

CONTRACT

WNWO
300 Byrne Rd
Toledo, OH 43615-6217
(419) 535-0024

<u>Contract / Revision</u> 1037677 / 1		<u>Alt Order #</u> 09286560
<u>Advertiser</u> Tim Walberg for Congress-R		<u>Original Date / Revision</u> 10/15/18 / 10/15/18
<u>Contract Dates</u> 10/15/18 - 11/06/18	<u>Estimate #</u> 293	
<u>Product</u> 54/59/293		
<u>Billing Cycle</u> WEEKLY	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WNWO	<u>Account Executive</u> Philadelphia TeleRep	<u>Sales Office</u> TeleRep Philade
<u>Special Handling</u>		
<u>Demographic</u> Adults 35+		
	<u>Order Type</u> GENERAL	<u>Total Ratings</u> 53.80
<u>Agency Code</u> 54	<u>Advertiser Code</u> 59	<u>Product 1/2</u> 59
<u>Agency Ref</u> 15337	<u>Advertiser Ref</u> 90919	

And:

Jamestown Associates
116 Craig Road
Manalapan, NJ 07726

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Rtn	Type	Spots	Amount
N 1	WNWO	10/15/18	10/19/18	Today Show	7:00 AM-9:00 AM		:30				NM	2	\$160.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	--WTF--				2	\$80.00	1.70			
N 2	WNWO	10/15/18	11/02/18	Judge Judy	5:00 PM-6:00 PM		:30				NM	4	\$200.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	--WTF--				2	\$50.00	2.20			
		Week: 10/22/18	10/28/18	MTWTF--				1	\$50.00	2.20			
		Week: 10/29/18	11/04/18	MTWTF--				1	\$50.00	2.20			
N 3	WNWO	10/15/18	11/02/18	NBC Nightly News	6:30 PM-7:00 PM		:30				NM	5	\$400.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	--WTF--				1	\$80.00	2.80			
		Week: 10/22/18	10/28/18	MTWTF--				2	\$80.00	2.80			
		Week: 10/29/18	11/04/18	MTWTF--				2	\$80.00	2.80			
N 4	WNWO	10/15/18	10/19/18	News @ 11p	11:00 PM-11:30 PM		:30				NM	2	\$120.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	--WTF--				2	\$60.00	1.80			
N 5	WNWO	10/17/18	10/31/18	Black List	8:00 PM-9:00 PM		:30				NM	2	\$800.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	--1----				1	\$400.00	6.10			
		Week: 10/22/18	10/28/18	-----				0	\$0.00	0.00			
		Week: 10/29/18	11/04/18	--1----				1	\$400.00	6.10			
N 6	WNWO	10/21/18	10/21/18	NBC Nightly News	6:30 PM-7:00 PM		:30				NM	1	\$80.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	-----1				1	\$80.00	2.30			
N 7	WNWO	10/22/18	11/02/18	Judge Judy	5:00 PM-6:00 PM		1:00				NM	2	\$400.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/22/18	10/28/18	MTWTF--				1	\$200.00	2.20			
		Week: 10/29/18	11/04/18	MTWTF--				1	\$200.00	2.20			
N 8	WNWO	10/15/18	10/19/18	NBC Nightly News	6:30 PM-7:00 PM		1:00				NM	1	\$160.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
		Week: 10/15/18	10/21/18	MTWTF--				1	\$160.00	2.80			
N 9	WNWO	10/21/18	10/21/18	News @ 6p	6:00 PM-6:30 PM		1:00				NM	1	\$120.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			

(* Line Transactions: N = New, E = Edited, D = Deleted)

Net 30-Payment is due within 30 days from invoice date. Station owned or provided services by the Sinclair Broadcast Group.

Warranty-We warrant the above broadcasts were made according to the official station log. Please note that we do not notarize invoices since the purpose of placing a notary seal on a document is to guaranty the authenticity of an individual's signature and not to certify the accuracy of commercial aired.



