

Federal Communications Commission  
Washington D.C. 20554

Approved by OMB  
3060-0754

### FCC 398 Children's Television Programming Report

Report reflects information for quarter ending (mm/dd/yyyy) **06/30/2000**

|                                        |                |                      |       |                                                  |                                    |
|----------------------------------------|----------------|----------------------|-------|--------------------------------------------------|------------------------------------|
| 1. Call Sign                           | Channel Number | Community of License |       |                                                  |                                    |
| WTAT                                   | 24             | City                 | State | County                                           | ZIP Code                           |
|                                        |                | Charleston           | SC    | Charleston                                       | 29418                              |
| Licensee                               |                |                      |       |                                                  | Previous call sign (if applicable) |
| Sullivan Broadcasting Company III, Inc |                |                      |       |                                                  |                                    |
| _X_ Network Affiliation: FOX           |                | Nielsen DMA          |       | World Wide Web Home Page Address (if applicable) |                                    |
| __ Independent                         |                | Charleston SC        |       |                                                  |                                    |

#### Core Programming

2. State the average number of hours of Core Programming per week broadcast by the station. 3.0  
See 47 C.F.R. Section 73.671(c).
3. Does the licensee identify each Core Program at the beginning of the airing of each program as required by C.F.R. Section 73.673? \_X\_ Yes \_\_ No
4. Does the licensee provide information identifying each Core Program aired on its station, including an indication of the target child audience, to publishers of program guides as required by 47 C.F.R. Section 73.673? \_X\_ Yes \_\_ No
5. Complete the following for each program that you aired during the past three months that meets the definition of Core Programming. Complete chart below for each Core Program.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                       |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------------------------------------|
| Title of Program #1:<br><b>Magic Schoolbus</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                       | Origination Network                                     |
| Days/Times Program Regularly Scheduled:                                                                                                                                                                                                                                                                                                                                                                                                                              | Total times aired | Number of Preemptions | If preempted and rescheduled, list date and time aired. |
| <b>Mon-Fri at 3pm (4/3/00-6/23/00) Mon - Thurs at 3pm 6/26 -6/29</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>64</b>         | <b>0</b>              | N/A                                                     |
| Length of Program: <b>30</b> (minutes)                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                       |                                                         |
| Age of Target Child Audience: from <b>3</b> years to <b>9</b> years                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                       |                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>A significant purpose of Scolastic's "The Magic Schoolbus is to educate and inform children between the ages of 6 and 9. The educational and informational objectives of the series are to motivate children's interest in science, introduce them to science ideas and inspire positive attitudes towards science and education.</b> |                   |                       |                                                         |

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| Title of Program #2:<br><b>Sherlock Holmes In the 22nd Century</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                       | Origination<br>Network                                  |
| Days/Times Program Regularly Scheduled:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total times aired | Number of Preemptions | If preempted and rescheduled, list date and time aired. |
| <b>Mondays at 4p (4/3/00 - 6/26/00)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>13</b>         | <b>0</b>              |                                                         |
| Length of Program: <b>30</b> (minutes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                       |                                                         |
| Age of Target Child Audience: from <b>9</b> years to <b>11</b> years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                       |                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>The series is designed to build problem solving and informational management skills and to model the pro-social values and behaviors associated with enduring friendships and effective teamwork. problem solving themes are illustrated in each episode which also demonstrate fundamental principles of gathering, evaluating and interpreting information and using it to imagine, present and test plausible scenarios. It is the intent of the series to motivate children to see critical thinking and team problem solving as exciting, fun and within their capacity. The program is regularly scheduled and airs between the hours of 7:00 and 10:00 pm. The program is 30 minutes in length and is identified as an educational and informational show targeted to 9 to 11 year olds.</b> |                   |                       |                                                         |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------------------------------------|
| Title of Program #3:<br><b>Magic Schoolbus</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                       | Origination<br>Network                                  |
| Days/Times Program Regularly Scheduled:                                                                                                                                                                                                                                                                                                                                                                                                                             | Total times aired | Number of Preemptions | If preempted and rescheduled, list date and time aired. |
| <b>Mon - Fri at 7am (4/3/00 - 6/23/00) Mon - Thurs at 7am 6/26 -6/29</b>                                                                                                                                                                                                                                                                                                                                                                                            | <b>64</b>         | <b>0</b>              | <b>N/A</b>                                              |
| Length of Program: <b>30</b> (minutes)                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                       |                                                         |
| Age of Target Child Audience: from <b>6</b> years to <b>9</b> years                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                       |                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>A significant purpose of Scolastic's "The Magic Schoolbus is to educate and inform children between the ages of 6 and 9. The educational and informational objectives of the series are to motivate children's interst in science, introduce them to science ideas and inspire positive attitudes towards science and education.</b> |                   |                       |                                                         |

