

The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear, intended to imply any degree of priority or significance of the issues.

QUARTERLY ISSUES/PROGRAMS LIST FOR STATION(S) **KSTU** **KSTU HD 21<sup>st</sup>** **2<sup>nd</sup>** **3<sup>rd</sup>** **4<sup>th</sup>** Quarter of **2023**

| ISSUE DESCRIPTION:   | PROGRAM SEGMENT:             | DATE/TIME:       | DURATION: | DESCRIPTION OF SEGMENT:   |
|--|------------------------------|------------------|-----------|---|
| 1. <u>MATHIAS MASTA GARDENERS CLASS</u>  | Ken's 7:00AM Newscast        | 7/4/03 7:00AM    | :45       | Tape: Mayor Jones Urges Council to pass law   |
| 2. <u>Arizon Comm. Chncpt Ribbon Cutting UPDATES FROM BONDS OF SPANISHSONS</u> | Comm. Calendar 8:50, 4:50pm  | 4/10 - 4/14      | :60       | Hydroponics event @ the Meadows County Library with HAVSU - NEW GARDEN AND MOUNT - GENERAL AND OR OPENING |
| 3. <u>KIRKMAN VETERANS RESOURCE FAIR</u>                                       | Comm. Calendar 11am, 5:20pm  | 4/14             | 1 Hour    | DIST S. County SUPER/ RAN GUILD w/ DIST. UPDATES  |
| 4. <u>RUN FOR THE MAIL AWAY IN NEEDLES</u>                                     | Comm. Calendar 8:50, 4:50pm  | 4/24 THUR - 4/28 | :60       | VETERANS BENEFIT FOR EARLY AUGUST VETS COUNCIL  |
| 5. <u>DOMESTIC VIOLENCE GRANT FUNDING</u>                                      | Comm. Calendar 12:00, 4:50pm | 5/11 - 5/15/23   | :60       | WELCOME FOR RIDERS, FEED & WATER FOR LETS GOING TO BE   |
| 6. <u>HOMELESS &amp; UNDERSERVED VETERANS BENEFITS</u>                         | Comm. Calendar 11am          | 5/4/23           | 30 min    | DISCUSS APPA FUNDING FOR FAIR & GRATE, MIC. SPEAKER   |
| 7. <u>MEMORIAL DAY REMEMBRANCE</u>   | Comm. Calendar 11:30am       | 5/4/23           | 30 min    | DISCUSS APPA FUNDING FOR HAVSU'S COFFEE HOUSE   |
| 8. <u>LIFE SACKET ETCHING</u>  | Comm. Calendar 11:30am       | 5/18/23          | 30 min    | BE CONNECTED ADVOCATE RUSS  |
| 9. <u>SPATER BROS. GROCERY STORE RELOCATION</u>                                | Comm. Calendar 6:20g 1650    | 6/15 - 6/19/23   | :60       | VFW TRIBUTE AT WHEELER PARK IN LAPEL HAVSU CITY   |
| 10. <u>SCAPOL DISTRICT PROBITY UPDATES</u>                                     | Comm. Calendar 6:50g 1810    | 6/23/23          | :60       | SHERIFFS OFFICE EVENT IN HAVSU ON 6/10/23   |
| 11. <u>NEEDLES CHAMBER OF COMMERCE FINANCE MANAGER MIKE THORNTON</u>           | Comm. Calendar 6:28/23       | 6/28/23          | 1 Hour    | PETITION FOR A GROCERY STORE  |
| 12. <u>GIVES UPDATES TO SCAPOL BONDS</u>                                       |                              |                  |           |   |