

K-WAVE FM 105 ~ KPEN FM 102 ~ K-BAY 93.3 ~ KGTL AM 620/FM 100

World Class Rock

True Country

Classic Hits

News Talk AM620

TIME ORDER

Co-Op:

Advertiser: **Families for Alsaka** Phone: **216-535-3962** Fax:

Address: **65050 Rockside Road, Ste 200** City: **Cleveland** State: **OH** Zip Code **44131**

Agency **Regional Reps - Deshawn Jones**

K-WAVE FM 105

Est.# **1047**

Start: **10/17/18** Stop: **10/23/18**

of spots **9** ☐ :30 ☒ :60 ☐ : SPECIFIED

Rate: **\$26.00** Total: **\$234.00**

MON	TUE	WED	THU	FRI	SAT	SUN
SEE	INSERT	ORDER				

KPEN FM 102

Est.# **1047**

Start: **10/17/18** Stop: **10/23/18**

of spots **20** ☐ :30 ☒ :60 ☐ : SPECIFIED

Rate: **\$26.00** Total: **\$520.00**

MON	TUE	WED	THU	FRI	SAT	SUN
SEE	INSERT	ORDER				

K-BAY FM 93.3

Est.# **1047**

Start: **10/17/18** Stop: **10/23/18**

of spots **13** ☐ :30 ☒ :60 ☐ : SPECIFIED

Rate: **\$26.00** Total: **\$330.00**

MON	TUE	WED	THU	FRI	SAT	SUN
SEE	INSERT	ORDER				

KGTL AM 620 & FM 100

Est.# **1047**

Start: **10/17/18** Stop: **10/23/18**

of spots **20** ☐ :30 ☒ :60 ☐ : SPECIFIED

Rate: **\$22.00** Total: **\$440.00**

MON	TUE	WED	THU	FRI	SAT	SUN
SEE	INSERT	ORDER				

SPOTS

K-WAVE	\$234.00	9
KPEN	\$520.00	20
K-BAY	\$330.00	13
KGTL	\$440.00	20
Sub-total	\$1,524.00	62
Discount	< >	
Less Agency	< \$228.60 >	
Tax	\$45.72	
Total	\$1,341.12	

CART#

Contract for Invoicing 56551

Approved by: **Deshawn Jones djones@regionalreps.com**

Email: ☐ Fax: ☐ Date / Time: **10/16/2018 0:00**

Sales Person: **Brad Anderson**

◆ P.O. Box 109 ◆ Homer, AK 99603
(907) 235-6000 ◆ Fax (907) 235-6683

STATION:	KVVV-FM	HEADER#:	29637	DATE:	10/17/2018
MARKET:	Anchorage, AK	AMOUNT:	\$234.00	AGENCY:	Regional Reps
REP:	Regional Reps	SPOTS:	9		6505 Rockside Road Suite 200 Cleveland, OH 44131
STN VER:	1	REP VER:	1		
SALES OFFICE:	Washington DC				
SALESPERSON:	Deshawn Jones 216-535-3962				
SLS EMAIL:	djones@regionalreps.com				
AGENCY (AOR):	PINPOINT MEDIA,LLC	AGY CLI:	FAMFA	CONTRACT # FOR INVOICING	56551
ADVERTISER:	FAMILIES FOR ALASKA	AGY PRD:	ISSUE	INVOICE:	Regional Reps
PRODUCT:	FAMILIES FOR ALASKA #1047 10.17-10.23	AGY EST:	1047		6505 Rockside Road Suite 200 Cleveland, OH 44131
FLIGHT:	10-15-2018 TO 10-23-2018				
TOT # OF WEEKS:	2	Cash Order			
PRIM. DEMO:	Adults 18+				

COMMENTS

10/17/2018:

***** No Comments for this Advertiser *****

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT.

Regional Reps Corp. does not discriminate on the basis of race or ethnicity in the placement, scheduling and completion of purchase of advertising. Any order for advertising that includes any such restriction will not be accepted.

Ln	MC Daypart	Rate	Dur	10/15	10/22	Spots
1	..WTF.. 6:00AM-10:00AM	\$26	60	2	0	2
2	MT..... 6:00AM-10:00AM	\$26	60	0	1	1
3	..WTF.. 10:00AM-3:00PM	\$26	60	2	0	2
4	MT..... 10:00AM-3:00PM	\$26	60	0	1	1
5	..WTF.. 3:00PM-7:00PM	\$26	60	2	0	2
6	MT..... 3:00PM-7:00PM	\$26	60	0	1	1
Totals				6	3	9

TOTAL	Oct												Total
SPOT	9												9
CASH	234.00												234.00
TOTAL	234.00												234.00

SIGNATURE

STATION:	KPEN-FM	HEADER#:	29637	DATE:	10/14/2018
MARKET:	Anchorage, AK	AMOUNT:	\$520.00	AGENCY:	Regional Reps
REP:	Regional Reps	SPOTS:	20		6505 Rockside Road
					Suite 200
					Cleveland, OH 44131
STN VER:	1	REP VER:	2		
SALES OFFICE:	Washington DC				
SALESPERSON:	Deshawn Jones 216-535-3962				
SLS EMAIL:	djones@regionalreps.com				
AGENCY (AOR):	PINPOINT MEDIA,LLC	AGY CLI:	FAMFA	CONTRACT # FOR INVOICING 56551	
ADVERTISER:	FAMILIES FOR ALASKA	AGY PRD:	ISSUE	INVOICE:	Regional Reps
PRODUCT:	FAMILIES FOR ALASKA #1047	AGY EST:	1047		6505 Rockside Road
	10.17-10.23				Suite 200
					Cleveland, OH 44131
FLIGHT:	10-15-2018 TO 10-23-2018	*****			
TOT # OF WEEKS:	2	Cash Order			
PRIM. DEMO:	Adults 18+	*****			

