James

POLITICAL ADVERTISING REQUEST

Date:		Nov. 1, 2016
Time:		2:00 pm
Contact Nar	ne:	Tanisha A. Hickerson
Candidate o	r Issue	Jefferson County District Court Judge
Party Affiliat office seeking	tion	non-partisan
Legal Name Election Cor		The Committee to Elect Hickerson for Judge
Billing Addre	ess:	4618 Wooded Oak Circle
		Louisville KY 40245
Telephone:		(502) 467-4146
Committee or Chairpers		Glenura Anderson
Telephone:		(502) 548-1715
Adv	ise contac	t of company's political advertising policies
Sen	d or fax p	olitical disclosure form with rates
File	this form	in the political activity book

REQU	JESTING RATE	ES FOR: circle			
	(WDJX)	(WGZB)	(WGHL)	(MCMW)	(WXMA
	The second second				

M. W. W. Zw

NAB Form PB-17 Candidates

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

***************************************	w, Federal Can	didates Mu	st Sign The (Certification C	n Page 3
Station an	d Location:			Date:	
party for the of	tNISHA Fof: Sette late of the A				
election to be h	eld on:	vember	STL	3016	
election to be h	est station time as for Time of Day, Rotation or Package	vember	Sth	JOI(c) Times per Week	Numbe of Weel
do hereby requ	est station time as for Time of Day, Rotation or	Uember llows:	Sth	Times per	Numbe
do hereby requ	est station time as for Time of Day, Rotation or	Uember llows:	Sth	Times per	Numbe

CANDIDATE CERTIFICATION

In Order For Federal Candidates to Receive The Lowest Unit Charge During a Political Window, the Following Certification is Required:

	I, Tanisha A. Hickerson (name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:
	☐ does ☐ does not
	refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:
	(check applicable box)
	the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.
	the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.
X	Carrisha A. Hickerson signature of candidate or authorized committee
	Tanisha A. Hickerson 11/3/16 printed name date

NAB Form PB-17 Candidates

For programming that, in whole or national importance," list the matt	r in part, "communicates a message relating ers below:	g to any political matter of
I represent that the payment for the	ne above described broadcast time has been	furnished by:
	ce the time as paid for by such person or entry is either a legally qualified candidate or a ally qualified candidate.	
The name of the treasurer of the ca	andidate's authorized committee is:	
This station has disclosed to me its and discount, promotional and oth	s political advertising policies, including: a er sales practices (not applicable to federal	applicable classes and rates; candidates).
	DISCRIMINATE OR PERMIT DISCRIMITHE PLACMENT OF ADVERTISING.	NATION ON THE BASIS
To Be Signed By LL/3/LLe Date	Candidate or Authorized Co Signature	committee
To Be Sign	ed By Station Representat	ive
☐ Accepted	☐ Accepted in Part	Rejected
Signature	Printed Name	Title

ORDER

Order / Rev: 156389 **Orders** Alt Order #: Tanisha A. Hickerson/Jeff Co District Co Product Desc: WXMA-FM Estimate: Primary AE: Flight Dates: 11/05/16 - 11/08/16 James Victery Original Date / Rev: Sales Office: L-LOU 11/03/16 / 11/03/16 Order Type: TRANSACTIONAL Sales Region: Local Committee to Elect Hickerson for Jud-Agency Name: **Buying Contact:** Glenora Anderson Billing Type: Cash Billing Calendar: Broadcast Billing Contact: EOM/EOC 4618 Wooded Oak Circle Billing Cycle: Louisville, KY 40245 Agency Commission: 0% Name: Committee to Elect Hickerson for Jud-Advertiser Demographic: HH New Business Thru: **Product Codes:** Candidates Order Separation: 00:45:00 Priority: P-04 Advertiser External ID: Revenue Codes: DIR, POL, POL-CAND Agency External ID:

