# WCHO-FM Washington CH, OH Quarterly Issues/Programs List Second Quarter 2015 06/30/2015

#### WCHO-FM Quarterly Issues/Programs List

WCHO-FM provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- AGRICULTURE Programs for farmers, local crop updates
- COMMUNITY AWARENESS Announcements or information the community needs to be aware of such as boil advisories, power outages, school closings, severe weather
- COMMUNITY IMAGE Events in and around the community that impact, highlight or showcase the area and their impact on the community, both good and bad
- ECONOMIC DEVELOPMENT Local development, business expansions
- EDUCATION Local school board meetings, school events and programs
- ELECTIONS Local issues, candidates, fundraisers, elections and results
- **HEALTH** Local health concerns
- LOCAL GOVERNMENT City and county meetings, government finances
- **RELIGION** Local church news, events, and programs
- TRAFFIC Changes in road conditions, traffic patterns, and traveling information of the like
- VETERANS Local veterans' affairs news and/or announcements

### Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE     | PROGRAM /<br>TITLE | DESCRIPTION          | GUEST                     | DATE/TIME              | DURATION |
|-----------|--------------------|----------------------|---------------------------|------------------------|----------|
| EDUCATION | COMMUNIQUE         | MTSD                 | DAVE LEWIS                | 04/05/2015<br>08:32 AM | 014:50   |
| EDUCATION | COMMUNIQUE         | DAVE SPARKY<br>DUGAN | DAVE<br>[SPARKY]<br>DUGAN | 04/05/2015<br>08:47 AM | 014:45   |
| COMMUNITY | COMMUNIQUE         | FAYETTE COUNTY       | TONY                      | 04/12/2015             | 017:18   |

| ISSUE                  | PROGRAM /<br>TITLE | DESCRIPTION                            | GUEST              | DATE/TIME              | DURATION |
|------------------------|--------------------|--|--------------------|------------------------|----------|
| AWARENESS              |                    | COMMISSIONERS                          | ANDERSON           | 08:29 AM               |          |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HIGHLAND<br>COUNTY HILSS<br>AND DALES  | KRAIG<br>WALKER    | 04/12/2015<br>08:46 AM | 011:59   |
| HEALTH                 | COMMUNIQUE         | HOSPICE OF FAYETTE COUNTY              | EMILY<br>POHLMAN   | 04/19/2015<br>08:32 AM | 014:52   |
| HEALTH                 | COMMUNIQUE         | HIGHLAND<br>HEALTH DEPT<br>(TICKS)     | ANNA<br>MCCOPPIN   | 04/19/2015<br>08:47 AM | 014:55   |
| ELECTIONS              | COMMUNIQUE         | CITIZEN FOR A<br>PROS TOMORROW         | TOM YOUTZ          | 04/26/2015<br>08:33 AM | 014:12   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HIGH CO CHAMBER<br>REDS NIGHT          | BETTY BISOP        | 04/26/2015<br>08:47 AM | 015:07   |
| EDUCATION              | COMMUNIQUE         | MIAMI TRACE<br>SCHOOL                  | DAVE LEWIS         | 05/03/2015<br>08:32 AM | 016:01   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HIGHLAND<br>COUNTY AUDITOR             | BILL FAWLEY        | 05/03/2015<br>08:48 AM | 013:22   |
| EDUCATION              | COMMUNIQUE         | THANK AMERICA'S<br>TEACHERS            | IHEARTMEDIA        | 05/10/2015<br>8:30 AM  | 030:00   |
| VETERANS               | COMMUNIQUE         | VETERANS<br>SERVICES                   | AMY JACKSON        | 05/17/2015<br>08:28 AM | 007:33   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | CHAMBER<br>ANNUAL<br>LUNCHEON          | ROGER<br>BLACKBURN | 05/17/2015<br>08:35 AM | 006:01   |
| LOCAL<br>GOVERNMENT    | COMMUNIQUE         | SPEAKER OF OHIO<br>HOUSE               | CLIFF<br>ROSENBERE | 05/17/2015<br>08:41 AM | 007:52   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HIGHLAND CO<br>HABITAT FOR<br>HUMANITY | SHARON<br>BEDARD   | 05/17/2015<br>08:49 AM | 008:09   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | BIG BROTHERS BIG<br>SISTERS            | BOB NEAL           | 05/24/2015<br>08:17 AM | 018:15   |
| VETERANS               | COMMUNIQUE         | VFW POST<br>MEMORIAL DAY               | RICK WILKIN        | 05/24/2015<br>08:35 AM | 011:21   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | FAYETTE COUNTY<br>MUSEUM               | BEV MULLEN         | 05/31/2015<br>08:30 AM | 021:09   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HABITAT FOR<br>HUMANITY                | SHARON<br>BEDARD   | 05/31/2015<br>08:52 AM | 008:29   |
| COMMUNITY              | COMMUNIQUE         | COMMUNITY                              | JASON              | 06/07/2015             | 022:58   |

| ISSUE                  | PROGRAM /<br>TITLE | DESCRIPTION                             | GUEST              | DATE/TIME              | DURATION |
|------------------------|--------------------|---|--------------------|------------------------|----------|
| AWARENESS              |                    | AFFAIRS                                 | LANGLEY            | 08:30 AM               |          |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | OHIO<br>DEPARTMENT OF<br>TRANSPORTATION | KATHLEEN<br>FULLER | 06/07/2015<br>08:53 AM | 006:46   |
| LOCAL<br>GOVERNMENT    | COMMUNIQUE         | CITY OF<br>WASHINGTON CH                | JOE DENEN          | 06/14/2015<br>08:30 AM | 013:54   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HIHLAND CO<br>ENGINEER                  | DEAN<br>OTTWORTH   | 06/14/2015<br>08:44 AM | 015:29   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HOSPICE OF FAYETTE COUNTY               | EMILY<br>POHLMAN   | 06/21/2015<br>08:33 AM | 016:57   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | HIGHLAND<br>COUNTY SR<br>CENTER         | MICHELLE<br>FROST  | 06/21/2015<br>08:50 AM | 012:51   |
| COMMUNITY<br>IMAGE     | COMMUNIQUE         | FIRE IN THE SKY                         | DAN FOWLER         | 06/28/2015<br>08:33 AM | 017:47   |
| COMMUNITY<br>AWARENESS | COMMUNIQUE         | FESTIVAL OF THE<br>BELLS                | RICK<br>WILLIAMS   | 06/28/2015<br>08:51 AM | 011:22   |

# Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
| (N/A) |                 |             |           |          |

