

Barstow Studios  
1611 E. Main St.  
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(760) 256-0326  
(760) 256-9507 FAX

# HIGHWAY RADIO®

CALIFORNIA • NEVADA • ARIZONA

Las Vegas Sales Office  
101 Convention Center Dr.  
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2nd QUARTER

## QUARTERLY REPORT

### PUBLIC SERVICE ANNOUNCEMENTS

#### ISSUES AND PROGRAMS LISTS

4/01/16 – 6/30/16

1. **Highway Safety / Safety**  
Information as it relates to highways in our listening area and general traffic and highway safety information. Two traffic & weather updated 24/7
2. **Anti-Drug and Alcohol Abuse Campaign**  
Information with efforts to reduce drug and alcohol abuse.
3. **Health and Health Education**  
Information about health and health related services in our area.
4. **Community Events/ Calendar**  
Information about events and programs in our listening area. Including but not limited to:
  - A. Service Groups
  - B. Education
  - C. Religion
  - D. Military
  - E. Health Education
5. **Government**  
Events or information offered by National, State, County and City Government as it relates to the general public.
6. **Issues, Programs & Station Sponsored Charity Events.**  
Stations provide News, Programs and Sponsors charity events.
  - A. News for Barstow, Laughlin, and Las Vegas.
  - B. Stations appear at or are a sponsor of a charity event.
  - C. Donation of airtime or interviews with a non profit
  - D. Thank you letters and correspondence.

[www.highwayradio.com](http://www.highwayradio.com)

Email: [thehighwaystations@highwayradio.com](mailto:thehighwaystations@highwayradio.com)

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HIGHWAY SAFETY</b>
<b>PROGRAM(S):</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Cal-Trans, CHP, NHP & other agencies
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Every half hour, Each Highway Radio Format airs the latest information on the road conditions from the California Highway Patrol & Nevada Highway Patrol. These reports usually cover I-15, I-40, and Hwy 58. Nevada Highway Patrol is often called for travelers headed toward Las Vegas, also Arizona may be consulted. Cal-Trans is contacted for information on work in progress that might be a problem for travelers, we also regularly air highway safety tips recorded by the Barstow office Public Affairs Officer of the California Highway Patrol.

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**ANTI-DRUG AND ALCOHOL  
CAMPAIGN**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Local and National organizations

**Duration (+):**

30's and 60's unless otherwise noted

**Date(s) Broadcast:**

See Attachments

**Description of Content:**

Recognizing the role drug and alcohol abuse often play in auto accidents as well as the problems for such abusers and their families and friends. KHWY is committed to an on-going program of PSA's and other programs to educate our audience to the dangers of such abuse and to encourage those with these problems to seek help in quitting. Programs with this purpose, as well as help lines are included as often as we become aware of them.

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>HEALTH AND HEALTH EDUCATION</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Various PSA's and Programs
<b>Type:</b>	Live and Pre-recorded
<b>Source:</b>	Various, see attachments
<b>Duration (+):</b>	30's and 60's unless otherwise noted
<b>Date(s) Broadcast:</b>	See Attachments
<b>Description of Content:</b>	Announcements alerting listeners to various health problems they may encounter. Where, how, and what organizations may offer information or help, also support groups for specific problems.

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**COMMUNITY EVENTS/CALENDAR**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Various Organizations, see attachments

**Duration (approximate):**

30's and 60's unless otherwise noted

**Date(s):**

See Attachments

**Description of Content:**

Information about events and programs in our listening area including but not limited to Service Clubs, Education, Religion, Charities and any not for profit event.

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## ISSUES/PROGRAMS LIST

<b>ISSUES (Brief Statement):</b>	<b>GOVERNMENT/COUNTY</b>
<b>PROGRAM(S):</b>	
<b>Program Title:</b>	Public Service
<b>Type:</b>	Pre-recorded and/or produced in-house
<b>Source:</b>	National and local organizations
<b>Duration (+):</b>	30's and 60's
<b>Description of Content:</b>	Events or information offered by National, State, County and City Government as it relates to the general public.

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## ISSUES/PROGRAMS LIST

**ISSUES (Brief Statement):**

**ISSUES PROGRAMS & STATION  
SPONSORED CHARITY EVENTS**

**PROGRAM(S):**

**Program Title:**

Various PSA's and Programs

**Type:**

Live and Pre-recorded

**Source:**

Various Organizations, see  
attachments

**Duration (approximate):**

30's and 60's unless otherwise noted

**Date(s):**

See Attachments

**Description of Content:**

To inform our listeners of local events,  
activities and Functions in progress that are  
designed to raise money and/or awareness  
for various local non profit organizations.

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## HIGHWAY SAFETY

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded	
CA Highway Patrol	VARIOUS CUTS – OFFICER CAMARA	3/28/16 – 4/24/16	252	30	
		4/25/16 – 5/29/16	105		
		5/30/16 – 6/26/16	251		
Office Of Traffic Safety	SAFETY VARIOUS CUTS	3/28/16 – 4/24/16	84	15	
		4/25/16 – 5/29/16	105		
		5/30/16 – 6/26/16	83		
Gas Saving Tips	GAS SAVING TIPS	3/28/16 – 4/24/16	84	60	
		4/25/16 – 5/29/16	104		
		5/30/16 – 6/26/16	84		
NHTSA – CAR SAFETY	POSSIBLE VARIOUS CUTS	3/28/16 – 4/20/16	48	15	
		3/28/16 – 4/20/16	56		30
		4/25/16 – 5/29/16	70		
NHTSA – CHILD CAR SAFETY	POSSIBLE VARIOUS CUTS	3/28/16 – 4/20/16	24	15	
		3/28/16 – 4/20/16	28		30
		4/25/16 – 5/29/16	35		
Powerful Savings	IMPROVING GAS MILEAGE	3/28/16 – 4/24/16	84	60	
		4/25/16 – 5/29/16	105		
		5/30/16 – 6/26/16	84		
Rubber MFG. Assoc	General Information	3/28/16 – 4/24/16	84	30	
		4/25/16 – 5/29/16	105		
		5/30/16 – 6/26/16	84		
Speak up Against Reckless Driving	WORDS	3/28/16 – 4/24/16	84	30	
		4/25/16 – 5/29/16	105		
		5/30/16 – 6/26/16	84		
Texting While Driving	TEXTING WHILE DRIVING	3/28/16 – 4/24/16	84	30	
		4/25/16 – 5/29/16	105		
		5/30/16 – 6/26/16	84		

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## ANTI-DRUG AND ALCOHOL PROGRAM

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
Buzzed Driving	VARIOUS CUTS	3/28/16 – 4/24/16	168	30
		4/25/16 – 5/29/16	210	
		5/30/16 – 6/26/16	168	

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## HEALTH/HEALTH EDUCATION

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
MCDONALDS	ASHLEY RHMC.	3/28/16 – 4/24/16	112	30
		4/25/16 – 5/29/16	139	
		5/30/16 – 6/26/16	112	
	VOICES/PSA RHMC.	3/28/16 – 4/24/16	112	30
		4/25/16 – 5/29/16	141	
		5/30/16 – 6/26/16	112	

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### SERVICE GROUPS/COMMUNITY EVENTS/CALENDAR

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	:30 Sec Recorded
Boys & Girls Club	Giving Campaign	3/28/16 – 4/24/16	60	30