COMMENTS

***** No Comments for this Advertiser *****

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Ln	MC Daypart	Rate	Dur	10/15	10/22	Spots
1	..WTF.. 6:00AM-7:00PM	\$26	60	15	0	15
2	MT..... 6:00AM-7:00PM	\$26	60	0	5	5
	Totals			15	5	20

TOTAL	Oct												Total
SPOT	20												20
CASH	520.00												520.00
TOTAL	520.00												520.00

SIGNATURE

STATION:	KXBA-FM	HEADER#:	29637	DATE:	10/14/2018
MARKET:	Anchorage, AK	AMOUNT:	\$330.00	AGENCY:	Regional Reps
REP:	Regional Reps	SPOTS:	13		6505 Rockside Road Suite 200 Cleveland, OH 44131
STN VER:	1	REP VER:	2		
SALES OFFICE:	Washington DC				
SALESPERSON:	Deshawn Jones 216-535-3962				
SLS EMAIL:	djones@regionalreps.com				
AGENCY (AOR):	PINPOINT MEDIA,LLC	AGY CLI:	FAMFA	CONTRACT # FOR INVOICING 56551	
ADVERTISER:	FAMILIES FOR ALASKA	AGY PRD:	ISSUE	INVOICE:	Regional Reps
PRODUCT:	FAMILIES FOR ALASKA #1047 10.17-10.23	AGY EST:	1047		6505 Rockside Road Suite 200 Cleveland, OH 44131
FLIGHT:	10-15-2018 TO 10-23-2018				
TOT # OF WEEKS:	2	Cash Order			
PRIM. DEMO:	Adults 18+				

COMMENTS

***** No Comments for this Advertiser *****

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Ln	MC Daypart	Rate	Dur	10/15	10/22	Spots
1	..WTF.. 6:00AM-10:00AM	\$26	60	2	0	2
2	MT..... 6:00AM-10:00AM	\$26	60	0	1	1
3	..WTF.. 10:00AM-3:00PM	\$26	60	2	0	2
4	MT..... 10:00AM-3:00PM	\$26	60	0	1	1
5	..WTF.. 3:00PM-7:00PM	\$26	60	2	0	2
6	MT..... 3:00PM-7:00PM	\$26	60	0	1	1
7S. 6:00AM-7:00PM	\$24	60	2	0	2
8S 6:00AM-7:00PM	\$24	60	2	0	2
Totals				10	3	13

TOTAL	Oct												Total
SPOT	13												13
CASH	330.00												330.00
TOTAL	330.00												330.00

SIGNATURE

STATION:	KGTL-AM	HEADER#:	29637	DATE:	10/15/2018
MARKET:	Anchorage, AK	AMOUNT:	\$440.00	AGENCY:	Regional Reps
REP:	Regional Reps	SPOTS:	20		6505 Rockside Road Suite 200 Cleveland, OH 44131
STN VER:	1	REP VER:	2		
SALES OFFICE:	Washington DC				
SALESPERSON:	Deshawn Jones 216-535-3962				
SLS EMAIL:	djones@regionalreps.com				
AGENCY (AOR):	PINPOINT MEDIA,LLC	AGY CLI:	FAMFA	CONTRACT # FOR INVOICING 56551	
ADVERTISER:	FAMILIES FOR ALASKA	AGY PRD:	ISSUE	INVOICE:	Regional Reps
PRODUCT:	FAMILIES FOR ALASKA #1047 10.17-10.23	AGY EST:	1047		6505 Rockside Road Suite 200 Cleveland, OH 44131
FLIGHT:	10-15-2018 TO 10-23-2018				
TOT # OF WEEKS:	2				
PRIM. DEMO:	Adults 18+				

COMMENTS

***** No Comments for this Advertiser *****

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Ln	MC	Daypart	Rate	Dur	10/15	10/22	Spots
1	..WTF..	6:00AM-7:00PM	\$22	60	15	0	15
2	MT.....	6:00AM-7:00PM	\$22	60	0	5	5
Totals					15	5	20

TOTAL	Oct													Total
SPOT	20													20
CASH	440.00													440.00
TOTAL	440.00													440.00

SIGNATURE

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date: 8.22.18
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I, Pinpoint Media

do hereby request station time concerning the following issue:

Families for Alaska's Future

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

This broadcast time will be used by: Families for Alaska's Future

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
☐ Yes ☒ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Families for Alaska's Future
645 G Street Suite 100 PMB 1071
Anchorage, AK 99501

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Chair: Steve Strait
Treasurer: Paula Harrison

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least 1 day before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

8.22.18		571.970.6621
Date	Signature	Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ **Accepted**

☐ **Accepted in Part**

☐ **Rejected**

_____	_____	_____
Signature	Printed Name	Title