# Section III PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE     | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------|-----------------------|----------|------|
| EDUCATION | NAVY SCIENCE FAIR     | 000:15   | 006  |
| HEALTH    | AD COUNCIL            | 000:30   | 007  |

| ISSUE                  | ORGANIZATION OR TITLE                 | DURATION | RUNS |
|------------------------|---------------------------------------|----------|------|
| RELIGION               | ST MARTIN DEANERY                     | 000:29   | 002  |
| AGRICULTURE            | FARMERS MARKET                        | 000:28   | 003  |
| RELIGION               | NORTHVIEW BAPTIST VBS                 | 000:29   | 001  |
| EDUCATION              | WCH MARCHING BAND BLOCK PARTY         | 000:30   | 003  |
| VETERANS               | IHEART SHOW YOUR STRIPES NBC          | 000:30   | 017  |
| VETERANS               | IHEART SHOW YOUR STRIPES RYAN SECREST | 000:30   | 012  |
| VETERANS               | IHEART SHOW YOUR STRIPES FACEBOOK     | 000:31   | 024  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 002:58   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:05   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:15   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:20   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:27   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:28   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:30   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:33   | 001  |
| AGRICULTURE            | FARM SERVICE AGENCY                   | 003:36   | 001  |
| COMMUNITY<br>AWARENESS | BENEFIT AUCTION                       | 000:29   | 001  |
| COMMUNITY<br>AWARENESS | CHM PEN HOUSE                         | 000:15   | 004  |
| HEALTH                 | IMMUNIZATION CLINIC                   | 000:15   | 003  |
| COMMUNITY<br>AWARENESS | AD COUNCIL                            | 000:10   | 073  |
| COMMUNITY<br>AWARENESS | AD COUNCIL                            | 000:15   | 037  |
| COMMUNITY<br>AWARENESS | AD COUNCIL                            | 000:29   | 007  |
| COMMUNITY<br>AWARENESS | AD COUNCIL                            | 000:30   | 075  |
| COMMUNITY<br>AWARENESS | AD COUNCIL                            | 000:56   | 002  |
| COMMUNITY<br>AWARENESS | AD COUNCIL                            | 000:58   | 017  |

| COMMUNITY AWARENESS AD COUNCIL  COMMUNITY AWARENESS ARMY CORP OF EN  COMMUNITY AWARENESS ARMY CORP OF EN  COMMUNITY AWARENESS ARMY CORP OF EN  COMMUNITY AWARENESS FAYETTE CHAMBER OF COMMERCE COMMUNITY AWARENESS HICO COMMUNITY ACTION COMMUNITY AWARENESS HICO COMMUNITY ACTION COMMUNITY AWARENESS HIGHLAND COUNTY HEALTH DEPT COMMUNITY AWARENESS HIGHLAND COUNTY HEALTH DEPT COMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS COMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS COMMUNITY AWARENESS COMMUNITY AWARENESS HILLSBORO CHURCH OF THE NAZAR COOMMUNITY AWARENESS | 0 089<br>2 012<br>8 009<br>6 007<br>8 006 |
|---|---|
| AWARENESS  COMMUNITY AWARENESS  ARMY CORP OF EN  COMMUNITY AWARENESS  ARMY CORP OF EN  COMMUNITY AWARENESS  FAYETTE CHAMBER OF COMMERCE  COMMUNITY AWARENESS  HICO COMMUNITY ACTION  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  O00:3  | 2 012<br>8 009<br>6 007<br>8 006          |
| AWARENESS  COMMUNITY AWARENESS  ARMY CORP OF EN  000:3  COMMUNITY AWARENESS  FAYETTE CHAMBER OF COMMERCE  COMMUNITY AWARENESS  HICO COMMUNITY ACTION  000:2  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  000:3  | 8 009<br>6 007<br>8 006                   |
| AWARENESS  COMMUNITY AWARENESS  FAYETTE CHAMBER OF COMMERCE  COMMUNITY AWARENESS  HICO COMMUNITY ACTION  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  O00:3  | 6 007<br>8 006                            |
| AWARENESS  COMMUNITY AWARENESS  HICO COMMUNITY ACTION  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS  HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS  COMMUNITY AWARENESS  COMMUNITY  | 8 006                                     |
| AWARENESS HICO COMMUNITY ACTION  COMMUNITY AWARENESS HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS HIGHLAND COUNTY HEALTH DEPT  O00:3  |   |
| AWARENESS HIGHLAND COUNTY HEALTH DEPT  COMMUNITY AWARENESS HIGHLAND COUNTY HEALTH DEPT  000:3   | 5 016                                     |
| AWARENESS HIGHLAND COUNTY HEALTH DEPT 000:3   | 010                                       |
| COMMUNITY HILLSPORG CHURCH OF THE NAZAR 200-2   | 0 003                                     |
| AWARENESS HILLSBORO CHURCH OF THE NAZAR 000:3   | 1 003                                     |
| COMMUNITY<br>AWARENESS LYNCHBURG LIONS CLUB 000:3   | 0 003                                     |
| COMMUNITY AWARENESS LYNCHBURG LIONS CLUB 000:3  | 2 004                                     |
| COMMUNITY<br>AWARENESS MADISON MILLS ALUMNI ASSOC 000:2   | 9 003                                     |
| COMMUNITY AWARENESS OAB 000:5   | 9 012                                     |
| COMMUNITY OAB 001:0   | 0 063                                     |
| HEALTH BLOOD DRIVE 000:2  | 9 006                                     |
| HEALTH CARE-A-VAN 000:3   | 0 002                                     |
| COMMUNITY<br>AWARENESS CUB SCOUT PACK 112 000:3   | 5 046                                     |
| COMMUNITY AWARENESS DIGITAL DEADWALKER 000:2  | 9 005                                     |
| COMMUNITY AWARENESS DOG SHELTER 000:5   | 8 005                                     |
| COMMUNITY EDDIE'S RUN CAR SHOW 000:2  | 9 026                                     |

| ISSUE                  | ORGANIZATION OR TITLE                   | DURATION | RUNS |
|------------------------|---|----------|------|
| AWARENESS              |   |          |      |
| COMMUNITY<br>AWARENESS | FAYETTE CO FARM BUREAU CANOE FLOAT      | 000:29   | 001  |
| COMMUNITY<br>AWARENESS | HIGHLAND COUNTY DEMORATIC PARTY DINNER  | 000:29   | 004  |
| COMMUNITY<br>AWARENESS | HILLSBORO CUB SCOUTS RAINGUTTER REGATTA | 000:29   | 010  |
| COMMUNITY<br>AWARENESS | HOME OWNERSHIP MONTH                    | 000:30   | 004  |
| COMMUNITY<br>AWARENESS | HORSESHOE TOURNY                        | 000:29   | 007  |
| COMMUNITY<br>AWARENESS | JEEP MEET AND GREET                     | 000:29   | 007  |
| COMMUNITY<br>AWARENESS | KAMP DOVETAIL KRUSADE DINNER 2015       | 000:29   | 003  |
| COMMUNITY<br>AWARENESS | LITTLE LEAGUE FISH FRY                  | 000:29   | 002  |
| COMMUNITY<br>AWARENESS | MT SPAGHETTI DINNER                     | 000:29   | 011  |
| COMMUNITY<br>AWARENESS | NMCFC SPRING FLING                      | 000:32   | 002  |
| COMMUNITY<br>AWARENESS | POOL SAFELY                             | 000:29   | 006  |
| COMMUNITY<br>AWARENESS | RELAY FOR LIFE PAINT THE TOWN PURPLE    | 000:29   | 008  |
| COMMUNITY<br>AWARENESS | RELAY FOR LIFE POKER RUN                | 000:29   | 003  |
| COMMUNITY<br>AWARENESS | RELAY FOR LIFE YARD/CRAFT SALE          | 000:29   | 007  |
| COMMUNITY<br>AWARENESS | SAMARITAN OUTREACH CORNHOLE TOURNY      | 000:29   | 001  |
| COMMUNITY<br>AWARENESS | SOCIAL SECURITY 30                      | 000:28   | 006  |
| COMMUNITY<br>AWARENESS | SOCIAL SECURITY 60                      | 000:52   | 004  |
| COMMUNITY<br>AWARENESS | SOIL & WATER STEWARDSHIP WEEK           | 000:29   | 003  |