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### EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	:30 Sec Recorded
City Of Barstow	Do The Blue	6/18/16 – 6/26/16	54	30
Barstow Jr. High School	Atomic Jazz 2016	4/16/16 – 4/23/16	72	30
		4/25/16 – 4/28/16	48	

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## RELIGION/COMMUNITY EVENTS/CALENDAR

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	:30/:60 Sec Recorded

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## QUARTER 2<sup>ND</sup>

### COMMUNITY EVENTS/CALENDAR

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	1:30 Sec Recorded
KHWHY, INC	Calendar/Local	3/28/16 – 4/24/16	40	1:30 sec.
	Public Service	4/25/16 – 5/29/16	50	
	2/22-12/23	5/30/16 – 6/26/16	38	
	2/22-12/23/16		40	
			50	
			38	
Highway Country	Calendar/Local	3/28/16 – 4/24/16	39	1:30 sec.
	Public Service	4/25/16 – 5/29/16	50	
	2/22-12/23	5/30/16 – 6/26/16	37	
	2/22-12/23/16		39	
			49	
			35	
The Drive	Calendar/Local	3/28/16 – 4/24/16	40	1:30 sec.
	Public Service	4/25/16 – 5/29/16	50	
	2/22-12/23	5/30/16 – 6/26/16	38	
	2/22-12/23/16		40	
			50	
			36	
Contest Rules	Contest Rules	3/28/16 – 4/24/16	84	60
		4/25/16 – 5/29/16	105	
		5/30/16 – 6/26/16	84	

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### MILITARY/ COMMUNITY EVENTS/CALENDAR

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	:15/:30 Sec Recorded
DISABLED AMERICAN VETRANS	Various Cuts	3/28/16 – 4/24/16	168	30
		4/25/16 – 5/29/16	210	
		5/30/16 – 6/26/16	167	
US DEPT. OF VETERANS AFFAIRS	Veterans Crisis Line	3/28/16 – 4/20/16	70	15
	The Power Of I	4/21/16 – 4/24/16	4	30
		4/25/16 – 5/29/16	55	
5/30/16 – 6/26/16	28			
WOUNDED WARRIOR PROJECT	Various Cuts	3/28/16 – 4/24/16	84	30
		4/25/16 – 5/29/16	105	
		5/30/16 – 6/26/16	84	

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### HEALTH EDUCATION/COMMUNITY EVENTS/CALENDAR

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	:30 Sec Recorded
Barstow Community Hospital - Scoppechio	BCH Lose To Win	4/4/16 – 4/23/16	54	30
		4/25/16 – 5/7/16	36	
Barstow Community Hospital -Local	BCH Lose To Win	5/16/16 – 5/26/16	96	30

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GOVERNMENT/COUNTY

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded
US Dept Of Homeland Security	Protect Your Everyday	3/28/16 – 4/24/16	66	15
	Protect Your Everyday	3/28/16 – 4/24/16	84	30
		4/25/16 – 5/29/16	105	
		5/30/16 – 6/26/16	84	

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 Las Vegas, NV 89109  
 (702) 737-9899  
 (702) 737-7833 FAX



QUARTER 2<sup>ND</sup>

## CHARITY

DATE 4/01/16 – 6/30/16

CLIENT	COPY	RUN DATE	#TIMES	30/60 Sec Recorded

[www.highwayradio.com](http://www.highwayradio.com)

Email: [thehighwaystations@highwayradio.com](mailto:thehighwaystations@highwayradio.com)

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98.1 KRXV BARSTOW 98.9 KHWY ESSEX 99.7 KHYZ BAKER 101.5 KIXF BAKER 107.3 KIXW BARSTOW  
 100.1 KHVZ LUDLOW 96.9 KHDR BARSTOW 94.9 KHRQ BAKER

# HIGHWAY RADIO

CALIFORNIA • NEVADA • ARIZONA



## 2016 Quarterly “Van Promotion” Public File Report

Apr./ May/ Jun.

Apr. 28<sup>th</sup> – Operations Mgr. John Gregg & Assistant Promotion Director Sasha Staggs, attended a meet and great for the Greater Hope Foundation from 11:30a – 1:00pm.

Apr. 28<sup>th</sup> – We attended the Atomic Jazz concert A Tribute to Mic Gillette. This raised money for Barstow High School Jazztects & Jazz Ensemble, Barstow Community College Jazz Ambassadors and Barstow Jr. High Jazz Hawks.

May 7 – On Saturday we had the Big Bright Yellow Highway Van out for the Barstow Police Department Public Safety Day on Mountain View and Barstow Road... This event was sponsored by, BPD, City of Barstow, CHP, SB Sheriff, & BFD... We did two breaks an hour 11a – 3p. Promos ran week of Monday – Saturday 8 xs’s a day.

May 14<sup>th</sup> – Donated the use of Promotions Director John Gregg at the Old Hollywood Gala. This concert, dinner and play was to benefit the Greater Hope Foundation.

Jun. 9<sup>th</sup> – On Thursday we had the Big Bright Yellow Highway Van out at the Community Resource Faire at Cora Harper Community Center... This event was to increase awareness for the community of resources and to develop healthier lifestyle choices. We did one break an hour on each station... 1-5pm.

# Spring Meet and Greet

As our community partner,  
please join us for lunch and  
short presentation about foster  
care and car services.

THURSDAY MARCH 28TH

11:30 am - 1:30 pm with

Presentations at 12:00 pm and 1:00 pm

261 E. Palm Street

Barstow, CA 92311

OR F 760-256-0132 or

[bpfls@greaterbarstowfoundation.com](mailto:bpfls@greaterbarstowfoundation.com)

11.75.09.10



## John Gregg

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**From:** Elena Rivera [erivera@greaterhopefoundation.com]  
**Sent:** Friday, April 29, 2016 3:51 PM  
**To:** John Gregg  
**Subject:** Greater Hope Foundation

Hello John,

It gave us great pleasure to have you as a guest at our Meet & Greet this last Thursday. Thank you for taking the time to come to our office and learn about the work we do. It was great you brought Sash with you! Next time eat with us! ☐

It is our goal to work with you in partnership.

Elena Rivera  
Administrator

Greater Hope Foundation  
Treatment Foster Care & Adoption Agency

231 East Main Street Barstow, CA 92311

(760) 256-0432 (Main Line)

[www.greaterhopefoundation.com](http://www.greaterhopefoundation.com)

4/29/16

### Our Mission

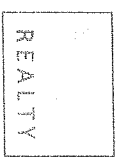
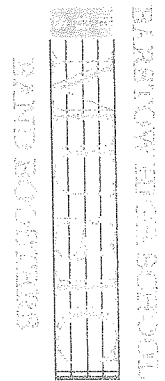
Greater Hope Foundation is a non-profit organization established to provide, culturally-respectful, family focused services in partnership with the community.