Bill Plan

Bill Plan					Totals				
Start Date	End Date	# Spots	Gross Amount	Net Amount	Month	# Spots	Gross Amount	Net Amount	Rating
10/31/16	11/08/16	16	\$409.00	\$409.00	November 2016	16	\$409.00	\$409.00	0.00
					Totals	16	\$409.00	\$409.00	0.00

Account Executives

Account Executive	Sales Office	Sales Region	Start Date / End Date	Order %
James Victery	L-LOU	Local	Start Of Order - End Of Order	100%

Ln	Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len S	Spots	Rate Pri	Rtg Type	Spots	Amount
N 1	WXMA	11/05/16	11/05/16	Sa-Su AM Sa-Su AM	СМ	6a-10a	1-	1:00	1	\$3.00P-04	0.00 NM	1	\$3.00
N 2	WXMA	11/05/16	11/05/16	Sa-Su Midday Sa-Su Midday	СМ	10a-3p	1-	1:00	1	\$10.00P-04	0.00 NM	1	\$10.00
N 3	WXMA	11/05/16	11/05/16	Sa-Su PM Sa-Su PM	CM	3р-7р	1-	1:00	1	\$7.00P-04	0.00 NM	1	\$7.00
N 4	WXMA	11/05/16	11/05/16	Sa-Su Evening Sa-Su Evening	CM	7p-12a	1-	1:00	1	\$2.00P-04	0.00 NM	1	\$2.00
N 5	WXMA	11/06/16	11/06/16	Sa-Su AM Sa-Su AM	СМ	6a-10a	1	1:00	1	\$3.00P-04	0.00 NM	1	\$3.00
N 6	WXMA	11/06/16	11/06/16	Sa-Su Midday Sa-Su Midday	CM	10a-3p	1	1:00	1	\$10.00P-04	0.00 NM	1	\$10.00
N 7	WXMA	11/06/16	11/06/16	Sa-Su PM Sa-Su PM	СМ	3р-7р	1	1:00	1	\$5.00P-04	0.00 NM	1	\$5.00
N 8	WXMA	11/06/16	11/06/16	Sa-Su Evening Sa-Su Evening	СМ	7p-12a	1	1:00	1	\$2.00P-04	0.00 NM	1	\$2.00
N 9	WXMA	11/07/16	11/07/16	Mo-Fr Midday Mo-Fr Midday	СМ	10a-3p	1	1:00	1	\$18.00P-04	0.00 NM	1	\$18.00
N 10	WXMA	11/07/16	11/07/16	Mo-Fr PM Mo-Fr PM	СМ	3р-7р	1	1:00	1	\$23.00P-04	0.00 NM	1	\$23.00
N11	WXMA	11/07/16	11/07/16	Mo-Fr Evening Mo-Fr Evening	CM	7p-12a	1	1:00	1	\$3.00P-04	0.00 NM	1	\$3.00

Print Date: 11/03/16 13:34:09

Page 2 of 2

Order / Rev:

156389

Advertiser:

Committee to Elect Hickerson for Judge

Alt Order #:

Product Desc:

Tanisha A. Hickerson/Jeff Co District Co

WXMA-FM

Flight Dates:

11/05/16 - 11/08/16

Estimate:

Ln Ch	Start	End	Inventory Code	Break	Start/End Time	Days	Len S	oots	Rate Pri	Rtg Type	Spots	Amount
N 12 WXMA	11/08/16	11/08/16	Mo-Fr AM Mo-Fr AM	CM	6a-10a	-2	1:00	2	\$80.00P-04	0.00 NM	2	\$160.00
N 13 WXMA	11/08/16	11/08/16	Mo-Fr PM Mo-Fr PM	CM	3:00 PM-6:00 PM (3:00 PM-6:00 PM		1:00	1	\$70.00P-04	0.00 NM	1	\$70.00
N 14 WXMA	11/07/16	11/07/16	Mo-Fr AM Mo-Fr AM	СМ	6a-10a	1	1:00	1	\$23.00P-04	0.00 NM	1	\$23.00
N 15 WXMA	11/08/16	11/08/16	Mo-Fr Midday Mo-Fr Midday	СМ	10a-3p	-1	1:00	1	\$70.00P-04	0.00 NM	1	\$70.00
		- 1000	- W						. ****	Totals	16	\$409.00