| ISSUE                  | ORGANIZATION OR TITLE             | DURATION | RUNS |
|------------------------|-----------------------------------|----------|------|
| COMMUNITY<br>AWARENESS | SPRADLIN MEMORIAL FISHING TOURNY  | 000:29   | 006  |
| COMMUNITY<br>AWARENESS | VETS GOLF FREE DAY                | 000:29   | 006  |
| COMMUNITY<br>AWARENESS | BELFAST KIDS 4-H SPAGHETTI DINNER | 000:29   | 006  |
| COMMUNITY<br>AWARENESS | DIGITAL DEADWALKER 60             | 000:58   | 001  |
| COMMUNITY<br>AWARENESS | GOODTIME QUILTERS                 | 000:30   | 002  |
| COMMUNITY<br>AWARENESS | LEESBURG SUMMER FEST              | 000:29   | 003  |
| RELIGION               | NATIONAL DAY OF PRAYER            | 000:29   | 002  |
| COMMUNITY<br>AWARENESS | NAVY SCIENCE FAIR 60              | 000:57   | 002  |
| COMMUNITY<br>AWARENESS | SATH GOLF CLASSIC                 | 000:29   | 002  |
| COMMUNITY<br>AWARENESS | STOKES TOWNSHIP COMMUNITY DAY     | 000:27   | 001  |
| COMMUNITY<br>AWARENESS | POOL SAFETY                       | 000:28   | 007  |
| COMMUNITY<br>AWARENESS | IMMUNIZATION CLINIC               | 000:16   | 003  |
| COMMUNITY<br>AWARENESS | RELAY FOR LIFE                    | 000:15   | 048  |
| COMMUNITY<br>AWARENESS | RELAY FOR LIFE                    | 000:16   | 007  |
| COMMUNITY<br>AWARENESS | RELAY FOR LIFE                    | 000:18   | 047  |
| COMMUNITY<br>AWARENESS | SOUTHERN STATE COMM COLLEGE       | 000:15   | 003  |
| COMMUNITY<br>AWARENESS | ST MARY CATHOLIC CHURCH           | 000:16   | 010  |
| COMMUNITY IMAGE        | AD COUNCIL                        | 000:28   | 021  |
| COMMUNITY IMAGE        | AD COUNCIL                        | 000:29   | 042  |
| COMMUNITY IMAGE        | AD COUNCIL                        | 000:30   | 145  |

| COMMUNITY IMAGE         AD COUNCIL         000:31         054           COMMUNITY IMAGE         LITTLE MISS LITTLE MR/RELAY FOR LIFE         000:29         007           COMMUNITY IMAGE         MAC TOOL REUNION         000:29         001           COMMUNITY IMAGE         HIGHLAND CO EXTENSION         000:35         003           COMMUNITY IMAGE         HILLSBORO UPTOWN BS ASSOC         000:15         005           COMMUNITY IMAGE         FLAG DAY         000:30         002           EDUCATION         AD COUNCIL         000:30         042           EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         0018           HEALTH         DALE LYNCH         000:30         004           HEALTH         DALE LYNCH         000:30         007           HEALTH         JEANNIE BIEHL         000:30         007  | ISSUE           | ORGANIZATION OR TITLE                | DURATION | RUNS |
|---|-----------------|--------------------------------------|----------|------|
| COMMUNITY IMAGE         MAC TOOL REUNION         000:29         001           COMMUNITY IMAGE         HIGHLAND CO EXTENSION         000:35         003           COMMUNITY IMAGE         HILLSBORO UPTOWN BS ASSOC         000:15         005           COMMUNITY IMAGE         FLAG DAY         000:30         002           EDUCATION         AD COUNCIL         000:29         054           EDUCATION         AD COUNCIL         000:30         147           EDUCATION         ALCOHOLICS ANONYMOUS         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS | COMMUNITY IMAGE | AD COUNCIL                           | 000:31   | 054  |
| COMMUNITY IMAGE         HIGHLAND CO EXTENSION         000:35         003           COMMUNITY IMAGE         HILLSBORO UPTOWN BS ASSOC         000:15         005           COMMUNITY IMAGE         FLAG DAY         000:30         002           EDUCATION         AD COUNCIL         000:29         054           EDUCATION         AD COUNCIL         000:30         147           EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW          | COMMUNITY IMAGE | LITTLE MISS LITTLE MR/RELAY FOR LIFE | 000:29   | 007  |
| COMMUNITY IMAGE         HILLSBORO UPTOWN BS ASSOC         000:15         005           COMMUNITY IMAGE         FLAG DAY         000:30         002           EDUCATION         AD COUNCIL         000:29         054           EDUCATION         AD COUNCIL         000:30         147           EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         DALE LYNCH         000:44         027           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES<          | COMMUNITY IMAGE | MAC TOOL REUNION                     | 000:29   | 001  |
| COMMUNITY IMAGE         FLAG DAY         000:30         002           EDUCATION         AD COUNCIL         000:29         054           EDUCATION         AD COUNCIL         000:30         147           EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:30         006           VETERANS         AD COUNCIL         000:1                   | COMMUNITY IMAGE | HIGHLAND CO EXTENSION                | 000:35   | 003  |
| EDUCATION         AD COUNCIL         000:29         054           EDUCATION         AD COUNCIL         000:30         147           EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:30         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         0                   | COMMUNITY IMAGE | HILLSBORO UPTOWN BS ASSOC            | 000:15   | 005  |
| EDUCATION         AD COUNCIL         000:30         147           EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | COMMUNITY IMAGE | FLAG DAY                             | 000:30   | 002  |
| EDUCATION         AD COUNCIL         000:31         026           EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:29         002   | EDUCATION       | AD COUNCIL                           | 000:29   | 054  |
| EDUCATION         ALCOHOLICS ANONYMOUS         000:30         054           EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002   | EDUCATION       | AD COUNCIL                           | 000:30   | 147  |
| EDUCATION         FARMERS INSURANCE         030:01         001           EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002   | EDUCATION       | AD COUNCIL                           | 000:31   | 026  |
| EDUCATION         NATIONAL FAIR HOUSING         000:28         005           EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | EDUCATION       | ALCOHOLICS ANONYMOUS                 | 000:30   | 054  |
| EDUCATION         NATIONAL FAIR HOUSING         000:30         018           HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002   | EDUCATION       | FARMERS INSURANCE                    | 030:01   | 001  |
| HEALTH         ALCOHOLICS ANONYMOUS         000:30         004           HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | EDUCATION       | NATIONAL FAIR HOUSING                | 000:28   | 005  |
| HEALTH         DALE LYNCH         000:44         027           HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002   | EDUCATION       | NATIONAL FAIR HOUSING                | 000:30   | 018  |
| HEALTH         EMILY POHLMAN         000:29         005           HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | HEALTH          | ALCOHOLICS ANONYMOUS                 | 000:30   | 004  |
| HEALTH         JEANNIE BIEHL         000:30         017           HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | HEALTH          | DALE LYNCH                           | 000:44   | 027  |
| HEALTH         JEANNIE BIEHL         000:59         008           HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | HEALTH          | EMILY POHLMAN                        | 000:29   | 005  |
| HEALTH         PSA - SKIN CANCER         001:00         004           VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | HEALTH          | JEANNIE BIEHL                        | 000:30   | 017  |
| VETERANS         SHOW YOUR STRIPES         000:28         010           VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | HEALTH          | JEANNIE BIEHL                        | 000:59   | 008  |
| VETERANS         SHOW YOUR STRIPES         000:30         003           VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | HEALTH          | PSA - SKIN CANCER                    | 001:00   | 004  |
| VETERANS         SHOW YOUR STRIPES         000:31         021           HEALTH         OUTNUMBER HUNGER         000:30         006           VETERANS         AD COUNCIL         000:15         027           VETERANS         AD COUNCIL         000:29         002  | VETERANS        | SHOW YOUR STRIPES                    | 000:28   | 010  |
| HEALTHOUTNUMBER HUNGER000:30006VETERANSAD COUNCIL000:15027VETERANSAD COUNCIL000:29002   | VETERANS        | SHOW YOUR STRIPES                    | 000:30   | 003  |
| VETERANSAD COUNCIL000:15027VETERANSAD COUNCIL000:29002  | VETERANS        | SHOW YOUR STRIPES                    | 000:31   | 021  |
| VETERANS AD COUNCIL 000:29 002  | HEALTH          | OUTNUMBER HUNGER                     | 000:30   | 006  |
|   | VETERANS        | AD COUNCIL                           | 000:15   | 027  |
| VETERANS VETS CAREER WORKSHOP 000:29 002  | VETERANS        | AD COUNCIL                           | 000:29   | 002  |
|   | VETERANS        | VETS CAREER WORKSHOP                 | 000:29   | 002  |

