

POLITICAL INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION WVHU

DATE OF REQUEST: 2/24/20

INQUIRY MADE BY: Brant Fink

AGENCY (if any): Strategic Media Placement

ADDRESS OF AGENCY: 7669 Stagers Loop

CITY, STATE, ZIP OF AGENCY: Delaware, OH

TELEPHONE NUMBER OF AGENCY: 740-201-5500

CANDIDATE: Jason Stephens for State Representative

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): House Republican Campaign Committee

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: HRCC

ADDRESS OF COMMITTEE: 211 S 5th St

CITY, STATE, ZIP OF COMMITTEE: Columbus, OH 43215

TELEPHONE NUMBER OF COMMITTEE: (614) 225-9798

COMMITTEE OFFICERS:

Executive Director/President: N/A

Vice Chairman: N/A

Treasurer: Susan Jones

Secretary: N/A

Is this the Candidate's Authorized Committee? yes () no

OFFICE SOUGHT: OH House of Rep District 93 PARTY AFFILIATION: Republican

() federal (X) state () local

ELECTION AND DATE: 3/17/20

(X) primary () general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to:
- b. Federal election(s) (if any) referred to:
- c. Issue(s) discussed:
- d. Name, Address, Phone Number of Contact:

DATES REQUESTED:

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :60

REQUEST MADE:

- in writing orally
If request is made in writing, attach and retain.

STATION OFFER: See attached

DISPOSITION OF REQUEST:

- granted denied
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

- yes no
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR: 2/25/20

COMMENTS

STATION REP	Megan Kelley
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REVIEWED	
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CANDIDATE ADVERTISEMENT AGREEMENT FORM

See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

I, Strategic Media Placement, hereby request station time as follows:

IDENTIFY CANDIDATE TYPE

- FEDERAL CANDIDATE
 STATE OR LOCAL CANDIDATE

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Candidate name:

Jason Stephens

Authorized committee:

House Republican Campaign Committee

Agency requesting time (and contact information):

N/A Strategic Media Placement

Candidate's political party:

Republican

Office sought (no acronyms or abbreviations):

Ohio House of Representatives District 93

Date of election:

3.17.2020

General Primary

Treasurer of candidate's authorized committee:

Susan Jones, Treasurer

The undersigned represents that:

(1) the payment for the broadcast time requested has been furnished by (check one box below):

- the candidate listed above who is a legally qualified candidate, or
 the authorized committee of the legally qualified candidate listed above;

(2) this station is authorized to announce the time as paid for by such person or entity; and

(3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

Candidate/Committee/Agency	Station Representative
Signature: A Brant Fink <small>Digitally signed by A Brant Fink Date: 2020.02.24 15:10:10 -05'00'</small>	Signature: Megan Kelley <small>Digitally signed by Megan Kelley Date: 2020.02.25 13:30:53 -05'00'</small>
Name: A Brant Fink	Name: Megan Kelley
Date of Request to Purchase Ad Time: 2.24.2020	Date of Station Agreement to Sell Time: 2.25.20

Federal Candidate Certification:

The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast.

Candidate/Authorized Committee/Agency

Signature:

Name:

Date:

TO BE COMPLETED BY STATION ONLY

Ad submitted to Station? Yes No Date ad received: 2.25.20

Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).

Federal candidate certification signed (above): Yes No N/A

Disposition:

- Accepted
- Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*
- Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):

Contract #:	Station Call Letters: WVHU-AM	Date Received/Requested: 2.25.20
Est. #: 224316	Station Location: Huntington, WV	Run Start and End Dates: 2/26/20-3/16/20

Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

224316

Feb 25, 20
 CONT# 33745829 Mod# Ver# 1 (Last =)
 REP iHeartMedia
 TO WVHU-AM (Huntington-Ashland, WV-KY)
 FM GENELLE KELLEY (PHIL)
 OFF PHILADELPHIA
 AGY STRATEGIC MEDIA PLACEMENT
 ADDR 7669 STAGERS LOOP
 DELAWARE, OH 43015

DDS CONT# 0
 C/P/E: OHRC / OHRC / 224316

SALESPERSON FAX#

PH #

BYR BRANT FINK
 ADV HOUSE REPUBLICAN CAMPAIGN COMMITTEE
 PDT OH HD93
 FLT Feb 24, 20 - Mar 22, 20

* REP ORDER COMMENT *

** 2/25/2020 1:21:00 PM:

[HTTP://RADIOEXCHANGE.CLEARCHANNEL.COM/SALES/CATEGORY/PAGES/POLITICALRATECARDS.ASPX](http://radioexchange.clearchannel.com/sales/category/pages/politicalratecards.aspx)
 ** 2/25/2020 1:21:00 PM: MMS WILL SEND SPOT/TRAFFIC, FORMS, AND PAYMENT CONFIRMATION BEFORE START.

