Broadcast Contract

Title

See reverse for accepted terms and conditions, if any

Name

Target Enterprises LLC CLUB FOR GROWTH 15260 VENTURA BLVD SUITE 1240 SHERMAN OAKS, CA 91403

| Start Date | Contract# | Mod# |
|-----------------------------|-------------|-----------------------------------|
| 08/08/18 | 7544 | 0 |
| End Date | Date Entere | Date Last Modified |
| 08/14/18 | 08/03/18 | 08/03/18 |
| Advertiser CLUB FOR GROW | / ТН | Station Market WLKF-AM |
| Product Club for Growth Act | ion | SalesRep/Office Eastman Political |

| | | | | Standard Billing Cycle Estimate# 2535 | | | | | | | | | |
|--------------|----------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|---------------------------------------|----------------------|---------------------|--------------|-------------------------------|-------------------|--------|---------|--------------------------------------------|----------------------|
| LN | DATE | | TIMES/PROGRAMS | LEN LINE R | | | VE | ТН | FR | SA | SU | SPOTS /WK | RATE |
| 1 | WE 08/08/18 FR | 08/10/18 | 06:00A-09:00A | 60 | | | Χ | Х | Х | | | 2 | \$35.00 |
| 2 | WE 08/08/18 FR | 08/10/18 | 09:00A-12:00P | 60 | | | Χ | Х | Х | | | 9 | \$35.00 |
| 3 | WE 08/08/18 FR | 08/10/18 | 12:00P-03:00P | 60 | | | Χ | Х | Х | | | 9 | \$35.00 |
| 4 | WE 08/08/18 FR | 08/10/18 | 03:00P-06:00P | 60 | | | Х | X | Х | | | 9 | \$35.00 |
| 5 | MO 08/13/18 TU | 08/14/18 | 06:00A-09:00A | 60 | Х | Х | | | | | | . 1 | \$35.00 |
| 6 | MO 08/13/18 TU | 08/14/18 | 09:00A-12:00P | 60 | Х | х | | | | | | 6 | \$35.00 |
| 7 | MO 08/13/18 TU | 08/14/18 | 12:00P-03:00P | 60 | Х | х | | | | | | 6 | \$35.00 |
| 8 | MO 08/13/18 TU | 08/14/18 | 03:00P-06:00P | 60 | х | х | | | | | | 6 | \$35.00 |
| | Additional Con | nments | Total Spots 48 | Spots To: 1,680.0 | | Age | ncy | | nmis 2.00 | sion | ı | Net \$ 1,428.00 | Gross \$ 1,680.00 |
| Billin | g <u>Projections: By Mo</u> CA ST | nth Aug 18 1,680.00 1,680.00 | | | | | | | | | | | |
| Hall purp | Communications does no orts to discriminate on the | ot discriminate in ad e basis of race or e | lvertising contracts on the b thnicity, even if handwritten | pasis of race o | or ethnic nerwise | city. Any made a | prov part | vision t of a _l | in ang partici | y orde | er or a | greement for adve tt, is hereby rejecte | rtising that d. |
| Acce | pted for Station | | Ac | cepted for a | dvertis | er OR | age | ency(a | and N | /IBS, | if any | y) as agent for th | ne advertiser |

Name

Title

Page

Aug 03, 18

CONT#

32044301 Mod# Ver#1 (Last =)

REP

EASTMAN

WLKF-AM (Lakeland-Winter Haven, FL)