Section IV News Section IV lists news stories station broadcast during the preceding calendar quarter that address community issues.

| ISSUE            | PROGRAM | DATE | TIME | LENGTH | DESCRIPTION            |
|------------------|---------|------|------|--------|------------------------|
| COMMUNITY        | NEWS    | 4/1  | 6AM  | :15    | <b>FAY CO BUSINESS</b> |
| IMAGE            |         |      |      |        | AFTER HOURS TO         |
|                  |         |      |      |        | BE HELD                |
| COMMUNITY        | NEWS    | 4/1  | 6AM  | :60    | SCIOTO VALLEY          |
| IMAGE            |         |      |      |        | MARCH FOR              |
|                  |         |      |      |        | BABIES TO BE           |
|                  |         |      |      |        | HELD IN                |
|                  |         |      |      |        | CHILLICOTHE            |
| ELECTIONS        | NEWS    | 4/2  | 6AM  | :15    | FAY CO BOARD           |
|                  |         |      |      |        | OF ELECTIONS           |
|                  |         |      |      |        | HAS VOTER              |
|                  |         |      |      |        | REGISTRATION           |
|                  |         |      |      |        | DEADLINE SET           |
| TRAFFIC          | NEWS    | 4/2  | 8AM  | :60    | HILLSBORO MAN          |
|                  |         |      |      |        | DIES IN US 50          |
|                  |         |      |      |        | CRASH                  |
| COMMUNITY        | NEWS    | 4/3  | 6AM  | :30    | WCH HYDRANT            |
| <b>AWARENESS</b> |         |      |      |        | FLUSHING TO            |
|                  |         |      |      |        | BEGIN                  |
| ELECTIONS        | NEWS    | 4/4  | 6AM  | :30    | HI CO BOARD OF         |
|                  |         |      |      |        | ELECTIONS TO           |
|                  |         |      |      |        | HOLD VOTING            |
|                  |         |      |      |        | MACHINE                |
|                  |         |      |      |        | ACCURACY               |
|                  |         |      |      |        | TESTING                |
| COMMUNITY        | NEWS    | 4/4  | 10PM | :30    | FAY CO                 |
| AWARENESS        |         |      |      |        | AUTHORITIES            |
|                  |         |      |      |        | SEARCH FOR             |
|                  |         |      |      |        | MISSING CHILD          |
| HEALTH           | NEWS    | 4/5  | 6AM  | :10    | IMMUNIZATION           |
|                  |         |      |      |        | CLINIC IN HI CO        |
| COMMUNITY        | NEWS    | 4/6  | 6AM  | :60    | FAY CO                 |
| AWARENESS        |         |      |      |        | AUTHORITIES            |
|                  |         |      |      |        | INVESTIGATE            |
|                  |         |      |      |        | DROWNING OF            |
|                  |         |      |      |        | 2-YEAR-OLD BOY         |
| HEALTH           | NEWS    | 4/7  | 6AM  | :50    | FAY CO SHERIFF         |
|                  |         |      |      |        | ON CHILD ABUSE         |
|                  |         |      |      |        | PREVENTION             |
| TRAFFIC          | NEWS    | 4/8  | 6AM  | :15    | CLINTON                |
|                  |         |      |      |        | COUNTY ROAD            |
|                  |         |      |      |        | CLOSED FOR PIPE        |