** 2/25/2020 1:21:00 PM: REVENUE TYPE IS NATIONAL AGENCY POLITICAL.

** 2/25/2020 1:21:00 PM: SALESFORCE SUB-INDUSTRY IS POLITICAL/STATE.

** 2/25/2020 1:21:00 PM: THE CANDIDATE RATE CLASS IS NON-PREEMPTIBLE.

** 2/25/2020 1:21:00 PM: THIS IS A NEW ORDER. PLEASE CONFIRM ASAP. THANK YOU!

MC	LN	REV TYPE	DAYS	TIME	LEN	EFFECTIVE DATES	# OF WKS	NPW	RATE	TOT SPTS
		FLIGHT 1								
ADD	1.1	National Agency-Political	..WTF..	6A - 10A	60	2/26/2020 - 2/28/2020	1W	10	\$32.00	10
ADD	1.2	National Agency-Political	..WTF..	10A - 3P	60	2/26/2020 - 2/28/2020	1W	10	\$36.00	10
ADD	1.3	National Agency-Political	..WTF..	3P - 7P	60	2/26/2020 - 2/28/2020	1W	10	\$18.00	10
ADD	1.4	National Agency-Political	.....S.	6A - 10A	60	2/29/2020 - 2/29/2020	1W	2	\$13.00	2
ADD	1.5	National Agency-Political	.....S.	10A - 3P	60	2/29/2020 - 2/29/2020	1W	2	\$41.00	2
ADD	1.6	National Agency-Political	.....S	6A - 10A	60	3/1/2020 - 3/1/2020	1W	2	\$10.00	2
ADD	1.7	National Agency-Political	.....S	10A - 3P	60	3/1/2020 - 3/1/2020	1W	2	\$10.00	2
						** WEEKLY FLIGHT TOTALS **		38	\$1,008.00	
		FLIGHT 2								
ADD	2.1	National Agency-Political	MTWTF..	6A - 10A	60	3/2/2020 - 3/13/2020	2W	10	\$32.00	20
ADD	2.2	National Agency-Political	MTWTF..	10A - 3P	60	3/2/2020 - 3/13/2020	2W	10	\$36.00	20
ADD	2.3	National Agency-Political	MTWTF..	3P - 7P	60	3/2/2020 - 3/13/2020	2W	10	\$18.00	20

Feb 25, 20
 CONT# 33745829 Mod# Ver# 1 (Last =)
 REP iHeartMedia

DDS CONT# 0
 C/P/E: OHRC / OHRC / 224316

ADD	2.4	National Agency-Political	.....S.	6A - 10A	60	3/7/2020 - 3/14/2020	2W	2	\$13.00	4
ADD	2.5	National Agency-Political	.....S.	10A - 3P	60	3/7/2020 - 3/14/2020	2W	2	\$41.00	4
ADD	2.6	National Agency-Political	.....S	6A - 10A	60	3/8/2020 - 3/15/2020	2W	2	\$10.00	4
ADD	2.7	National Agency-Political	.....S	10A - 3P	60	3/8/2020 - 3/15/2020	2W	2	\$10.00	4
** WEEKLY FLIGHT TOTALS **								38	\$2,016.00	
FLIGHT 3										
ADD	3.1	National Agency-Political	MT.....	6A - 10A	60	3/16/2020 - 3/17/2020	1W	4	\$32.00	4
ADD	3.2	National Agency-Political	M.....	10A - 3P	60	3/16/2020 - 3/16/2020	1W	4	\$36.00	4
ADD	3.3	National Agency-Political	M.....	3P - 7P	60	3/16/2020 - 3/16/2020	1W	2	\$18.00	2
** WEEKLY FLIGHT TOTALS **								10	\$308.00	

	Mar 20								
SPOTS	124								
CASH	3332.00								
TRADE	0.00								
NSL	0.00								
TOTAL	3332.00								

									TOTAL
SPOTS									124
CASH									3,332.00
TRADE									0.00
NSL									0.00
TOTAL									3,332.00

**** Competitive Comments ****

SVC: FA19 DMA ARB

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.