The following is a list of some of the more significant community issues addressed by this/these station(s) for the quarter specified. This listing is by no means complete, nor is the order in which these issues appear, intended to imply any degree of priority or significance of the issues.

FOCUS-Public Affairs Program KZAP FM SEPT 2023

QUARTERLY ISSUES/PROGRAMS LIST FOR STATIONS(S) KZAPFM 1ST 2ND XX 3RD 4TH Qtr of 2023

DESCRIPTION: Program D ATE/TIME: DURATION: DESCRIPTION OF SEGMENT:

GOVT FOCUS 9/2 730A 14:00 Congressman Doug LaMalfa tries to push a bill thru Ways & Means Cmte to give Fed Income tax relief to Camp Fire Survivors getting PG&E Settlement Money. He also talks Water Storage and impact on Local Ag of recent Farm Bill Legislation.

<u>POLITICS</u> FOCUS 9/9 730A 12\_45 Glenn Co Supervisor Monica Rossman talks the onging water issues in her county as well as latest move to shift back to Hand Counted Ballots in Local Elections and the financial impact that would be on the local economy.

<u>HOUSING</u> FOCUS 9/16 730A 11:00 Paradise Official Susan Hartman updates on the recent decision to allow (ADU's) Affordable Dwelling Units on Existing Ridge Properties for Owners to use as Rentals and/or additional housing on their property.

<u>ECONOMY</u> FOCUS 9/23 730A 13:45 Golden Valley Bank CEO Mark Francis updates on recent Business Survey and How local economy reacting to labor shortages/ongoing Inflation issues. Francis also talks about how he disagrees with the Federal Reserve in latest moves with Interest rates to control inflation.

STATE GOVT FOCUS 9/30 730A 14:12 GOP House Leader James Gallagher reacts to Gov Newsome being at GOP Debate and reacts to the recent Laws signed by the Governor concerning Schools/Parent Rights...Guns and also the Gas Tax. Gallagher also gives update on discussions regarding the ongoing debate on Statewide Water Storage projects.

This form, produced by the staff of E.S. Sutton & Associates, is a good faith effort to simplify FCC Regulator Public File Compliance for the American Radio/Television Broadcasting Industry. Comments and suggestions are appreciated: E.S. Sutton, Jr., 3523 W. Shangri-La, Phoenix, Az. 85029-4049 – Tel. 602-595-2871, E-mail: ed.sutton.jr@cox.net