|                    |          |       |         |     | REPLACEMENT                |
|--------------------|----------|-------|---------|-----|----------------------------|
| LOCAL              | NEWS     | 4/8   | 6AM     | :60 | FAY CO                     |
| GOVERNMENT         |          | "     |         |     | COMMISSIONERS              |
|                    |          |       |         |     | ON FINANCIAL               |
|                    |          |       |         |     | OUTLOOK OF                 |
|                    |          |       |         |     | THE COUNTY                 |
| COMMUNITY          | NEWS     | 4/8   | 7:30AM  | :60 | MADISON                    |
| AWARENESS          |          |       |         |     | COUNTY MAN                 |
|                    |          |       |         |     | ARRESTED FOR               |
|                    |          |       |         |     | FATALLY                    |
|                    |          |       |         |     | BEATING CHILD              |
| EDUCATION          | NEWS     | 4/9   | 6AM     | :10 | WCH BOARD OF               |
|                    |          |       |         |     | EDUCATION TO               |
|                    |          |       |         |     | MEET IN SPECIAL            |
|                    |          |       |         |     | SESSION                    |
| LOCAL              | NEWS     | 4/10  | 6AM     | :60 | FAY CO JOBLESS             |
| GOVERNMENT         |          |       |         |     | RATE                       |
|                    |          |       |         |     | IMPROVING                  |
| COMMUNITY          | NEWS     | 4/10  | 6AM     | :30 | JOB FAIR AT                |
| IMAGE              |          |       |         |     | SOUTHERN                   |
|                    |          |       |         |     | STATE                      |
|                    |          |       |         |     | COMMUNITY                  |
|                    |          |       |         |     | COLLEGE IN                 |
|                    | 1151110  | 1110  | ( 0 0 0 |     | WILMINGTON                 |
| TRAFFIC            | NEWS     | 4/10  | 6AM     | :40 | ONE MAN KILLED             |
| 000 40 41 10 11 77 | NIEVA (O | 4.440 | ( 0 0 0 |     | IN HI CO CRASH             |
| COMMUNITY          | NEWS     | 4/13  | 6AM     | :60 | TRI-COUNTY                 |
| IMAGE              |          |       |         |     | TRAIL HALF-                |
|                    |          |       |         |     | MARATHON TO                |
| EDUCATION          | NEWS     | 4/14  | 6AM     | :30 | BE HELD                    |
| EDUCATION          | INEVVS   | 4/14  | OAIVI   | :30 | MIAMI TRACE<br>BOE TO MEET |
| TDAEEIC            | NEWS     | 4/15  | 6AM     | :60 |                            |
| TRAFFIC            | INEVVS   | 4/13  | OAIVI   | .00 | HOBART AND<br>CARL SMITH   |
|                    |          |       |         |     | DRIVE ROAD                 |
|                    |          |       |         |     | PROJECT TO                 |
|                    |          |       |         |     | BEGIN                      |
| HEALTH             | NEWS     | 4/17  | 6AM     | :15 | HI CO                      |
|                    |          | " ' ' | 07      |     | IMMUNIZATION               |
|                    |          |       |         |     | CLINIC                     |
| ECONOMIC           | NEWS     | 4/17  | 6AM     | :60 | ADENA                      |
| DEVELOPMENT        |          |       |         |     | GREENFIELD                 |
|                    |          |       |         |     | MEDICAL                    |
|                    |          |       |         |     | CENTER                     |
|                    |          |       |         |     | REVAMPS ITS                |
|                    |          |       |         |     | EMERGENCY                  |
|                    |          |       |         |     | ROOM CENTER                |

| COMMUNITY<br>IMAGE  | NEWS | 4/21 | 6AM | :60 | UNITED WAY OF<br>FAY CO TO HOLD<br>GOLF OUTING<br>FUNDRAISER                               |
|---------------------|------|------|-----|-----|--|
| ELECTIONS           | NEWS | 4/22 | 6AM | :30 | WCH VOTERS<br>BEING ASKED TO<br>APPROVE LEVY   |
| EDUCATION           | NEWS | 4/22 | 6AM | :10 | MIAMI TRACE<br>BOE TO MEET   |
| COMMUNITY<br>IMAGE  | NEWS | 4/23 | 6AM | :60 | FAYETTE AREA COMMUNITY CONCERT ASSOCIATION TO HOLD FINAL SPRING EVENT                      |
| LOCAL<br>GOVERNMENT | NEWS | 4/23 | 6AM | :60 | 19TH ANNUAL US GRANT DAY TO TAKE PLACE IN GEORGETOWN, OHIO                                 |
| HEALTH              | NEWS | 4/23 | 6AM | :45 | MORE TEAMS<br>SOUGHT FOR<br>FAY CO RELAY<br>FOR LIFE                                       |
| HEALTH              | NEWS | 4/24 | 6AM | :60 | FAY CO HEALTH DEPARTMENT ON IMMUNIZATION REQUIREMENTS FOR SCHOOL- AGED CHILDREN            |
| HEALTH              | NEWS | 4/24 | 6AM | :30 | HEALTH FAIR AT<br>GRACE UNITED<br>METHODIST<br>CHURCH                                      |
| COMMUNITY<br>IMAGE  | NEWS | 4/27 | 6AM | :60 | BATTING FOR<br>BOOBIES<br>SOFTBALL<br>TOURNAMENT<br>TO RAISE FUNDS<br>FOR BREAST<br>CANCER |
| LOCAL<br>GOVERNMENT | NEWS | 4/27 | 6AM | :30 | HILLSBORO CITY<br>COUNCIL TO<br>MEET IN SPECIAL<br>SESSION                                 |

| LOCAL               | NEWS | 4/27 | 6AM | :60 | OHIO HOUSE     |
|---------------------|------|------|-----|-----|----------------|
| GOVERNMENT          |      |      |     |     | BUDGET         |
|                     |      |      |     |     | VERSION NOW    |
|                     |      |      |     |     | BEFORE THE     |
|                     |      |      |     |     | OHIO SENATE    |
| COMMUNITY           | NEWS | 4/28 | 6AM | :60 | OHIO ATTORNEY  |
| <b>AWARENESS</b>    |      |      |     |     | GENERAL ON     |
|                     |      |      |     |     | HUMAN          |
|                     |      |      |     |     | TRAFFICKING    |
|                     |      |      |     |     | ISSUES         |
| ELECTIONS           | NEWS | 4/29 | 6AM | :10 | HICO BOARD OF  |
|                     |      |      |     |     | ELECTIONS ON   |
|                     |      |      |     |     | POLLING        |
|                     |      |      |     |     | LOCATIONS      |
| RELIGION            | NEWS | 5/1  | 6AM | :60 | NATIONAL DAY   |
|                     |      |      |     |     | OF PRAYER ON   |
|                     |      |      |     |     | THURSDAY       |
| <b>AGRICULTURES</b> | NEWS | 5/2  | 6AM | :60 | CLINTON        |
|                     |      |      |     |     | COUNTY MASTER  |
|                     |      |      |     |     | GARDENERS TO   |
|                     |      |      |     |     | HOLD ANNUAL    |
|                     |      |      |     |     | PLANT SALE AND |
|                     |      |      |     |     | WORKSHOPS      |
| COMMUNITY           | NEWS | 5/3  | 6AM | :60 | MY SISTER'S    |
| <b>AWARENESS</b>    |      |      |     |     | HOUSE IN FAY   |
|                     |      |      |     |     | CO SERVES AS   |
|                     |      |      |     |     | SHELTER FOR    |
|                     |      |      |     |     | VICTIMS OF     |
|                     |      |      |     |     | DOMESTIC       |
|                     |      |      |     |     | VIOLENCE       |
| COMMUNITY           | NEWS | 5/3  | 6AM | :50 | FAY CO MUSEUM  |
| <b>AWARENESS</b>    |      |      |     |     | OPEN FOR THE   |
|                     |      |      |     |     | SUMMER         |
|                     |      |      |     |     | SEASON         |
| ELECTIONS           | NEWS | 5/4  | 6AM | :60 | MIAMI TRACE    |
|                     |      |      |     |     | STAFF MEMBERS  |
|                     |      |      |     |     | ASK VOTERS TO  |
|                     |      |      |     |     | APPROVE LEVY   |
|                     |      |      |     |     | FOR NEW HIGH   |
|                     |      |      |     |     | SCHOOL         |
| ELECTIONS           | NEWS | 5/4  | 6AM | :60 | WCH VOTERS TO  |
|                     |      |      |     |     | CONSIDER LEVY  |
|                     |      |      |     |     | THAT SUPPORTS  |
|                     |      |      |     |     | CEMETERIES,    |
|                     |      |      |     |     | POLICE, AND    |
|                     |      |      |     |     | FIRE           |
| TRAFFIC             | NEWS | 5/4  | 3PM | :50 | THREE-VEHICLE  |