TO FM

LESLY WILBERDING

OFF AGY LOS ANGELES

ADDR

TARGET ENTERPRISES LLC 15260 VENTURA BLVD SUITE 1240

DDS CONT# 0

C/P/E: CFG / CFGA / 2535

SALESPERSON FAX#

PH # 818-905-0005

SHERMAN OAKS, CA 91403

LINDA SOUTHERN

BYR ADV

CLUB FOR GROWTH

PDT

Club for Growth Action

FLT

Aug 06, 18 - Aug 19, 18

* REP ORDER COMMENT *

** 8/2/2018 6:24:00 PM: NEW ORDER PLEASE CONFIRM THANKS

* STATION ORDER COMMENT *

** 8/3/2018 8:12:00 AM: CONFIRMED D MATTIOLI

** 8/3/2018 8:12:00 AM: INJECTED D MATTIOLI

| МС | LN | DAYS | TIME | LEN | EFFECTIVE DATES | # OF WKS | NPW | RATE | TOT SPTS |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------|------------------------|-------------|-----|------------|-------------|
| | | FLIGHT 1 | | | | | | | |
| Control and Control | 1.1 | WTF | 6A - 9A | 60 | 8/8/2018 - 8/10/2018 | 1W | 2 | \$35.00 | 2 |
| | 1.2 | WTF | 9A - 12P | 60 | 8/8/2018 - 8/10/2018 | 1W | 9 | \$35.00 | 9 |
| | 1.3 | WTF | 12P - 3P | 60 | 8/8/2018 - 8/10/2018 | 1W | 9 | \$35.00 | 9 |
| | 1.4 | WTF | 3P - 6P | 60 | 8/8/2018 - 8/10/2018 | 1W | 9 | \$35.00 | 9 |
| | Political delication of the control | | | ** W | EEKLY FLIGHT TOTALS ** | 1 | 29 | \$1,015.00 | |
| | | FLIGHT 2 | | | | | | | |
| | 2.1 | MT | 6A - 9A | 60 | 8/13/2018 - 8/14/2018 | 1W | 1 | \$35.00 | 1 |
| | 2.2 | MT | 9A - 12P | 60 | 8/13/2018 - 8/14/2018 | 1W | 6 | \$35.00 | 6 |
| | 2.3 | MT | 12P - 3P | 60 | 8/13/2018 - 8/14/2018 | 1W | 6 | \$35.00 | 6 |
| | 2.4 | MT | 3P - 6P | 60 | 8/13/2018 - 8/14/2018 | 1W | 6 | \$35.00 | 6 |
| | | | | ** WI | EEKLY FLIGHT TOTALS ** | | 19 | \$665.00 | |

SPOTS CASH TRADE NSL TOTAL

| Aug 18 | The state of the s | | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 48 | | | The state of the s | The second discours is the content of the content o |
| 1680.00 | | | | |
| 0.00 | | | | |
| 0.00 | | | | |
| 1680.00 | | | | |

Aug 03, 18

CONT#

REP

32044301 Mod# Ver# 1 (Last =)

EASTMAN

DDS CONT# 0

C/P/E: CFG / CFGA / 2535

| 00070 | TOTAL |
|-------|----------|
| SPOTS | 48 |
| CASH | 1,680.00 |
| TRADE | 0.00 |
| NSL | 0.00 |
| TOTAL | 1,680.00 |

** Competitive Comments **

SVC: SP18 MSA ARB Demo Adults 55+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.



15260 Ventura Boulevard, Suite 1240 Sherman Oaks, CA 91403 (818) 905-0005

AGREEMENT FORM FOR NON-CANDIDATE ADVERTISING

| Station and Location: | Date: |
|-------------------------------------------------------------------------|---------------------------------------------------------------------|
| I, TARGET ENTERPRISES do hereby reques | t station time concerning the following issue: |
| Campaign supporting Greg Steube | |
| SEE ATTACH | ED SCHEDULES |
| This broadcast time will be used by: Club fo | |
| Does the programming (in | whole or in part) communicate tical matter of national importance?" |
| I represent that the payment for the above des (name & address) | scribed broadcast time has been furnished by |
| Club for Growth Action 2001 L Street, NW, Suite | e 600 Washington DC 20036 |
| and are authorized to announce the time as pato as the "sponsor"). | aid for by such person or entity (hereinafter referred |
| List the chief executive officers or members of (or attach separately): | the executive committee or the board of directors |
| David McIntosh - 202 955-5500 | |
| Julie ladanza | |
| Signature of Issue Advertiser (Sponsor) | Date |
| | ccepted in Part Rejected |
| Signature | Date |
| Printed Name | Title |

Buy Detail Report

Club for Grow th Action

:lient:

/ledia:

'roduct: Club for Grow th Action rimary Demo: Adults 55+ Radio

Description: ESTIMATE#2535

Flight Start Date: 08/06/2018 Flight End Date: 08/19/2018

Survey: FA17 MSA CustRadio

linda@targetla.com Linda Southern Buyer: Email:

Vendor: WLKF-AM

Send Billing To:

Date: 8/2/2018

Format: Talk

:omments: Buy runs W-TU

larket/System: Lakeland-Winter Haven

Adults Total STN Daypart Daypart

| 55+ Rtg/CPP | 0.0 | 0.0 |
|----------------|--------------------------------------------|----------------------|
| Spots | 8 | 15 |
| | | |
| | | |
| | | |
| | | |
| | | |
| 8/13 | - | 9 |
| Wks Dur 8/6 | 7 | 6 |
| Dur | 09 | 09 |
| | | |
| Gross | \$35.00 | \$35.00 |
| Code | AM | 2 |
| | 4М МТUWThF 6:00a-9:00a МАҮНЕМ | MTuWThF 9:00a-12:00p |
| Program | VLKF-AM MTUWThF MAYHEM | MTuWTh |
| | - No. 67800 | |