### CONFIDENTIALITY NOTICE:

This email may contain confidential information. The information is intended only for the individual or entity named as the recipient. If you are not the intended recipient, we would like to remind you that the use, disclosure, copying, distribution or taking or not taking of any action in reliance on the contents of this information is strictly prohibited. Any incorrectly sent documents should be immediately returned. Thank you

SPONSORS AND PROMOTIONAL PARTNERS OF

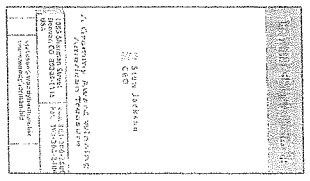
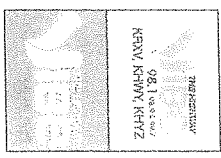
- ATOMIC JAZZ -



BY CHOICE HOTELS



DESERT DISPATCH



PRESENTS

Featuring the

Barstow High School

Barstow Community College

Barstow Jr High School



Adolfo



Tom

And World Renowned Guest Artists  
from  
**'TOWER OF POWER'**

*Tom E. Politzer & Adolfo Acosta*

**Thursday, April 28 - 7:00pm**

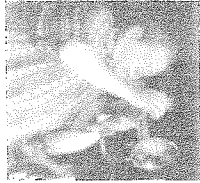
# Performance Order

**TOM  
POLITZER**



I was born in Detroit and raised in Palo Alto, California. My parents were opera lovers so I grew up with a strong background in classical music. I took up the Clarinet when I was ten and became pretty proficient playing in my school bands and with the local youth orchestras. I wasn't really exposed to much popular music, but half-way through my Junior Year in high school, the jazz band needed someone to fill the baritone sax chair. I was skeptical, but playing Maynard Ferguson, Buddy Rich, and especially "Squib Cakes" by Tower of Power convinced me. Had I not made the switch, I don't think I would have become a professional musician. Being in the band has definitely made me a better musician. It's just something that happens when you're around great musicians. Plus, I get a lot of creative energy from our fans. Their enthusiasm really feeds me.

**ADOLFO  
ACOSTA**



Born and raised in Santa Barbara, Adolfo began playing the cornet in the fourth grade school band and orchestra programs, and switched to the trumpet shortly after. At around age 13 he fell in love with the sound of the school jazz ensemble and decided to focus his development in the areas of jazz and improvisation. He then studied at the University of North Texas in hopes of sharpening his skills before making his move to a bigger city. There he had the fortune of playing with the "One O'Clock Lab Band, continued to gain professional experience outside of school, and studied with Jay Saunders. Adolfo participated in numerous ensembles on and off campus, performing music of different genres from different eras. A spot in Maynard Ferguson's Band opened up late summer of 1998 and he was soon on board to begin a two year run with the jazz trumpeter who is also one of his all-time heroes. He joined Tower of Power in the summer of 2000.

Check out the 'Tower of Power' Web-site  
towerofpower.com  
and catch a show in the near future

Handwritten performance order on musical staves.

## The Directors

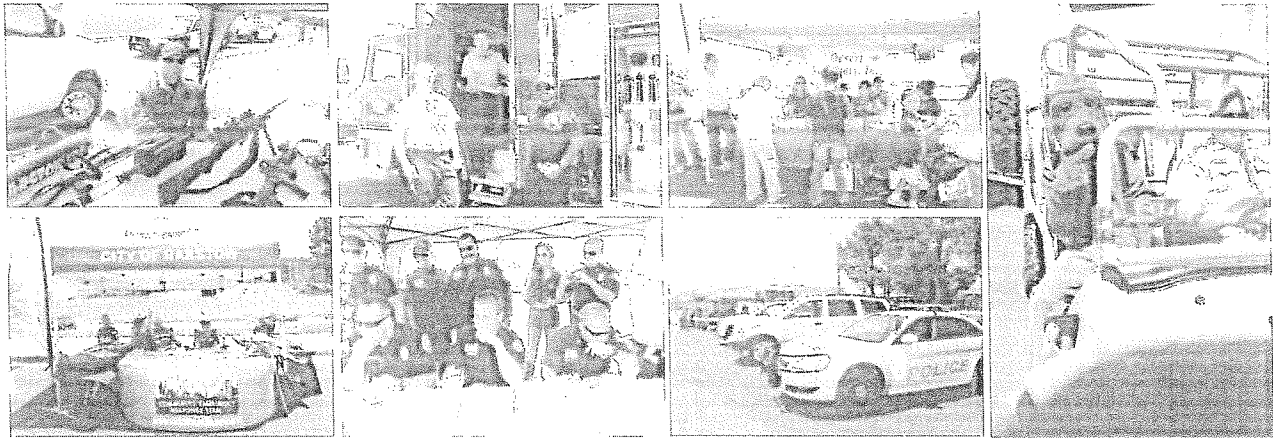
- SHAINA GREENSWEIGHT - BJHS JAZZHAWKS
- RAY MORENO - BOC JAZZ AMBASSADORS
- DAN BARLONE - BHS JAZZTECS & JAZZ ENSEMBLE

# Public Safety Fair

The Barstow Police Department will be hosting a safety fair on  
Saturday, May 7, 2016 from 11:00am to 3:00pm.

Mountain View Street between Barstow Road and Second Street

The public is encouraged to stop in and talk with police officers and emergency personnel. Several Officers and employees have volunteered their time to assist with the open house. The public may view displays and presentations from Barstow Police Department, local safety groups and other county, state, federal, and government agencies.



## Family Fun!

Safety Demonstrations!

Contest with Prizes!

Games for the Kids!

Music and Food!



For more information contact:  
Rudy Perez, Admin. Officer  
760-255-5189  
rperez@barstowca.org



## LEGEND

- A - SBSB
- B - SOUTHWEST GAS
- C - MCLB PD (1-table, 2-chairs)
- D - MCLB FIRE
- E - BARSTOW FIRE
- F- BNSF POLICE/BNSF SAFETY (2-table, 4-chairs)
- G- DESERT AMBULANCE (1-table)
- H - BARSTOW PD
- I - BLM
- J- CHP
- 1 - US MARSHALS
- 2 - THE HIGHWAY RADIO
- 3 - THE DUCK RADIO
- 4 - VACANT
- 5 - DA'S OFFICE VICTIM ADVOCATE (1-table, 2-chairs)
- 6 - PREGNANCY CENTER
- 7 - NEW HOPE VILLAGE
- 8 - DOMESTIC CENTER (power, 1-table, 2-chairs)
- 9 - CERT (power)
- 10 - FACE PAINTING
- 11 - BOUNCE HOUSE
- 12 - DJ
- 13 - MCLB FINGERPRINT/PHOTO INSIDE CITY HALL (1-table, 2-chairs)