|                        |      |      |     |     | CRASH ON US 22<br>EAST   |
|------------------------|------|------|-----|-----|--|
| ELECTIONS              | NEWS | 5/5  | 6AM | :60 | PRIMARY<br>ELECTION DAY IN<br>OHIO   |
| ELECTIONS              | NEWS | 5/6  | 6AM | :90 | ELECTIONS<br>RESULTS   |
| COMMUNITY<br>AWARENESS | NEWS | 5/7  | 6AM | :60 | AUTHORITIES<br>MAKE SEVERAL<br>ARRESTS AFTER<br>FINDING A METH<br>LAB ON TEMPLE<br>STREET                            |
| COMMUNITY<br>IMAGE     | NEWS | 5/8  | 6AM | :50 | LOCAL BUSINESSES RECOGNIZED BY OHIO BUREAU OF WORKERS' COMPENSATION FOR ON-THE-JOB SAFETY                            |
| HEALTH                 | NEWS | 5/8  | 6AM | :30 | JAMES CANCER NETWORK TO PROVIDE CLINICAL OVERSIGHT OF MEDICAL ONCOLOGY AND RADIATION ONCOLOGY SERVICES IN WILMINGTON |
| LOCAL<br>GOVERNMENT    | NEWS | 5/11 | 6AM | :10 | HILLSBORO<br>COUNCIL TO<br>MEET IN<br>REGULAR<br>SESSION   |
| COMMUNITY<br>AWARENESS | NEWS | 5/11 | 7AM | :25 | WCH MAN<br>ARRESTED FOR<br>ASSAULT   |
| TRAFFIC                | NEWS | 5/12 | 6AM | :30 | OSP TO HOLD<br>OVI CHECKPOINT<br>ON OHIO   |
| EDUCATION              | NEWS | 5/12 | 6AM | :60 | MT PLANS FOR<br>NEW HIGH<br>SCHOOL MAY<br>MOVE FORWARD   |

|                |         |        |       |     | FOLLOWING        |
|----------------|---------|--------|-------|-----|------------------|
|                |         |        |       |     | PASSAGE OF A     |
|                |         |        |       |     | LEVY             |
| LOCAL          | NEWS    | 5/12   | 6AM   | :60 | HILLSBORO NOW    |
| GOVERNMENT     | INEVVS  | 3/12   | OAIVI | .00 | HAS ITS OWN      |
| GOVERNIVIENT   |         |        |       |     |                  |
|                |         |        |       |     | COMMUNITY        |
|                |         |        |       |     | IMPROVEMENT      |
| OOD AD ALIDITY | NIEVA/C | F /4.0 | ODN 4 | 10  | CORPORATION      |
| COMMUNITY      | NEWS    | 5/13   | 3PM   | :60 | REWARD           |
| AWARENESS      |         |        |       |     | OFFERED FOR      |
|                |         |        |       |     | INFORMATION      |
|                |         |        |       |     | ON ARMED         |
|                |         |        |       |     | ROBBERY OF       |
|                |         |        |       |     | COUNTRY          |
|                |         |        |       |     | CORNER CARRY-    |
|                |         |        |       |     | OUT IN           |
|                |         |        |       |     | HIGHLAND         |
|                |         |        |       |     | COUNTY           |
| COMMUNITY      | NEWS    | 5/13   | 5PM   | :50 | FAY CO GRAND     |
| AWARENESS      |         |        |       |     | JURY INDICTS     |
|                |         |        |       |     | SOUTH            |
|                |         |        |       |     | CHARLESTON       |
|                |         |        |       |     | MAN FOR          |
|                |         |        |       |     | BURGLARY,        |
|                |         |        |       |     | ASSAULT, AND     |
|                |         |        |       |     | OTHER CHARGES    |
| VETERANS       | NEWS    | 5/14   | 6AM   | :50 | WCH CITY         |
|                |         |        |       |     | MANAGER ON       |
|                |         |        |       |     | MEMORIAL DAY     |
|                |         |        |       |     | SERVICES         |
| TRAFFIC        | NEWS    | 5/15   | 6AM   | :15 | OVI CHECKPOINT   |
|                |         |        |       |     | TO BE HELD IN HI |
|                |         |        |       |     | CO               |
| LOCAL          | NEWS    | 5/15   | 6AM   | :30 | WCH COUNCIL      |
| GOVERNMENT     |         |        |       |     | TO MEET IN       |
|                |         |        |       |     | SPECIAL SESSION  |
| COMMUNITY      | NEWS    | 5/16   | 6AM   | :60 | SPRADLIN         |
| IMAGE          |         |        |       |     | MEMORIAL         |
|                |         |        |       |     | FISHING          |
|                |         |        |       |     | TOURNAMENT       |
|                |         |        |       |     | TAKES PLACE ON   |
|                |         |        |       |     | SUNDAY           |
| AGRICULTURE    | NEWS    | 5/16   | 6AM   | :50 | FAYETTE          |
|                |         |        |       |     | COUNTY MASTER    |
|                |         |        |       |     | GARDENERS        |
|                |         |        |       |     | PREP FOR THEIR   |
|                |         |        |       |     | "SPONSOR-A-      |
|                | I       |        | ļ     |     | 01 011001t /t    |