WNWO
300 Byrne Rd
Toledo, OH 43615-6217
(419) 535-0024

<u>Contract / Revision</u>	<u>Alt Order #</u>
1037677 /	09286560

<u>Advertiser</u>	<u>Original Date / Revision</u>
Tim Walberg for Congress-R	10/15/18 / 10/15/18

<u>Contract Dates</u>	<u>Product</u>	<u>Estimate #</u>
10/15/18 - 11/06/18	54/59/293	293

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Rtn	Type	Spots	Amount
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>	<u>Rating</u>			
Week:		10/15/18	10/21/18	-----1				1	\$120.00	2.30			
Totals								53.80				20	\$2,440.00

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
10/15/18 - 10/21/18	11	\$1,220.00	(\$183.00)	\$1,037.00
10/22/18 - 10/28/18	4	\$410.00	(\$61.50)	\$348.50
10/29/18 - 11/04/18	5	\$810.00	(\$121.50)	\$688.50
Totals	20	\$2,440.00	(\$366.00)	\$2,074.00

Signature: _____

Date: _____

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at ...<http://sbgi.net/?p=1224> ... to be part of their agreement, and the sale of advertising is expressly subject to said Terms.

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OCT15/18 10.22
*** WNW0-TV ***

SALESMAN #

ASKIE

REGIONAL

(CHE)

DATE OCT15/18 10.22

CON CM ***** THIS IS A CASH IN ADVANCE SCHEDULE *****

FLIGHT ENDS 11/6

Starts
10/17

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
AGENCY ADVERTISER CODE = 54 AGENCY PRODUCT CODE = 59 AGENCY EST# = 293												
1			700A-900A	30	P3	\$80.00	10/15	10/19	2		M-F	2
PROGRAM : TODAY SHOW RA35+ : 1.7 CON COM1 : TODAY SHOW												
2			500P-600P	30	P3	\$50.00	10/15	10/19	2		M-F	2
2			500P-600P	30		\$50.00	10/22	11/2	1		M-F	2
PROGRAM : JUDGE JUDY RA35+ : 2.2 CON COM1 : JUDGE JUDY												

REP HEADLINE# 9286560
*** ORIGINAL REV#0 ***

REP: TEL# 610-293-4100 FAX# 610-225-1191
CREDIT ADVISORY: AGENCY CREDIT RISK !!!
ORDER WORKSHEET HARRIS REPORT FROM REP

OCT15/18 10.22
*** WINO-TV ***

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
3			630P-700P	30		\$80.00	10/15	10/19	1		M-F	1
3			630P-700P	30		\$80.00	10/22	11/2	2		M-F	4
PROGRAM : NBC NIGHTLY NEWS RA35+ : 2.8 CON COM1 : NBC NIGHTLY NEWS												
4			1100P-1130P	30		\$60.00	10/15	10/19	2		M-F	2
PROGRAM : NBC24 NEWS AT 11PM RA35+ : 1.8 CON COM1 : NBC24 NEWS AT 11PM												
5			800P-900P	30		\$400.00	10/17	10/17	1		WED	1
5			800P-900P	30		\$400.00	10/31	10/31	1		WED	1
PROGRAM : BLACKLIST RA35+ : 6.1 CON COM1 : BLACKLIST												
6			630P-700P	30		\$80.00	10/21	10/21	1		SUN	1
PROGRAM : NBC NIGHTLY NEWS RA35+ : 2.3 CON COM1 : NBC NIGHTLY NEWS												
7			500P-600P	60		\$200.00	10/22	11/2	1		M-F	2
PROGRAM : JUDGE JUDY RA35+ : 2.2 CON COM1 : JUDGE JUDY												
8			630P-700P	60		\$160.00	10/15	10/19	1		M-F	1
PROGRAM : NBC NIGHTLY NEWS RA35+ : 2.8 CON COM1 : NBC NIGHTLY NEWS												
9			600P-630P	60		\$120.00	10/21	10/21	1		SUN	1
PROGRAM : NBC24 NEWS AT 6PM RA35+ : 2.3 CON COM1 : NBC24 NEWS AT 6PM												

Chicago
med

REP HEADLINE# 9286560
*** ORIGINAL REV#0 ***

REP: TEL# 610-293-4100 FAX# 610-225-1191
CREDIT ADVISORY: AGENCY CREDIT RISK !!
ORDER WORKSHEET HARRIS REPORT FROM REP

OCT15/18 10.22
*** WNWO-TV ***

LINE#	REP	CD	TIME PERIOD	LGTH	SEC	RATE	START DATE	END DATE	SPTS /WK	WEEK INVT	DAYS	TOTL SPTS
OCT/18			\$1,630.00	NOV/18		\$810.00						
CONTRACT TOTAL \$2,440.00												
TOTAL SPOTS 20												

COMPETITIVE INFORMATION NOT YET AVAILABLE.