**SCHEDULE OF EVENTS:**

1100 – Fair Opens

1200 – Super Stars Dance Performance

1230 - K-9 Demonstration

1300 – Doughnut Eating Contest

1500 – Fair Closes

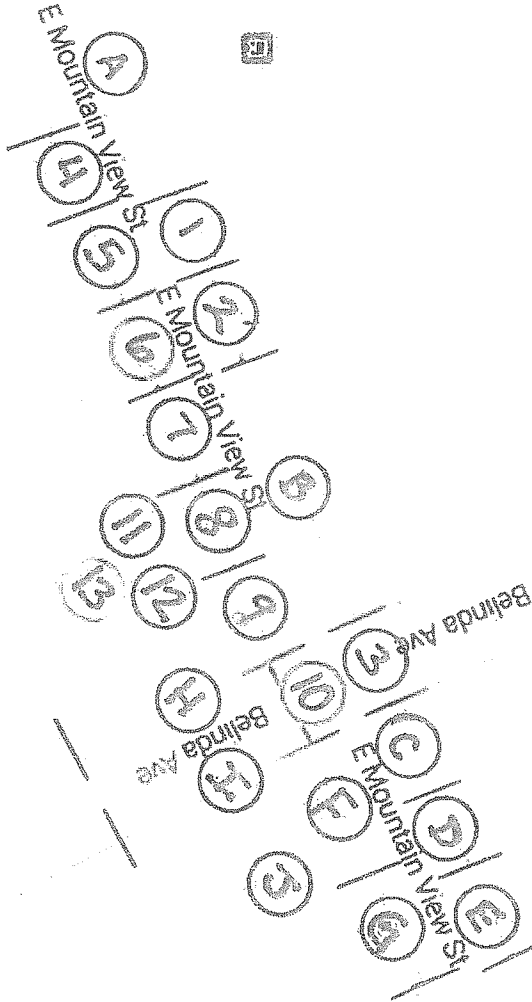
Children's crafts and fingerprinting all day

Bounce house all day

5.3.3.3

E Mountain View St

E Mountain View St



Belinda Ave

Belinda Ave

Belinda Ave

E Mountain View St

15  
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Bar

table, 2 chairs)

RYAN STON P.D.  
G gfe

C

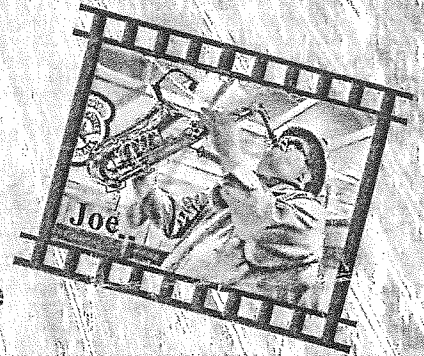
# Old HOLLYWOOD Gala

Presented by  
*Greater Hope Foundation*

## A Benefit for Foster Kids

Enjoy an evening filled with  
Live Entertainment

Featuring  
**Nick DiNapoli & Joe Cruz**  
With the  
**Coast to Coast Jazz Ensemble**



**Sat. May 14th 2016**

**7 pm - 11 pm**

**Barstow Historic Harvey House**



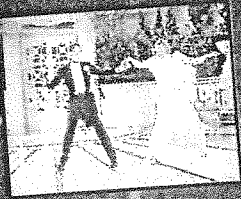
**Tickets**

**\$75.00 each or \$120.00 for two**

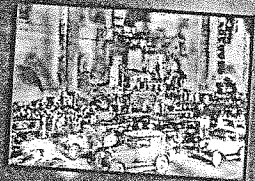
For Ticket Sales Call

**760-256-0432**

**[www.greaterhopefoundation.com](http://www.greaterhopefoundation.com)**



**Dancing**



**Valet Parking**



**Casino Tables  
Win Prizes**



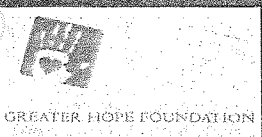
**No Host Bars  
Hors D'oeuvres**



**Impersonators**



**Photos**





GREATER HOPE FOUNDATION

April 8, 2016

Dear Friend of Greater Hope Foundation:

Please join us for a special red carpet evening filled with live music entertainment featuring Nick Di'Napoli and Joe Cruz with the Coast to Coast Jazz Ensemble. Just imagine all the fun to be had with the ballrooms decked out Old Hollywood style and casino tables with fabulous prizes, dancing, good food & drink, impersonators and a few other surprises. We hope you will join us to celebrate the many accomplishments of Greater Hope Foundation.

Let me take the opportunity to personally invite you to our 1<sup>st</sup> Annual Old Hollywood Gala for Greater Hope Foundation at the Barstow's Historic Harvey House on Saturday, May, 14, 2016. All proceeds will benefit our foster children we serve in the High Desert. I am writing to ask you to support our effort by attending this event.

Greater Hope Foundation is a vital resource – we care for more than 300 foster children a year in our local area. The main goal is to offer a loving foster home with well-trained foster parents and partner with you to provide a fantastic community for our children in foster care.

Please help us continue making a difference in the lives of our foster children by contributing to the success of this superb philanthropic event. For your convenience, I have enclosed the event flier that includes additional details.

Your presence at this event will add vibrancy to the entire event!

In Appreciation,

Elena Rivera  
Administrator  
Greater Hope Foundation for Children  
760.256.0432 [erivera@greaterhopefoundation.com](mailto:erivera@greaterhopefoundation.com)

Come join us at our



# Resource Fair

**Thursday, June 9th from 1-5 pm**

**FREE**

**CORA HARPER  
CENTER  
841 BARSTOW RD.  
BARSTOW, CA**

## Calling All Partners:

- Vendors and agencies are invited to share information and services provided for families.
- NO vendor fee and FREE access for the public.
- A raffle donation from the vendors will be greatly appreciated.



FOR MORE INFORMATION CALL 760-254-3485  
OR 760-256-4744  
EMAIL: [judy\\_mck@yahoo.com](mailto:judy_mck@yahoo.com)

## The Highway Radio Calendar 4/4 – 4/8

THE CLARENCE GRIEGO MEMORIAL SCHOLARSHIP FUNDRAISER DANCE WILL BE HELD ON SATURDAY, APRIL 9 AT ROSITA'S RESTAURANT, LOCATED AT 540 W. MAIN ST., BARSTOW. FROM 7:00 P.M. TO 11:00 P.M, COST IS ONLY \$10 PER PERSON. THERE WILL BE CONTESTS, MUSIC & HORS D'OEUVRES. ALL PROCEEDS WILL BE GIVEN TO A BHS GRADUATING SENIOR. IF YOU NEED MORE INFORMATION CONTACT: MARIE GRIEGO JAMES AT 760-252-5296

THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON APRIL 19<sup>TH</sup>. \$1.50 HARD SHELL TACOS, \$2.00 FISH TACOS AND \$2.50 BUN TACOS WILL BE SERVED BEGINNING AT 5PM. DINE IN OR TAKE OUT AVAILABLE AT THE AMERICAN LEGION AUXILIARY UNIT 324 OF BARSTOW LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

THE HIGHWAY RADIO CALENDAR 4/4 – 4/8

LIFESTREAM WILL BE HOLDING A LOCAL BLOOD DRIVE AT THE BARSTOW COMMUNITY CENTER ON TUESDAY APRIL 12<sup>TH</sup>, FROM 1PM – 6:30PM. THE COMMUNITY CENTER IS LOCATED AT 841 BARSTOW ROAD. FOR INFORMATION ON THIS AND MORE UPCOMMING LIFESTREAM EVENTS, VISIT THE WEBSITE AT LSTREAM.ORG

ON SATURDAY MAY 14, THE SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE RONALD REAGAN LIBRARY AND MUSEUM. THE COST OF THE TRIP IS \$75.00 AND PAYMENT IS DUE BY APRIL 14. THE BUS WILL LEAVE THE SENIOR CENTER AT 7:00AM, AND RETURN AT 6:00 PM. YOU WILL VISIT THE AIR FORCE ONE PAVILION, THE BERLIN WALL EXHIBIT, A REPLICA OF THE OVAL OFFICE, LEARN ABOUT THE SECRET SERVICE AND MORE! IF YOU HAVE ANY QUESTIONS OR WOULD LIKE TO MAKE A PAYMENT, PLEASE COME INTO THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL CARRIE FLEMING AT 760-256-5023

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT BARSTOWCA.ORG. THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT BARSTOWCA.ORG.