Hickerson For Judge

From: James Victery

Phone: (502) 625-1250

Email: james.victery@alphamediausa.com 11/1/2016 2:52 PM

	Daypart	Daypart Code	Spots Length	Unit Rate	Total Cost	Average i Rating	СРР	GRPs	% of GRPs	% of Total Cost	% Reach	Net Reach	Frequency	Gls
WXWA-FIM (continued)										-				The same of the sa
			. 8	\$5.25	\$42.00	į	\$42.00	1.0	10%	2%	0.7%	6,500	1.3	8,300
One Week Total			8	\$5.25	\$42.00		\$42.00	1.0	10%	2%	0.7%	6,500	1.3	8,300
	Sa 6A-10A	SA1	1 60	\$3.00	\$3.00	0.1%	\$30.00	0.1	10%	7%	0.1%	700	1.0	700
	Sa 10A-3P	SA2	1 60	\$10.00	\$10.00		\$50.00	0.2	70%	24%	0.2%	1,800	1.0	1,800
	Sa 3P-7P	SA3	1 60	\$7.00	\$7.00		\$70.00	0.1	10%	17%	0.1%	800	1.0	800
Control of the Contro	Sa 7P-12M	SA4	1 60	\$2.00	\$2.00		\$20.00	0.1	10%	2%	0.1%	1,100	1.0	1,100
Section of the sectio	Su 6A-10A	SU1	1 60	\$3.00	\$3.00		\$30.00	0.1	10%	1%	0.1%	200	0.1	200
	Su 10A-3P	SU2	1.60	\$10.00	\$10.00		\$50.00	0.2	70%	24%	0.2%	1,500	1.0	1,500
	Su 3P-7P	SU3	1 60	\$5.00	\$5.00		\$50.00	0.1	10%	12%	0.1%	1,000	1.0	1,000
The state of the s	Su 7P-12M	SU4	1 60	\$2.00	\$2.00		\$20.00	0.1	10%	2%	0.1%	006	1.0	006
Flight A - 1 wk (11/07)							-		a serie in management of the series	And the control of the second	And Annual Property and an artist and an artist and an artist and artist artist and artist artist and artist artist and artist artist artist artist and artist art	of my community is you and the systems	made and a second property of the second	
,	The said the rate of granted the said t		80	\$45.88	\$367.00		\$174.76	2.1	20%	46%	1.5%	14,100	1.5	20,800
One Week Total	The state of the s		80	\$45.88	\$367.00	0.3%	\$174.76	2.1	20%	46%	1.5%	14,100	1.5	20,800
	M 10A-3P		1 60	\$18.00	\$18.00		\$60.00	0.3	14%	2%	0.3%	2,500	1.0	2,500
	M 3P-7P		1.60	\$23.00	\$23.00		\$230.00	0.1	2%	%9	0.1%	1,400	1.0	1,400
-	M 7P-12M		1 60	\$3.00	\$3.00		\$30.00	0.1	2%	1%	0.1%	700	1.0	200
	Tu 6A-10A		2 60	\$80.00	\$160.00		\$266.67	9.0	79%	44%	0.5%	4,800	1.2	5,800
	Tu 3P-6P		1 60	\$70.00	\$70.00		\$175.00	0.4	19%	19%	0.4%	4,100	1.0	4,100
	M 6A-10A		1 60	\$23.00	\$23.00		\$115.00	0.2	10%	%9	0.2%	2,100	1.0	2,100
	Tu 10A-3P		1 60	\$70.00	\$70.00	0.4%	\$175.00	0.4	19%	19%	0.4%	4,200	1.0	4,200