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| Title of Program #4:<br><b>This Week In Baseball</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                       | Origination<br>Network                                  |
| Days/Times Program Regularly Scheduled:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total times aired | Number of Preemptions | If preempted and rescheduled, list date and time aired. |
| <b>Sat at 12:30P (5/27/00-6/24/00)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>5</b>          | <b>0</b>              | <b>N/A</b>                                              |
| Length of Program: <b>30</b> (minutes)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |                       |                                                         |
| Age of Target Child Audience: from <b>13</b> years to <b>16</b> years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                       |                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>This Week in Baseball highlights the pro-social on and off the field activities of MLB's leading players and coaches. Working with the National Association for Sport and Physical Education (NASPE) Thie Week in Baseball" seeks to provide today's youth with educational messages that can have and impact on development of positive lifestyle behaviors. The program portrays the positive outcomes that result from dedication, hard work, self discipline, teamwork, practice and personal responsibilities. The program also relates the achievements and experiences of baseball players to potential achievements in life. The program will be regularly scheduled and air between the hours of 7:00 am and 10:00pm. The program is 30 minutes in length and will be identified as an educational and informational show, targeted to 13 to 16 year olds at the beginning of each broadcast and in listings provided to publishers of program guides.</b> |                   |                       |                                                         |

**Non-Core Educational and Informational Programming**

6. Complete the following for each program that you aired during the past three months that is specifically designed to meet the educational and informational needs of children ages 16 and under, but does not meet one or more elements of



the definition of Core Programming. See 47 C.F.R. Section 73.671. Complete chart below for each additional such educational and informational program.

|                                                                                                                                                                                                                                                                         |                   |                       |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------------------------------------|
| Title of Program #1:                                                                                                                                                                                                                                                    |                   |                       | Origination<br>Syndicated                               |
| Dates/Times Program Aired:                                                                                                                                                                                                                                              | Total times aired | Number of Preemptions | If preempted and rescheduled, list date and time aired. |
| Length of Program: (minutes)                                                                                                                                                                                                                                            |                   |                       |                                                         |
| Age of Target Child Audience: from    years to    years                                                                                                                                                                                                                 |                   |                       |                                                         |
| Describe the program.                                                                                                                                                                                                                                                   |                   |                       |                                                         |
| Does the program have educating and informing children ages 16 and under as a significant purpose? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                  |                   |                       |                                                         |
| If Yes, does the licensee identify each program at the beginning of its airing consistent with 47 C.F.R Section 73.673? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                             |                   |                       |                                                         |
| If Yes, does the licensee provide information regarding the program, including an indication of the target child audience, to publishers of program guides consistent with 47 C.F.R Section 73.673? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                   |                       |                                                         |

**Other Matters**

7. Complete the following for each program that you plan to air for the next quarter that meets the definition of Core Programming.

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-------------------------------------|
| Title of Program #1:<br><b>This Week In Baseball</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                     | Origination<br>Network              |
| Days/Times Program Regularly Scheduled:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total times to be aired | Length of Program   | Age of Target Child Audience:       |
| <b>Sat at 12:30P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>14</b>               | <b>30 (minutes)</b> | from <b>13</b> to <b>16</b> (years) |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>This Week in Baseball highlights the pro-social on and off the field activities of MLB's leading players and coaches. Working with the National Association for Sport and Physical Education (NASPE) This Week in Baseball" seeks to provide today's youth with educational messages that can have and impact on development of positive lifestyle behaviors. The program portrays the positive outcomes that result from dedication, hard work, self discipline, teamwork, practice and personal responsibilities. The program also relates the achievements and experiences of baseball players to potential achievements in life. The program will be regularly scheduled and air between the hours of 7:00 am and 10:00pm. The program is 30 minutes in length and will be identified as an educational and informational show, targeted to 13 to 16 year olds at the beginning of each broadcast and in listings provided to publishers of program guides.</b> |                         |                     |                                     |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|------------------------------------|
| Title of Program #2:<br><b>Sherlock Holmes In The 22nd Century</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                     | Origination<br>Network             |
| Days/Times Program Regularly Scheduled:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total times to be aired | Length of Program   | Age of Target Child Audience:      |
| <b>Mondays at 4p</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>14</b>               | <b>30 (minutes)</b> | from <b>9</b> to <b>11</b> (years) |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>The series is designed to build problem solving and informational management skills and to model the pro-social values and behaviors associated with enduring friendships and effective teamwork. Problem solving themes ar illustrated in each episode which also demonstrate fundamental principles of gathering, evaluating and interpreting information and using it to imagine, present and test plausible scenarios. It is the intent of the series</b> |                         |                     |                                    |