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO PSA@HIGHWAYRADIO DOT COM

(Edit out if too long)



THE HIGHWAY RADIO CALENDAR 4/11 – 4/15

LIFESTREAM WILL BE HOLDING A LOCAL BLOOD DRIVE AT THE WELLS FARGO IN APPLE VALLEY ON SATURDAY APRIL 16<sup>TH</sup>, FROM 10AM – 2PM. LOCATED AT 12121 APPLE VALLEY ROAD. DONORS WILL RECEIVE A COUPON FOR 2 FREE TACOS AND A MILK SHAKE FROM JACK IN THE BOX, WHILE SUPPLIES LAST. FOR INFORMATION ON THIS AND MORE UPCOMMING LIFESTREAM EVENTS, VISIT THE WEBSITE AT LSTREAM.ORG

ON SATURDAY MAY 14, THE SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE RONALD REAGAN LIBRARY AND MUSEUM. THE COST OF THE TRIP IS \$75.00 AND PAYMENT IS DUE BY APRIL 14. THE BUS WILL LEAVE THE SENIOR CENTER AT 7:00AM, AND RETURN AT 6:00 PM. YOU WILL VISIT THE AIR FORCE ONE PAVILION, THE BERLIN WALL EXHIBIT, A REPLICA OF THE OVAL OFFICE, LEARN ABOUT THE SECRET SERVICE AND MORE! IF YOU HAVE ANY QUESTIONS OR WOULD LIKE TO MAKE A PAYMENT, PLEASE COME INTO THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL CARRIE FLEMING AT 760-256-5023

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(Edit out if too long)

## The Highway Radio Calendar 4/11 – 4/15

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THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 5:30PM. YOU ARE INVITED TO BECOME A MEMBER OF THE AMERICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

## The Highway Radio Calendar 4/18 – 4/22

THE BARSTOW SENIOR CITIZEN CENTER IS SPONSORING A TRIP TO LOS ANGELES TO THE MICROSOFT THEATER TO SEE THE SHEN YUN, ON SUNDAY APRIL 24<sup>TH</sup>. THEY WILL BE LEAVING THE BARSTOW SENIOR CENTER AT 9:30AM, AND RETURNING AT APPROX. 7:00PM, THE COST OF THIS TRIP IS \$140. THIS AS WELL AS ALL OTHER TRIPS ARE OPEN TO THE PUBLIC. FOR INFORMATION AND TO MAKE PAYMENTS VISIT THE BARSTOW SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL 760-256-5023

YOU'RE INVITED TO ATTEND A SPECIAL BENEFIT FOR FOSTER KIDS AND ENJOY AN EVENING FILLED WITH LIVE ENTERTAINMENT AT THE 1<sup>ST</sup> ANNUAL OLD HOLLYWOOD GALA FOR GREATER HOPE FOUNDATION, AT BARSTOW'S HISTORIC HARVEY HOUSE ON SATURDAY, MAY 14<sup>TH</sup>, FROM 7PM – 11PM. FEATURING NICK DI'NAPOLI AND JOE CRUZ WITH THE COAST TO COAST JAZZ ENSEMBLE, AS WELL AS DANCING, CASINO TABLES, NO HOST BARS, PRIZES AND MORE. TICKETS ARE ON SALE NOW BY CALLING 760-256-0432 OR VISIT [GREATERHOPEFOUNDATION.COM](http://GREATERHOPEFOUNDATION.COM)

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THE HIGHWAY RADIO CALENDAR 4/18 – 4/22

LIFESTREAM WILL BE HOLDING A LOCAL BLOOD DRIVE AT THE CARMIKE THEATERS IN APPLE VALLEY ON SATURDAY APRIL 23<sup>RD</sup>, FROM NOON – 4PM, LOCATED AT 22311 BEAR VALLEY ROAD. DONORS WILL RECEIVE A FREE MOVIE TICKET FOR CARMIKE THEATERS IN APPLE VALLEY, WHILE SUPPLIES LAST. FOR INFORMATION ON THIS AND MORE UPCOMMING LIFESTREAM EVENTS, VISIT THE WEBSITE AT [LSTREAM.ORG](http://LSTREAM.ORG)

ON SATURDAY MAY 14, THE SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE RONALD REAGAN LIBRARY AND MUSEUM. THE COST OF THE TRIP IS \$75.00 AND PAYMENT IS DUE BY APRIL 14. THE BUS WILL LEAVE THE SENIOR CENTER AT 7:00AM, AND RETURN AT 6:00 PM. YOU WILL VISIT THE AIR FORCE ONE PAVILION, THE BERLIN WALL EXHIBIT, A REPLICA OF THE OVAL OFFICE, LEARN ABOUT THE SECRET SERVICE AND MORE! IF YOU HAVE ANY QUESTIONS OR WOULD LIKE TO MAKE A PAYMENT, PLEASE COME INTO THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL CARRIE FLEMING AT 760-256-5023

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(Edit out if too long)

## The Highway Radio Calendar 4/25 – 4/29

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY'S ON MAY 3RD AND MAY 17TH. \$1.50 HARD SHELLED TACO, \$2.00 FISH TACO AND \$1.50 BUN TACOS WILL BE SERVED BEGINNING AT 5PM, OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744

YOU'RE INVITED TO ATTEND A SPECIAL BENEFIT FOR FOSTER KIDS AND ENJOY AN EVENING FILLED WITH LIVE ENTERTAINMENT AT THE 1<sup>ST</sup> ANNUAL OLD HOLLYWOOD GALA FOR GREATER HOPE FOUNDATION, AT BARSTOW'S HISTORIC HARVEY HOUSE ON SATURDAY, MAY 14<sup>TH</sup>, FROM 7PM – 11PM. FEATURING NICK DI'NAPOLI AND JOE CRUZ WITH THE COAST TO COAST JAZZ ENSEMBLE, AS WELL AS DANCING, CASINO TABLES, NO HOST BARS, PRIZES AND MORE. TICKETS ARE ON SALE NOW BY CALLING 760-256-0432 OR VISIT GREATERHOPEFOUNDATION.COM

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IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

THE HIGHWAY RADIO CALENDAR 4/25 – 4/29

LIFESTREAM BLOOD BANK IS APPEALING TO THE COMMUNITY TO REPLENISH SUPPLIES OF O-NEGATIVE AND B-NEGATIVE RED CELLS. ONLY ABOUT 9 PERCENT OF THE POPULATION HAS ONE OF THE TWO BLOOD TYPES. IF YOU HAVE ONE OF THESE RARE BLOOD TYPES, PLEASE CONSIDER MAKING A DONATION TODAY. FOR INFORMATION ON THIS AND MORE UPCOMMING LIFESTREAM EVENTS, VISIT THE WEBSITE AT [LSTREAM.ORG](http://LSTREAM.ORG)