SVC- NSI
DEMOS- RA35+*

CHECK REMITTANCE FORM

Check # FastPay ePay

Amount \$2074.00

Agency Jamestown Associates

Advertiser Tim Walberg

MC Telerep/PH

Invoice # _____

PREPAYS, MISCELLANEOUS, PI

STATION	AMOUNT Per Contract	CONTRACT # Please list each contract separately	AIRDATES
WNWO	\$2074.00	1037677	10/15/18-11/2/18
Misc. Please provide GL Code			
PI		Please do NOT enter a contract until AR reaches out	

****Please keep a copy of each check for your records****

Shari Money

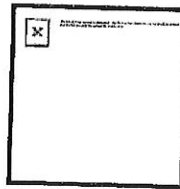
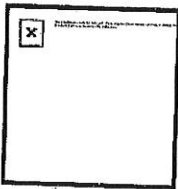
From: Waskie, Kristen (CMG-REP) <kwaskie@coxreps.com>
Sent: Thursday, October 18, 2018 5:57 PM
To: Shari Money; Veronica Coronado
Subject: FW: Walberg

FYI

From: Holly Horan <holly@jamestownassociates.com>
Sent: Thursday, October 18, 2018 5:51 PM
To: Waskie, Kristen (CMG-REP) <kwaskie@coxreps.com>
Subject: Walberg

Sorry – here it is!

From: "payments@gofastpay.com" <payments@gofastpay.com>
Date: Friday, October 12, 2018 at 4:04 PM
To: Holly Horan <holly@jamestownassociates.com>
Subject: ePay Prenotification



Notification of Electronic Payment

This message confirms that JAMESTOWN ASSOCIATES has initiated an electronic payment to WNWO-TV via the FastPay ePay solution. Please see the payment details below.

Total Amount

\$2,074.00

Company

JAMESTOWN ASSOCIATES

Vendor

WNWO-TV

Memo

Walberg Flight Dates 10-16 to 11-6-18 ADD



Have questions about this payment?

Please contact FastPay support at
844-GET-EPAY or payments@gofastpay.com
or Live Chat with a member of our team.

FastPay
844-GET-EPAY
8201 Beverly Blvd, Suite 600
LA / SF / NY / BOS / LDN

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

☒ **FEDERAL CANDIDATE**

☐ **STATE/LOCAL CANDIDATE**

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location:	Date: 8.29.18
------------------------------	----------------------

I, Holly Horan,
 being/on behalf of: Tim Walberg,
 a legally qualified candidate of the Republican
 political party for the office of: MI CD07
 in the General
 election to be held on: November 6, 2018

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

Attach proposed schedule with charges (if available): SEE ORDER

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

YEUTTER, JEFFREY MR

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

8.29.18

Holly Horan

Date _____

Signature

To Be Signed By Station Representative

☐ Accepted

☐ Accepted in Part

☐ Rejected

Signature

Printed Name _____

Title

FEDERAL CANDIDATE CERTIFICATION

In Order For Federal Candidates To Receive The Lowest Unit Charge During A Political Window, The Following Certification Is Required:

I, Holly Horan
(name of federal candidate or authorized committee) hereby certify that the programming to be broadcast (in whole or in part) pursuant to this agreement:

☐ does

☒ does not

refer to an opposing candidate (check applicable box). I further certify that for the programming that does refer to an opposing candidate:

(check applicable box)

☐ the radio programming contains a personal audio statement by the candidate that identifies the candidate, the office being sought, and that the candidate has approved the broadcast.

☒ the television programming contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds, and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast, and that the candidate and/or the candidate's authorized committee paid for the broadcast.

Holly Horan

signature of candidate or authorized committee

8.29.18

printed name

date

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
------------------------------	--------------

I, _____
do hereby request station time concerning the following issue:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
			Text		

This broadcast time will be used by: SEE ORDER

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☒ **Yes** ☐ **No**

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished
by (name and address):

[Redacted area for name and address]

and you are authorized to announce the time as paid for by such person or entity
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of
directors below (or attach separately):




[Redacted area for list of officers or members]

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)




		
Date	Signature	Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted

☐ Accepted in Part

☐ Rejected

		
Signature	Printed Name	Title