to motivate children to see critical thinking and team problem solving as exciting, fun and within their capacity. The program is regularly scheduled and airs between the hours of 7:00 and 10:00 pm. The program is 30 minutes in length and is identified as an educational and informational show targeted to 9 to 11 year olds.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                          |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|-------------------------------------------------------------|
| Title of Program #3:<br><b>Magic Schoolbus</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                          | Origination<br><b>Network</b>                               |
| Days/Times Program Regularly Scheduled:<br><b>M-F 7am</b>                                                                                                                                                                                                                                                                                                                                                                                                            | Total times to be aired<br><b>66</b> | Length of Program<br><b>30 (minutes)</b> | Age of Target Child Audience:<br><b>from 6 to 9 (years)</b> |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>A significant purpose of Scolastic's "The Magic Schoolbus is to educate and inform children between the ages of 6 and 9. The educational and informational objectives of the series are to motivate children's interest in science, introduce them to science ideas and inspire positive attitudes towards science and education.</b> |                                      |                                          |                                                             |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|---------------------------------------------------------------|
| Title of Program #4:<br><b>Wild Moments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                          | Origination<br><b>Syndicated</b>                              |
| Days/Times Program Regularly Scheduled:<br><b>Sat 7:00am</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total times to be aired<br><b>14</b> | Length of Program<br><b>30 (minutes)</b> | Age of Target Child Audience:<br><b>from 12 to 17 (years)</b> |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming.<br><b>Naturalist Jack Hubley and his faithful dog, Trusty trek through fields, forests, lakes and mountains solving the mysteries of animal life and survival in the wild with answers to many questions regarding nature. The program will be regularly scheduled and will air between the hours of 7:00 and 10:00 pm. The program is 30 minutes in length and is identified as an educational and informational show targeted to 12 to 17 year olds.</b> |                                      |                                          |                                                               |

8. Does the licensee publicize the existence and location of the stations's Children's Television  Yes  No Programming Reports (FCC 398) as required by 47 C.F.R. Section 73.3526(a)(8)(iii)?

9. List Core Programs, if any, aired by other stations that are sponsored by the licensee and that meet the criteria set forth in 47 C.F.R. Section 73.671. Also indicate whether the amount of total Core Programming broadcast by another station increased.

| Name of Program | Call Letters of Station Airing Sponsored Program | Channel Number of Station Airing Sponsored Program | Did total programming Increase?<br>___ Yes ___ No |
|-----------------|--------------------------------------------------|----------------------------------------------------|---------------------------------------------------|
|                 |                                                  |                                                    |                                                   |

For each Core Program sponsored by the licensee, complete the chart below.

|                                                                                                                          |                   |                       |                                                         |
|--------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|---------------------------------------------------------|
| Title of Program #1:                                                                                                     |                   |                       | Origination                                             |
| Days/Times Program Regularly Scheduled:                                                                                  | Total times aired | Number of Preemptions | If preempted and rescheduled, list date and time aired. |
| Length of Program: (minutes)                                                                                             |                   | <b>0</b>              |                                                         |
| Age of Target Child Audience: from years to years                                                                        |                   |                       |                                                         |
| Describe the educational and informational objective of the program and how it meets the definition of Core Programming. |                   |                       |                                                         |



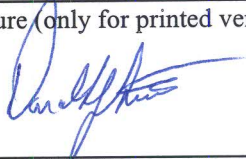
|                                                    |                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------|
| <b>10. Name of children's programming liaison:</b> |                                                                        |
| Name<br><b>Donald J. Stewart</b>                   | Telephone Number (include area code)<br><b>843-744-2424</b>            |
| Address<br><b>4301 Arco Lane</b>                   | Internet Mail Address (if applicable)<br><b>djstew@wtat.sbgnet.com</b> |
| City<br><b>Charleston</b>                          | State<br><b>SC</b>                                                     |

11. Include any other comments or information you want the Commission to consider in evaluating your compliance with the Children's Television Act (or use this space for supplemental explanations). This may include information on any other non-core educational and informational programming that you aired this quarter or plan to air during the next quarter, or any existing or proposed non-broadcast efforts that will enhance the educational and informational value of such programming to children. See 47 C.F.R. Section 73.671, NOTE 2.

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**WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).**

I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

|                                                                    |                                                                                                                                      |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Name of Licensee<br><b>Sullivan Broadcasting Company III, Inc.</b> | Signature (only for printed version)<br> 7/10/00 |
| Date<br><b>7/10/00</b>                                             |                                                                                                                                      |

FCC 398  
August 1997 (1.2)  
(end)