ON SATURDAY MAY 14, THE SENIOR CITIZEN CENTER WILL BE SPONSORING A TRIP TO THE RONALD REAGAN LIBRARY AND MUSEUM. THE COST OF THE TRIP IS \$75.00 AND PAYMENT IS DUE BY APRIL 14. THE BUS WILL LEAVE THE SENIOR CENTER AT 7:00AM, AND RETURN AT 6:00 PM. YOU WILL VISIT THE AIR FORCE ONE PAVILION, THE BERLIN WALL EXHIBIT, A REPLICA OF THE OVAL OFFICE, LEARN ABOUT THE SECRET SERVICE AND MORE! IF YOU HAVE ANY QUESTIONS OR WOULD LIKE TO MAKE A PAYMENT, PLEASE COME INTO THE SENIOR CITIZEN CENTER AT 555 MELISSA AVE OR CALL CARRIE FLEMING AT 760-256-5023

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO DOT COM](mailto:PSA@HIGHWAYRADIO.COM)

(Edit out if too long)

THE HIGHWAY RADIO CALENDAR 5/2 – 5/6

THE INLAND EMPIRE SMALL BUSINESS DEVELOPMENT CENTER IS HOSTING A 'QUICKBOOKS FOR BEGINNERS' TRAINING EVENT AT THE HESPERIA BRANCH LIBRARY ON THURSDAY, MAY 19, FROM 9:00 AM-12:00 PM. THE SEMINAR WILL DEMONSTRATE FUNCTIONS USEFUL FOR DAILY OPERATIONS IN YOUR SMALL BUSINESS. PRE-REGISTRATION IS RECOMMENDED, AS SEATING IS LIMITED. FOR MORE INFORMATION OR TO REGISTER, PLEASE VISIT [IESMALLBUSINESS.COM](http://IESMALLBUSINESS.COM). IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT (909) 983-0751. THIS NO COST SEMINAR WAS MADE POSSIBLE BY THE CITY OF HESPERIA ECONOMIC DEVELOPMENT DEPARTMENT.

LIFESTREAM BLOOD BANK IS APPEALING TO THE COMMUNITY TO REPLENISH SUPPLIES OF O-NEGATIVE AND B-NEGATIVE RED CELLS. ONLY ABOUT 9 PERCENT OF THE POPULATION HAS ONE OF THE TWO BLOOD TYPES. IF YOU HAVE ONE OF THESE RARE BLOOD TYPES, PLEASE CONSIDER MAKING A DONATION TODAY. FOR INFORMATION ON THIS AND MORE UPCOMMING LIFESTREAM EVENTS, VISIT THE WEBSITE AT [LSTREAM.ORG](http://LSTREAM.ORG)

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(Edit out if too long)

## The Highway Radio Calendar 5/2 – 5/6

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON MAY 17TH. \$1.50 HARD SHELLED TACO, \$2.00 FISH TACO AND \$1.50 BUN TACOS WILL BE SERVED BEGINNING AT 5PM, OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744

YOU'RE INVITED TO ATTEND A SPECIAL BENEFIT FOR FOSTER KIDS AND ENJOY AN EVENING FILLED WITH LIVE ENTERTAINMENT AT THE 1<sup>ST</sup> ANNUAL OLD HOLLYWOOD GALA FOR GREATER HOPE FOUNDATION, AT BARSTOW'S HISTORIC HARVEY HOUSE ON SATURDAY, MAY 14<sup>TH</sup>, FROM 7PM – 11PM. FEATURING NICK DI'NAPOLI AND JOE CRUZ WITH THE COAST TO COAST JAZZ ENSEMBLE, AS WELL AS DANCING, CASINO TABLES, NO HOST BARS, PRIZES AND MORE. TICKETS ARE ON SALE NOW BY CALLING 760-256-0432 OR VISIT [GREATERHOPEFOUNDATION.COM](http://GREATERHOPEFOUNDATION.COM)

THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 5:30PM. YOU'RE INVITED TO BECOME A MEMBER OF THE AMERICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)



THE HIGHWAY RADIO CALENDAR 5/9 – 5/13

THE INLAND EMPIRE SMALL BUSINESS DEVELOPMENT CENTER IS HOSTING A 'QUICKBOOKS FOR BEGINNERS' TRAINING EVENT AT THE HESPERIA BRANCH LIBRARY ON THURSDAY, MAY 19, FROM 9:00 AM-12:00 PM. THE SEMINAR WILL DEMONSTRATE FUNCTIONS USEFUL FOR DAILY OPERATIONS IN YOUR SMALL BUSINESS. PRE-REGISTRATION IS RECOMMENDED, AS SEATING IS LIMITED. FOR MORE INFORMATION OR TO REGISTER, PLEASE VISIT [IESMALLBUSINESS.COM](http://IESMALLBUSINESS.COM). IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT (909) 983-0751. THIS NO COST SEMINAR WAS MADE POSSIBLE BY THE CITY OF HESPERIA ECONOMIC DEVELOPMENT DEPARTMENT.

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## The Highway Radio Calendar 5/9 – 5/13

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON MAY 17TH. \$1.50 HARD SHELLLED TACO, \$2.00 FISH TACO AND \$1.50 BUN TACOS WILL BE SERVED BEGINNING AT 5PM, OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-253-7744

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THE HIGHWAY RADIO CALENDAR 5/16 – 5/20

COME OUT AND CELEBRATE FLAG DAY AND ATTEND THE CEREMONY FOR THE DISPOSAL OF UNSERVICABLE FLAGS AT THE AMERICAN LEGION POST 324 ON SUNDAY JUNE 12 AT 9AM. HAMBURGERS AND HOT DOGS WILL BE ON SALE AND THE EVENT IS OPEN TO THE PUBLIC. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

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(EDIT OUT IF TOO LONG)

## The Highway Radio Calendar 5/16 – 5/20

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING STEAK NIGHT ON FRIDAY, MAY 27<sup>TH</sup> FROM 5PM – 7PM. 12 OUNCE STEAK, SIDES AND DESERT FOR ONLY \$14.00, OPEN TO THE PUBLIC. ADVANCED ORDERS ARE WELCOME AND ENCOURAGED. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

ATTENTION INCOMING HIGH SCHOOL FRESHMAN, AZTEC VOLLEYBALL TRYOUTS WILL BE TAKING PLACE JUNE 27<sup>TH</sup> – JULY 1<sup>ST</sup> FROM 3PM – 5PM AT BARSTOW HIGH SCHOOL, INSIDE THE DON BILSBOROUGH GYM. PROPER DRESS FOR TRYOUTS IS T-SHIRT, SHORTS, KNEE PADS, ATHLETIC SHOES AND WATER. THIS IS THE ONLY TRYOUT FOR INCOMING FRESHMAN FOR THE FALL SEASON. FOR MORE INFO, CONTACT FROSH COACH KATHY LANGSTON AT (760) 217-9433

