICA OF THE OVAL OFFICE, LEARN ABOUT THE SECRET SERVICE AND MORE! IF YOU HAVE ANY QUESTIONS OR WOULD LIKE TO MAKE A PAYMENT, PLEASE COME INTO THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL CARRIE FLEMING AT 760-256-5023

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