\$35.00

8

MTuWThF 12:00p- 3:00p RUSH LIMBAUGH

GLENN BECK

\$35.00

××

MTuWThF 3:00p- 6:00p

SEAN HANNITY

\$0.00 0.0

5

0.0 \$0.00 0.0 \$0.00

15

5

0.0 \$0.00

48

48

19 29 Total GRP/GIMP(000):

Total CPP/CPM:

\$1,680.00

Total Cost:

Jisclaimer:

Signature: Signature indicates order is BOOKED and CONFIRMED

ATTENTION FLIGHT DATES

8/8 TO 8/12

Page: 2

Lisa Gifford

From:

Nancy Cattarius

Sent:

Thursday, August 2, 2018 8:01 PM

To:

Lisa Gifford

Subject:

Fwd: New orders: CLUB FOR GROWTH ACTION

Attachments:

SKM_C55818080212351.pdf; ATT00001.htm; CFGA Agreement Form - FL-17.pdf;

ATT00002.htm

Nancy Cattarius Vice President-General Manager WONN/WPCV/WLKF/WWRZ 404 West Lime Street Lakeland, FL 33815 863/682-8184 863/686-0357 FAX 863-944-2382 CELL

Sent from my IPhone

Begin forwarded message:

From: "Kelleher, MaryAnne" < MaryAnne.Kelleher@Katzmedia.com

To: "Nancy Cattarius" < ncattarius@hallradio.net > Subject: FW: New orders: CLUB FOR GROWTH ACTION

Fyi

From: Wilberding, Lesly

Sent: Thursday, August 02, 2018 4:45 PM

To: Kelleher, MaryAnne < <u>MaryAnne.Kelleher@Katzmedia.com</u> > **Cc:** Carew, Emily < <u>Emily.Carew@Katzmedia.com</u> >; Regalado, Noemi

<Noemi.Regalado@Katzmedia.com>

Subject: New orders: CLUB FOR GROWTH ACTION

Hi MaryAnne,

I received the attached political orders out of Target for Club For Growth on WLKF-AM. We are getting them input and sent down shortly as the first one starts on Monday. Attached is the NAB form. I will get a copy of the check for next week sent to you by tomorrow AM at the latest.

I am waiting to hear how copy will delivered and will keep you posted on that front as well.

Thanks, Lesly

New Orders

Est #s:

| 2 | 2534 | 8/6-8/7 M-TU |
|---|------|---------------------------------------------------------------|
| 2 | 2535 | 8/8-8/14 W-TU |
| 2 | 2536 | 8/15-8/21 W-TU |
| 2 | 2537 | 8/22-8/28 W-TU (8/28 is election day. Please do a 3pm cutoff) |

Lesly Wilberding

VP Sales
Eastman Radio
5700 Wilshire Blvd, Suite 200 | Los Angeles, CA 90036
lesly.wilberding@katzmedia.com
o 323.966.5183 | m 310.621.3848 | f 917.206.9626



| NET CHECK AMOUNT | 022550 1,428.00 1,428.00 | 2,856.00 | Lesy |
|------------------------|-------------------------------------------------|--------------|------|
| DISCOUNT TAKEN | | | |
| AMOUNT PAID | 1,428.00 | Check Amount | |
| INVOICE AMOUNT | 1,428.00 | | |
| INVOICE DATE | 8/15/2018 | | |
| YOUR INVOICE NUMBER | CFGA 8/8-8/14 FL-17 R CFGA 8/15-8/21 F1-17 R | | |
| NUMBER NUMBER | CFGA 8/8 | | |

Bank of America ACH R/T 121000358

TARGET ENTERPRISES, LLC

CAMPAIGN ACCOUNT 15260 VENTURA BLVD. STE. 1240 SHERMAN OAKS, CA 91403 PH: 818-905-0005

11-35/1210 CA 82190

22550

**2,856.00 CHECK AMOUNT 022550 CONTROL 8/15/2018 CHECK DATE

.0

TWO THOUSAND EIGHT HUNDRED FIFTY SIX AND XX/100*********

Photo Safe Deposit®

Details on Back.

0

AUTHORIZED SIGNATURE

3.25090027B71N #8250001511 #1210003550#

Lakeland, FL 33815 WLKF AM 404 W. Lime St.

ORDER OF

PAY