THE AMERICAN LEGION POST 324 OF BARSTOW IS OPEN FOR NEW MEMBERSHIP. MEETINGS ARE HELD THE 2<sup>ND</sup> TUESDAY OF EVERY MONTH AT 5:30PM. YOU'RE INVITED TO BECOME A MEMBER OF THE AMERICAN LEGION IF YOU HAVE SERVED HONORABLY DURING ANY OF THE ELIGIBLE WAR ERAS OR CURRENTLY ON ACTIVE DUTY. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY ROAD IN BARSTOW. FOR MORE INFORMATION OR A MEMBERSHIP APPLICATION, CONTACT THE LEGION AT (760) 252-8369

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THE HIGHWAY RADIO CALENDAR 5/23 – 5/27

COME OUT AND CELEBRATE FLAG DAY AND ATTEND THE CEREMONY FOR THE DISPOSAL OF UNSERVICABLE FLAGS AT THE AMERICAN LEGION POST 324 ON SUNDAY JUNE 12 AT 9AM. HAMBURGERS AND HOT DOGS WILL BE ON SALE AND THE EVENT IS OPEN TO THE PUBLIC. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

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(EDIT OUT IF TOO LONG)

## The Highway Radio Calendar 5/23 – 5/27

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING STEAK NIGHT ON FRIDAY, MAY 27<sup>TH</sup> FROM 5PM – 7PM. 12 OUNCE STEAK, SIDES AND DESERT FOR ONLY \$14.00, OPEN TO THE PUBLIC. ADVANCED ORDERS ARE WELCOME AND ENCOURAGED. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

ATTENTION INCOMING HIGH SCHOOL FRESHMAN, AZTEC VOLLEYBALL TRYOUTS WILL BE TAKING PLACE JUNE 27<sup>TH</sup> – JULY 1<sup>ST</sup> FROM 3PM – 5PM AT BARSTOW HIGH SCHOOL, INSIDE THE DON BILSBOROUGH GYM. PROPER DRESS FOR TRYOUTS IS T-SHIRT, SHORTS, KNEE PADS, ATHLETIC SHOES AND WATER. THIS IS THE ONLY TRYOUT FOR INCOMING FRESHMAN FOR THE FALL SEASON. FOR MORE INFO, CONTACT FROSH COACH KATHY LANGSTON AT (760) 217-9433

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## The Highway Radio Calendar 5/30 – 6/3

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON TUESDAY, JUNE 7<sup>TH</sup> AND JUNE 21<sup>ST</sup> AT 5PM. \$1.50 HARD SHELL TACOS, \$2.00 FISH TACOS AND \$1.50 BUN TACOS AVAILABLE OPEN TO THE PUBLIC, DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

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THE HIGHWAY RADIO CALENDAR 5/30 – 6/3

COME OUT AND CELEBRATE FLAG DAY AND ATTEND THE CEREMONY FOR THE DISPOSAL OF UNSERVICABLE FLAGS AT THE AMERICAN LEGION POST 324 ON SUNDAY JUNE 12 AT 9AM. HAMBURGERS AND HOT DOGS WILL BE ON SALE AND THE EVENT IS OPEN TO THE PUBLIC. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

THE SENIOR CITIZEN CENTER IS PLANNING A TRIP TO THE PRICE IS RIGHT TELEVISION SHOW. JOIN THEM FOR A TRIP TO AMERICA'S MOST POPULAR GAME SHOW IN SEPTEMBER, WITH THE EXACT DATE ANNOUNCED IN LATE JUNE. THE COST IS \$50.00 FOR BARSTOW SENIOR CENTER MEMBERS AND \$55.00 FOR NON BARSTOW SENIOR CENTER MEMBERS. PLEASE CALL 760-256-5023 IF YOU'RE INTERESTED IN ATTENDING THIS EVENT.

MAKE SURE YOUR ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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(EDIT OUT IF TOO LONG)



## The Highway Radio Calendar 6/6 – 6/10

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING TACO TUESDAY ON TUESDAY, JUNE 21<sup>ST</sup> AT 5PM. \$1.50 HARD SHELL TACOS, \$2.00 FISH TACOS AND \$1.50 BUN TACOS AVAILABLE OPEN TO THE PUBLIC, DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

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THE HIGHWAY RADIO CALENDAR 6/6 – 6/10

COME OUT AND CELEBRATE FLAG DAY AND ATTEND THE CEREMONY FOR THE DISPOSAL OF UNSERVICABLE FLAGS AT THE AMERICAN LEGION POST 324 ON SUNDAY JUNE 12 AT 9AM. HAMBURGERS AND HOT DOGS WILL BE ON SALE AND THE EVENT IS OPEN TO THE PUBLIC. AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

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(EDIT OUT IF TOO LONG)

## The Highway Radio Calendar 6/13 – 6/17

AMERICAN LEGION AUXILIARY OF BARSTOW WILL BE HOLDING A MEATLOAF DINNER ON TUESDAY, JUNE 21<sup>ST</sup> AT 5PM. \$8.00 FOR THE MEAL INCLUDING MASHED POTATOES, SALAD, VEGGIE AND ROLL. OPEN TO THE PUBLIC, DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369

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THE INLAND EMPIRE SMALL BUSINESS DEVELOPMENT CENTER IS HOSTING A 'FEDERAL & STATE BASIC PAYROLL TAX' TRAINING EVENT AT THE HESPERIA BRANCH LIBRARY ON WEDNESDAY, JUNE 29, 2016, FROM 9:00 AM-3:00 PM. PRE-REGISTRATION IS RECOMMENDED, AS SEATING IS LIMITED. FOR MORE INFORMATION OR TO REGISTER, PLEASE VISIT: [IESMALLBUSINESS.COM](http://IESMALLBUSINESS.COM). IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT (909) 983-5005. THIS NO COST SEMINAR WAS MADE POSSIBLE BY THE CITY OF HESPERIA ECONOMIC DEVELOPMENT DEPARTMENT.

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THE HIGHWAY RADIO CALENDAR 6/13 – 6/17

LIFESTREAM WILL BE HOLDING UPCOMING BLOOD DRIVES AT THESE LOCATIONS. SATURDAY JUNE 18<sup>TH</sup> AT THE TILTED KILT, LOCATED AT 12409 MARIPOSA ROAD IN VICTORVILLE, FROM NOON – 5PM. ALL DONORS ARE AUTOMATICALLY ENTERED INTO A DRAWING FOR 4 FREE DISNEYLAND PARK HOPPER TICKETS. FOR MORE INFORMATION ON THIS AND OTHER DONOR EVENTS, VISIT [LSTREAM.ORG](http://LSTREAM.ORG)

THE SENIOR CITIZEN CENTER IS PLANNING A TRIP TO THE PRICE IS RIGHT TELEVISION SHOW. JOIN THEM FOR A TRIP TO AMERICA'S MOST POPULAR GAME SHOW IN SEPTEMBER, WITH THE EXACT DATE ANNOUNCED IN LATE JUNE. THE COST IS \$50.00 FOR BARSTOW SENIOR CENTER MEMBERS AND \$55.00 FOR NON BARSTOW SENIOR CENTER MEMBERS. PLEASE CALL 760-256-5023 IF YOU'RE INTERESTED IN ATTENDING THIS EVENT.

