

SUDBURY BROADCASTING GROUP
KOKR - KNBY
P. O. BOX 768
NEWPORT, AR 72112 USA
870-523-5891

MICHAEL JOHN GRAY For State Represnetative

Advertiser ID: 1929

Amount Paid

1929-1KOKR-0002	11/30/2018	1
Official Invoice	Date	Page

DETACH AND RETURN WITH PAYMENT

1929-1KOKR-0002

O 11/30/2018

1

MICHAEL JOHN GRAY For State Represnetative
Attn: MICHAEL JOHN GRAY
PO BOX 360
AUGUSTA, AR 72006

Purchase Order Number:

Est. Number:

Co-Op: 2018 GENERAL ELECTION

Description: 2018 GREYHOUND FOOTBALL - (GENER

Salesperson: Pounders, Rhonda

Date	Day	Length		Qty	Rate	Total
11/2/2018	Fri	:30	Tape: GENERAL ELECTION KOKR-FM 07:26:42 PM 08:12:27 PM 09:06:31 PM	3	\$30.00	\$90.00
Equal Opportunity Employer						

Affidavit Of Performance: I, Brandie Robinson

BRANDIE ROBINSON - Station Official

certify that in accordance with official station logs, the above
announcements were broadcast on the days and hours stated.

Subscribed and sworn before me this 30th day of November, 2018

Rhonda G. Pounders

RHONDA G. POUNDERS - NOTARY PUBLIC

Commission Expires - 10/14/2023

OFFICIAL SEAL - #12396039
RHONDA G. POUNDERS
NOTARY PUBLIC-ARKANSAS
JACKSON COUNTY
MY COMMISSION EXPIRES: 10-14-23

Quantity	3	Total	\$90.00
Total Due			\$90.00

County: JACKSON State: ARKANSAS

INVOICE

Script for: MICHAEL JOHN GRAY For State Represnetative

Invoice#: 1929-1KOKR-0002

Copy Description **6420 - MICHAEL JOHN GRAY**Co-op **2018 GENERAL ELECTION**Tape # **GENERAL ELECTION**Salesperson **Pounders, Rhonda**

Length :30

Start Date **9/14/2018**End Date **11/2/2018**

Talent n/a

HELLO, I'M REPRESENTATIVE MICHAEL JOHN GRAY AND I WOULD LIKE TO WISH COACH HINDSLEY AND OUR NEWPORT GREYHOUND TEAM A SUCCESSFUL 2018 SEASON. IT'S BEEN MY HONOR REPRESENTATING NEWPORT PUBLIC SCHOOLS AND DISTRICT 47 IN OUR STATE'S CAPITAL. PLEASE VOTE MICHAEL JOHN GRAY FOR STATE REPRESENTATIVE ON TUESDAY, NOVEMBER 6TH. OUR PART OF ARKANSAS IS FULL OF GREAT COMMUNITIES, GREAT PEOPLE AND GREAT FOOTBALL. PLEASE CALL OR TEXT ME AT 870-347-6000 IF YOU NEED ANYTHING. GO HOUNDS PAID FOR BY MICHAEL JOHN GRAY FOR STATE REPRESENTATIVE.

⊙ \$ 30.00

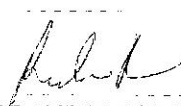
each for

3 announcement(s) on **KOKR-FM**

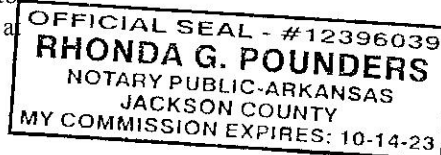
for a total of

\$90.00

I,


 BRANDIE ROBINSON (station official)

certify this announcement, as listed on 1 page(s), was broadcast 3 times, as entered in the station's program log. This announcement was billed to this station's client on our invoice **1929-1KOKR-0002** on 11/30/2018, at his earned rate as listed above.

My commission expires: 10/14/2023

 (RHONDA G. POUNDERS - NOTARY PUBLIC)
County of: JACKSON State of: ARKANSAS