### Broadcast Contract

REPUBLICAN PARTY OF POLK CTY Attn: J.C. MARTIN

Attn: J.C. MARTIN 3903 CYPRESS LANDING E. CYPRESS GARDENS, FL 33884

See reverse for accepted terms and conditions, if any

Start Date 10/16/18	Contract# 7764	Mod# 0		
End Date 10/25/18	Date Entere	Date Last Modified 10/15/18		
Advertiser REPUBLICAN PAI	RTY OF	Station Market WLKF-AM		
Product REPUBLICAN PAR	TY OF	SalesRep/Office House Political		

Calendar Billing Cycle Estimate#

Page

								Cale	ilua	DIIII	ng Cy	cie E	estimate#	
LN	DAT	Έ			TIMES/PROGRAMS	LEN M	O TI	J WI	ЕТ	H F	R SA	SU	SPOTS /WK	RATE
1	TU 1	10/16/18	TH	10/25/18	06:00A-07:00P	30	4	4	4	4	4	4 4	1 28	\$10.00
			•											
	Ad	ditional	Con	nments	Total Spots 40	Spots Total\$							Net \$ 400.00	Gross \$ 400.00
		FOR YO		BUSINESS nth									,	,
		CA		Oct 18 400.00										
		ST		400.00										
Hall (	Communi orts to dis	cations do criminate	es no on the	t discriminate in basis of race of	advertising contracts on the l r ethnicity, even if handwritter	basis of race or eth n, typed, or otherw	nnicity. ise ma	Any p	orovis part c	sion in of a par	any ord	der or a	agreement for ac ct, is hereby reje	dvertising that ected.
Accep	ted for S	Station			Ad	ccepted for adve	rtiser	OR a	igen	cy(an	d MBS	s, if an	y) as agent fo	r the advertiser
Name					Title	Name	9						Title	









						Date:		10/13	10		New order: [		
	Hall C	ommunica	tions Ra	dia Grai	ın		edes contract	#	*				
Hall Communications Radio Group 404 West Lime Street * Lakeland, FL 33815-4651 Phone (863) 682-8184 - Fax (863) 683-2409						Start da	te:0	116/18	End date: 10 25/18				
	1 110110	(000) 002-010	74 - 1 ax (000	) 003-2403	,					time	orde		
						_	K ONE: nouncement		Conti	ract #-			
Advertiser: Republican Party of PolkCounty  Agency:  Address: 3903 Cypress Landing E.						□ sp	onsorship		Account #  Cart # Income account:				
						po pu	litical blic service						
						pr	omotional						
Address: .	3/03	CUPVES'S	Landin	a.E.									
City/State/2	Zip: <u>CY</u>	J.C. May	dens, F	L'3388	4		K ONE: nit invoice		CHEC	CK ONE:			
Contact pe	erson:	J.C. Mar	tin		1	ca	sh in advanc	9	di	rect			
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Log listing:				7			endar month		│	ade on-commercial			
Competing	products:										***************************************		
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START DATE	END DATE	LENGTH	DAY PARTS	RATE	М	<b>1</b> T	l w	SCHEDULE	l F	1 6			
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Jan		eb	Mar		Apr	Ма	у	June		TOTAL	100		
July	A	ua	Sen		Oct	No	/	Dec		IOIAL			

NONDISCRIMINATION POLICY: Hall Communications and its station[s] do not discriminate in advertising contracts on the basis of race or ethnicity. Any provision in any order or agreement for advertising that purports to discriminate on the basis of race or ethnicity, even if handwritten, typed, or otherwise made a part of a particular contract, is hereby rejected.

ADVERTISER:	SALESPERSON:	APPROVED BY: _				1
DATE:	DATE:	ENTERED BY:	CD	15	4	6
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#### TIME REQUESTS FOR POLITICAL CANDIDATES

(For Broadcasts During 2018 Campaign)

Station:WLKF   WWRZ						
Office Sought: 13Sul						
Candidate: Republican Party of Polk County (Including Party Requesting Time)						
Agent by Whom Made Request: J.C. Martin						
Date, Time, Amount & Class (Fixed, Preemptable, ROS, Class AA, Class A, etc. requested)						
Candidate to AppearYESNO						
Disposition of Request						
Date: 10 15 18 Time: 12:00 P						
Date: 10 15 18 Time: 12 10 P  Amount Sold: 4400.00 Class Sold:						
Charges Made for Time: See attached Schedule						
Remarks (1)						

Initials of staff member making entry; date of entry; indication of any conditions imposed, e.g., requirement that script be furnished in advance. Use reverse side for further remarks if necessary.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: Date:							
<u> </u>	10	15/18					
, J.C. Martin							
do hereby red	quest station tim	ne concerning th	ne following iss	ue:			
Broadcast Length	Time of Day, Rotation or Package	Days	Class	Time We		Number of Weeks	
	Ste	attached	Schedu	le			
This broadcast time will be used by:							

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes ☐ No
For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):
Republican Party of Polk County
I represent that the payment for the above described broadcast time has been furnished by (name and address):
J.C. Martin, Chairman
and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").
List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):
For programming that "communicates a message relating to any political matter of

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national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Republican Party of Polk Gunty

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

J.C. Martin, Chairman

Signature

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

## THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

liability, including reasonable attabove-requested advertisement	ry and hold narmless the station to torney's fees, that may ensue from (s). For the above-stated broad ot, transcript, or tape, which will	the broadcast of the cast(s), the sponsor
station at least bef	ore the time of the scheduled b	roadcasts.
TO BE SIGNED I	BY ISSUE ADVERTISER (SE	<b>PONSOR)</b> 863-899-38+3 Contact Phone Number
TO BE SIGNE	ED BY STATION REPRESENTA	TIVE
<b>■</b> Accepted	☐ Accepted in Part	☐ Rejected
as how	Art Rowhotham	Desident/CFT

Printed Name

Polk Co. Republican Party :30 October 2018

Hello again, Americans, this is J C Martin, chairman of the Polk County Republican party. It's time to vote! Mail-in ballots are now available. Go to polk elections dot com... P O L K elections dot com... to get your ballot. Then go to polk dot gop... P O L K dot gop, for our party's recommendations. Make a plan to have your vote count. Vote for calm, conservative Republicans to keep this economy going. Enough of the nonsense. Paid for by the Polk County Republican Party.