|             |            |        |         |     | POT" PROJECT               |
|-------------|------------|--------|---------|-----|----------------------------|
| HEALTH      | NEWS       | 5/18   | 6AM     | :30 | HI CO CARE-A-              |
|             |            |        |         |     | VAN AT SENIOR              |
|             |            |        |         |     | CENTER AND K-              |
|             |            |        |         |     | MART                       |
| COMMUNITY   | NEWS       | 5/18   | 7:30AM  | :40 | AUTHORITIES                |
| AWARENESS   |            |        |         |     | SAY MAN TRIES              |
|             |            |        |         |     | TO KILL SEVERAL            |
|             |            |        |         |     | PEOPLE AFTER               |
|             |            |        |         |     | STEALING WEED              |
|             |            |        |         |     | TRIMMER                    |
| AGRICULTURE | NEWS       | 5/19   | 6AM     | :60 | HI CO JUNIOR               |
|             |            |        |         |     | FAIR LIVESTOCK             |
| VETERANIO   | N.IEVA (O. | F /40  | ( 0 0 0 |     | TAGGING                    |
| VETERANS    | NEWS       | 5/19   | 6AM     | :60 | FAY CO                     |
|             |            |        |         |     | MEMORIAL DAY               |
| COMMUNITY   | NEWS       | 5/20   | 6AM     | :60 | SERVICES<br>FAYETTE        |
| IMAGE       | INEVVS     | 3/20   | OAIVI   | .00 | PROGRESSIVE                |
| IIVIAGE     |            |        |         |     | SCHOOL TO                  |
|             |            |        |         |     | HOLD PROM FOR              |
|             |            |        |         |     | STUDENTS                   |
| TRAFFIC     | NEWS       | 5/20   | 3PM     | :30 | OSP                        |
| 110 11 10   | IVEVVS     | 5/20   | 51 171  | .50 | INVESTIGATES               |
|             |            |        |         |     | FATAL CRASH ON             |
|             |            |        |         |     | I-71                       |
| COMMUNITY   | NEWS       | 5/21   | 6AM     | :60 | WASHINGTON                 |
| IMAGE       |            |        |         |     | SHRINE HOLDS               |
|             |            |        |         |     | ITS ANNUAL                 |
|             |            |        |         |     | TABLOID                    |
|             |            |        |         |     | AUCTION TO                 |
|             |            |        |         |     | KICK-OFF PUBLIC            |
|             |            |        |         |     | DISTRIBUTION               |
| LOCAL       | NEWS       | 5/21   | 6AM     | :60 | GREENFIELD TO              |
| GOVERNMENT  |            |        |         |     | BEGIN RAILROAD             |
|             |            |        |         |     | PROJECT                    |
| COMMUNITY   | NEWS       | 5/22   | 6AM     | :50 | FAY CO                     |
| IMAGE       |            |        |         |     | CHAMBER TO                 |
|             |            |        |         |     | HOLD TOAST TO              |
| 00141411171 | N.E. N.O.  | F (0.0 | ( 0 0 0 |     | SUMMER EVENT               |
| COMMUNITY   | NEWS       | 5/22   | 6AM     | :60 | TIMMONS                    |
| IMAGE       |            |        |         |     | BROTHERS TO                |
|             |            |        |         |     | HOLD ROCK N<br>ROLL TRIVIA |
|             |            |        |         |     | SHOW                       |
| VETERANS    | NEWS       | 5/24   | 6AM     | :30 | MEMORIAL DAY               |
| VLILIMINO   | INLVVS     | 5/24   | OAIVI   | .30 | SERVICE IN HI              |
|             |            |        |         |     | SEKVICE IN TH              |

|                        |      |      |     |     | СО   |
|------------------------|------|------|-----|-----|--|
| EDUCATION              | NEWS | 5/26 | 6AM | :30 | LOCAL BOES TO<br>MEET IN<br>REGULAR<br>SESSION                             |
| COMMUNITY<br>AWARENESS | NEWS | 5/27 | 6AM | :30 | LONG-TIME FAY<br>CO CHAMBER<br>PRESIDENT SET<br>TO RETIRE                  |
| LOCAL<br>GOVERNMENT    | NEWS | 5/27 | 6AM | :30 | STATE LAWMAKERS TO HOLD OFFICE HOURS IN FAYETTE AND HIGHLAND COUNTIES      |
| TRAFFIC                | NEWS | 5/28 | 6AM | :60 | OSP<br>INVESTIGATES<br>FATAL CRASH ON<br>SR 134                            |
| HEALTH                 | NEWS | 5/30 | 6AM | :30 | AMERICAN RED<br>CROSS TO HOLD<br>LOCAL BLOOD<br>DRIVES                     |
| LOCAL<br>GOVERNMENT    | NEWS | 6/1  | 6AM | :15 | HILLSBORO ZONING AND ANNEXATION COMMITTEE TO MEET                          |
| COMMUNITY<br>AWARENESS | NEWS | 6/2  | 6AM | :15 | WATER QUALITY<br>REPORT<br>AVAILABLE FOR<br>WCH RESIDENTS                  |
| COMMUNITY<br>IMAGE     | NEWS | 6/2  | 6AM | :50 | FAY CO HUMANE<br>SOCIETY HOLDS<br>PET CALENDAR<br>CONTEST AS<br>FUNDRAISER |
| HEALTH                 | NEWS | 6/2  | 6AM | :15 | HI CO HEALTH DEPT. TO HOLD FREE PROSTATE SPECIFIC ANTIGEN SCREENINGS       |
| COMMUNITY<br>IMAGE     | NEWS | 6/3  | 6AM | :30 | HIGHLAND<br>COUNTY PUBLIC<br>SAFETY DAY SET                                |