MAKE SURE YOU ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITIES WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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(EDIT OUT IF TOO LONG)

THE HIGHWAY RADIO CALENDAR 6/20 – 6/24

CHILD'S PLAY PRODUCTIONS PRESENTS A 1920'S THEMED PRESENTATION OF "MURDER AT RUTHERFORD HOUSE" FRIDAY OCTOBER 28<sup>TH</sup> AT THE HISTORIC HARVEY HOUSE. TICKETS ARE \$75.00 PER PERSON AND INCLUDES A PRIME RIB DINNER. THIS SHOW IS FOR MATURE AUDIENCES ONLY. TICKETS CAN BE PURCHASED AT STUDIO 841, PRINTING SOLUTIONS AND THE HINKLEY SENIOR CENTER. SEATING IS LIMITED, GET YOUR TICKETS NOW BEFORE THE SELL OUT. PROCEEDS BENEFIT THE HINKLEY SENIOR CENTER.

THE BARSTOW SENIOR CITIZEN CENTER IS PLANNING A TRIP TO THE PRICE IS RIGHT TELEVISION SHOW. JOIN THEM FOR A TRIP TO AMERICA'S MOST POPULAR GAME SHOW IN SEPTEMBER, WITH THE EXACT DATE ANNOUNCED IN LATE JUNE. THE COST IS \$50.00 FOR BARSTOW SENIOR CENTER MEMBERS AND \$55.00 FOR NON BARSTOW SENIOR CENTER MEMBERS. PLEASE CALL 760-256-5023 IF YOU'RE INTERESTED IN ATTENDING THIS EVENT.

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(EDIT OUT IF TOO LONG)

## The Highway Radio Calendar 6/20 – 6/24

AMERICAN LEGION POST 324 OF BARSTOW WILL BE HOLDING A STEAK DINNER ON FRIDAY, JUNE 24<sup>TH</sup> FROM 5 – 7PM. THE COST IS \$12.00 FOR A 12OZ STEAK WITH BAKED POTATO, SALAD, VEGGIE AND DESERT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL 760-252-8369 AFTER 2PM.

ATTENTION INCOMING HIGH SCHOOL FRESHMAN, AZTEC VOLLEYBALL TRYOUTS WILL BE TAKING PLACE JUNE 27<sup>TH</sup> – JULY 1<sup>ST</sup> FROM 3PM – 5PM AT BARSTOW HIGH SCHOOL, INSIDE THE DON BILSBOROUGH GYM. PROPER DRESS FOR TRYOUTS IS T-SHIRT, SHORTS, KNEE PADS, ATHLETIC SHOES AND WATER. THIS IS THE ONLY TRYOUT FOR INCOMMING FRESHMAN FOR THE FALL SEASON. FOR MORE INFO, CONTACT FROSH COACH KATHY LANGSTON AT (760) 217-9433

THE INLAND EMPIRE SMALL BUSINESS DEVELOPMENT CENTER IS HOSTING A 'FEDERAL & STATE BASIC PAYROLL TAX' TRAINING EVENT AT THE HESPERIA BRANCH LIBRARY ON WEDNESDAY, JUNE 29, 2016, FROM 9:00 AM-3:00 PM. PRE-REGISTRATION IS RECOMMENDED, AS SEATING IS LIMITED. FOR MORE INFORMATION OR TO REGISTER, PLEASE VISIT: [IESMALLBUSINESS.COM](http://IESMALLBUSINESS.COM). IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT (909) 983-5005. THIS NO COST SEMINAR WAS MADE POSSIBLE BY THE CITY OF HESPERIA ECONOMIC DEVELOPMENT DEPARTMENT.

IF YOUR NON-PROFIT ORGANIZATION HAS A FUNDRAISER OR EVENT, EMAIL THE DETAILS AT LEAST TWO WEEKS IN ADVANCE TO [PSA@HIGHWAYRADIO.COM](mailto:PSA@HIGHWAYRADIO.COM)

THE HIGHWAY RADIO CALENDAR 6/27 – 7/1

CHILD'S PLAY PRODUCTIONS PRESENTS A 1920'S THEMED PRESENTATION OF "MURDER AT RUTHERFORD HOUSE" FRIDAY OCTOBER 28<sup>TH</sup> AT THE HISTORIC HARVEY HOUSE. TICKETS ARE \$75.00 PER PERSON AND INCLUDES A PRIME RIB DINNER. THIS SHOW IS FOR MATURE AUDIENCES ONLY. TICKETS CAN BE PURCHASED AT STUDIO 841, PRINTING SOLUTIONS AND THE HINKLEY SENIOR CENTER. SEATING IS LIMITED, GET YOUR TICKETS NOW BEFORE THE SELL OUT. PROCEEDS BENEFIT THE HINKLEY SENIOR CENTER.

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MAKE SURE YOU'RE ALWAYS STAYING UP TO DATE WITH THE LATEST HAPPENINGS AROUND THE CITY OF BARSTOW BY REGULARLY VISITING THE CITY'S WEBSITE AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG). THE SITE KEEPS YOU INFORMED ON THE LATEST HAPPENINGS FOR RESIDENTS, BUSINESS AND VISITORS...ALONG WITH THE LATEST FROM CITY HALL AND THE CHAMBER OF COMMERCE, AS WELL AS CURRENT JOB OPENINGS. VISIT THE SITE AND SEE IT ALL FOR YOURSELF AT [BARSTOWCA.ORG](http://BARSTOWCA.ORG).

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## The Highway Radio Calendar 6/27 – 7/1

ATTENTION INCOMING HIGH SCHOOL FRESHMAN, AZTEC VOLLEYBALL TRYOUTS WILL BE TAKING PLACE JUNE 27<sup>TH</sup> – JULY 1<sup>ST</sup> FROM 3PM – 5PM AT BARSTOW HIGH SCHOOL, INSIDE THE DON BILSBOROUGH GYM. PROPER DRESS FOR TRYOUTS IS T-SHIRT, SHORTS, KNEE PADS, ATHLETIC SHOES AND WATER. THIS IS THE ONLY TRYOUT FOR INCOMING FRESHMAN FOR THE FALL SEASON. FOR MORE INFO, CONTACT FROSH COACH KATHY LANGSTON AT (760) 217-9433

THE NATIONAL MEMORY SCREENING PROGRAM WILL BE OFFERING FREE, CONFIDENTIAL MEMORY SCREENINGS AT THE BARSTOW SENIOR CENTER ON THURSDAY JULY 7<sup>TH</sup>. IT'S AN IMPORTANT FIRST STEP TOWARD PROPER DIAGNOSIS—AND CARE. THE NATIONAL MEMORY SCREENING PROGRAM IS AN INITIATIVE OF THE ALZHEIMER'S FOUNDATION OF AMERICA. CALL 760-256-5023 TO SCHEDULE YOUR APPOINTMENT

AMERICAN LEGION HALL WILL BE HOLDING TACO TUESDAY ON JULY 5<sup>TH</sup> AND JULY 19<sup>TH</sup>. \$1.50 HARD SHELLED TACO, \$2.00 FISH TACO AND \$1.50 BUN TACOS, 5:00 PM. OPEN TO THE PUBLIC. DINE IN OR TAKE OUT. THE AMERICAN LEGION HALL IS LOCATED AT 2181 ARMORY RD. ALL PROCEEDS GO TOWARDS LOCAL SCHOLARSHIPS, HELPING VETERANS AND VETERAN FAMILIES. FOR MORE INFORMATION CALL THE LEGION AT 760-252-8369.

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