| ES ES                            | AITH CHURCH<br>STABLISHES |
|----------------------------------|---------------------------|
|                                  | STARI ISHFS               |
|                                  |                           |
|                                  | OOD PANTRY                |
| LOCAL NEWS 6/3 6AM :60 FA        | AY CO                     |
| GOVERNMENT                       | UTHORITIES                |
|                                  | ESTIFY TO                 |
|                                  | ГАТЕ                      |
|                                  | AWMAKERS ON               |
| H                                | OW MUCH                   |
|                                  | RAINING                   |
|                                  | HOULD BE                  |
|                                  | EQUIRED OF                |
|                                  | HEM                       |
| LOCAL NEWS 6/4 6AM :90 G         | REENFIELD                 |
| GOVERNMENT                       | ECEIVES FUNDS             |
| FO                               | OR POLICE                 |
|                                  | RUISER                    |
| COMMUNITY NEWS 6/6 9AM :60 H     | I CO POWER                |
| AWARENESS O                      | UTAGE LEAVES              |
|                                  | HOUSANDS                  |
|                                  | /ITHOUT                   |
| EI                               | LECTRICITY                |
| HEALTH NEWS 6/7 6AM :15 H        | I CO HEALTH               |
|                                  | EPT. TO HOLD              |
|                                  | <b>MMUNIZATION</b>        |
|                                  | LINIC                     |
| LOCAL NEWS 6/8 6AM :60 H         | ILLSBORO                  |
| GOVERNMENT CO                    | OUNCIL TO                 |
| M                                | 1EET IN                   |
|                                  | EGISLATIVE                |
| SE                               | ESSION                    |
| AGRICULTURE NEWS 6/8 6AM :30 H   | I CO ANTIQUE              |
| M                                | 1ACHINERY                 |
|                                  | LUB SHOW TO               |
| BI                               | E HELD                    |
| ECONOMIC NEWS 6/9 8AM :90 A      | EP LOOKS TO               |
| DEVELOPMENT BI                   | UY PROPERTY               |
|                                  | I HILLSBORO               |
| COMMUNITY NEWS 6/11 6AM :30 FI   | RE IN THE SKY             |
| AWARENESS D                      | RIVE UPDATE               |
| AGRICULTURE NEWS 6/12 6AM :30 FA | ARM FEAST,                |
|                                  | ractor, and               |
| M                                | 1ACHINERY                 |
|                                  | HOW                       |
| LOCAL NEWS 6/15 6AM :15 W        | /ILMINGTON                |
|                                  | TREETS                    |
|                                  | OMMITTEE TO               |

|   | 1      |        | 1        |      | LIOLD DUDUC                    |
|---|--------|--------|----------|------|--------------------------------|
|   |        |        |          |      | HOLD PUBLIC<br>SESSION         |
| LICALTII                                | NIEVAC | / /1 / | / A B // | ./0  |                                |
| HEALTH                                  | NEWS   | 6/16   | 6AM      | :60  | ALZHEIMER'S                    |
|   |        |        |          |      | ASSOCIATION ON                 |
| CON AN ALIMITY                          | NIEVAC | / /1 / | 2014     | .50  | THE DISEASE                    |
| COMMUNITY                               | NEWS   | 6/16   | 3PM      | :50  | FAY CO                         |
| AWARENESS                               |        |        |          |      | AUTHORITIES                    |
|   |        |        |          |      | SEARCH FOR SEX<br>OFFENDER WHO |
|   |        |        |          |      | DID NOT                        |
|   |        |        |          |      | REGISTER HIS                   |
|   |        |        |          |      | LATEST                         |
|   |        |        |          |      | ADDRESS                        |
| COMMUNITY                               | NEWS   | 6/17   | 6AM      | :30  | FAY CO REAL                    |
| AWARENESS                               | INLVVS | 0/1/   | OAIVI    | .30  | ESTATE                         |
| AVVAILLIVESS                            |        |        |          |      | PROPERTY TAXES                 |
|   |        |        |          |      | DUE                            |
| COMMUNITY                               | NEWS   | 6/17   | 6AM      | :60  | HI CO TOYS FOR                 |
| IMAGE                                   | ILLIVS | 0, 1,  | 071111   | .00  | TOTS CORNHOLE                  |
| IIVII/TOL                               |        |        |          |      | CLASSIC                        |
|   |        |        |          |      | SCHEDULED                      |
| LOCAL                                   | NEWS   | 6/18   | 6AM      | :45  | GREENFIELD                     |
| GOVERNMENT                              |        | 0, 10  | 0,       | 1.10 | VILLAGE                        |
| o c c c c c c c c c c c c c c c c c c c |        |        |          |      | COUNCIL                        |
|   |        |        |          |      | UPDATED ON                     |
|   |        |        |          |      | WORK AT                        |
|   |        |        |          |      | VILLAGE-OWNED                  |
|   |        |        |          |      | RAILROAD                       |
| TRAFFIC                                 | NEWS   | 6/18   | 6AM      | :60  | FAY CO                         |
|   |        |        |          |      | COMMISSIONERS                  |
|   |        |        |          |      | LOOK AHEAD TO                  |
|   |        |        |          |      | BEGIN ROAD                     |
|   |        |        |          |      | PROJECTS                       |
| LOCAL                                   | NEWS   | 6/19   | 6AM      | :50  | FAY CO VICTIM                  |
| GOVERNMENT                              |        |        |          |      | WITNESS                        |
|   |        |        |          |      | DIVISION HELPS                 |
|   |        |        |          |      | THOSE AFFECTED                 |
|   |        |        |          |      | BY CRIME                       |
| HEALTH                                  | NEWS   | 6/22   | 6AM      | :30  | COMMUNITY                      |
|   |        |        |          |      | BLOOD DRIVE                    |
| TRAFFIC                                 | NEWS   | 6/22   | 8AM      | :20  | HI CO ROAD                     |
|   |        |        |          |      | CLOSURE FOR                    |
|   |        |        |          |      | PIPE REPAIR                    |
|   |        |        |          |      | PROJECT                        |
| LOCAL                                   | NEWS   | 6/25   | 6AM      | :60  | WCH COUNCIL                    |
| GOVERNMENT                              |        |        |          |      | ON FIREWORKS                   |
|   |        |        |          |      | DISPLAY                        |

|                  | NIEVAIC | / /2/ | / A B / |     | LOCAL NAANI   |
|------------------|---------|-------|---------|-----|---|
| COMMUNITY        | NEWS    | 6/26  | 6AM     | :50 | LOCAL MAN   |
| AWARENESS        |         |       |         |     | ARRESTED  |
|                  |         |       |         |     | FOLLOWING   |
|                  |         |       |         |     | DRUG RAID AT  |
|                  |         |       |         |     | BLUESTONE INN   |
| COMMUNITY        | NEWS    | 6/27  | 6AM     | :30 | ROAD CLOSURES   |
| <b>AWARENESS</b> |         |       |         |     | DUE TO  |
|                  |         |       |         |     | DOWNED  |
|                  |         |       |         |     | POWER LINES   |
| COMMUNITY        | NEWS    | 6/30  | 6AM     | :45 | HI CO YOUTH   |
| <b>AWARENESS</b> |         |       |         |     | INJURED IN  |
|                  |         |       |         |     | ACCIDENTAL  |
|                  |         |       |         |     | SHOOTING  |
| COMMUNITY        | NEWS    | 6/30  | 6AM     | :60 | HI CO   |
| <b>AWARENESS</b> |         |       |         |     | AUTHORITIES   |
|                  |         |       |         |     | INVESTIGATE   |
|                  |         |       |         |     | MURDER-   |
|                  |         |       |         |     | SUICIDE   |
|                  |         |       |         |     | FOLLOWING   |
|                  |         |       |         |     | CHILD CUSTODY   |
|                  |         |       |         |     | DISPUTE   |
|                  | INEWS   | 6/30  | 6AIVI   | :60 | AUTHORITIES INVESTIGATE MURDER- SUICIDE FOLLOWING CHILD CUSTODY |