K-WAVE FM 105 ~ KPEN FM 102 ~ K-BAY 93.3 ~ KGTL AM 620/FM 100 Classic Hits World Class Rock News Talk AM620 True Country TIME ORDER Co-Op: Families for Alsaka Phone: 216-535-3962 Fax: Advertiser: 65050Rockside Road, Ste 200 City: Cleveland State: OH Zip Code 44131 Address: Regional Reps - Deshawn Jones Agency K-WAVE FM 105 Est.# 1047 Start: __10/17/18__ Stop: __10/23/18__ MON | TUE | WED | THU | FRI SAT SUN SEE INSERTORDER # of spots 9 30 X:60 : SPECIFIED AAA Rate: \$26.00 Total: \$234.00 DAP TAP **KPEN FM 102** Est.# 1047 Start: 10/17/18 Stop: 10/23/18 MON | TUE | WED | THU | FRI SAT SUN SEE INSERTORDER # of spots 20 **30 X**:60 : SPECIFIED AAA DAP Rate: \$26.00 Total: \$520.00 TAP K-BAY FM 93.3 Est.# 1047 MON TUE WED THU FRI SUN SAT Start: 10/17/18 Stop: 10/23/18 SEE INSERTORDER # of spots 13 :30 **X**:60 : SPECIFIED AAA Rate: \$26.00 Total: \$330.00 DAP TAP KGTL AM 620 & FM 100 Est.# 1047

Start:	10/17/18	Stop:	10/23/18			MON	TUE	WED	THU	FRI	SAT	SUN
_		_				SEE	INSERT	ORDER				
# of spots	20	:30	X :60	\square :	SPECIFIED							
-					AAA							
Rate:	\$22.00	Total:	\$440.00		DAP							
		_			TTI A TO		T					

SPOTS

\$234.00

\$1,341.12

K-WAVE

Total

KPEN		\$520.00	20					
K-BAY		\$330.00	13		Co	ntract f	or Invoic	ing 56551
KGTL		\$440.00	20					80-00-
Sub-total		\$1,524.00	62					
Discount	<	:	>	Approved b	y:	Deshawn	Jones djone	es@regionalreps.com
Less Aagency	<	\$228.60	>	Email:		Fax:	Date / Time:	10/16/2018 0:00
Tay		\$45.72		Sales Perso	n:		Brad An	derson

♦ P.O. Box 109 ♦ Homer, AK 99603 (907) 235-6000 **Fax** (907) 235-6683 STATION: KWVV-FM DATE: HEADER#: 29637 10/17/2018 MARKET: Anchorage, AK AMOUNT: \$234.00 AGENCY: Regional Reps REP: Regional Reps SPOTS: 9 6505 Rockside Road Suite 200 Cleveland, OH 44131 STN VER: REP VER: 1 SALES OFFICE: Washington DC SALESPERSON: Deshawn Jones 216-535-3962 SLS EMAIL: djones@regionalreps.com AGENCY (AOR): PINPOINT MEDIA,LLC AGY CLI: **CONTRACT # FOR INVOICING 56551 FAMFA** ADVERTISER: FAMILIES FOR ALASKA AGY PRD: ISSUE INVOICE: Regional Reps PRODUCT: FAMILIES FOR ALASKA #1047 6505 Rockside Road AGY EST: 1047

Suite 200

Cleveland, OH 44131

COMMENTS

PRIM. DEMO:

FLIGHT:

TOT # OF WEEKS:

10/17/2018:

****** No Comments for this Advertiser ******

10.17-10.23

Adults 18+

2

10-15-2018 TO 10-23-2018

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT.

Cash Order

Regional Reps Corp. does not discriminate on the basis of race or ethnicity in the placement, scheduling and completion of purchase of advertising. Any order for advertising that includes any such restriction will not be accepted.

Ln	MC Daypart	Rate	Dur	10/15	10/22	Spots
1	WTF 6:00AM-10:00AM	\$26	60	2	0	2
2	MT 6:00AM-10:00AM	\$26	60	0	1	1
3	WTF 10:00AM-3:00PM	\$26	60	2	0	2
4	MT 10:00AM-3:00PM	\$26	60	0	1	1
5	WTF 3:00PM-7:00PM	\$26	60	2	0	2
6	MT 3:00PM-7:00PM	\$26	60	0	1	1
	Totals			6	3	9

TOTAL	Oct							Total
SPOT	9							9
CASH	234.00							234.00
TOTAL	234.00							234.00

SIGNATURE

STATION: KPEN-FM HEADER#: 29637 DATE: 10/14/2018 MARKET: Anchorage, AK AMOUNT: \$520.00 AGENCY: Regional Reps REP: 6505 Rockside Road Regional Reps SPOTS: 20 Suite 200 Cleveland, OH 44131 STN VER: REP VER: 2 SALES OFFICE: Washington DC

SALESPERSON: Deshawn Jones 216-535-3962 SLS EMAIL: djones@regionalreps.com

PINPOINT MEDIA,LLC **CONTRACT # FOR INVOICING 56551** AGENCY (AOR): AGY CLI: **FAMFA** AGY PRD: ADVERTISER: FAMILIES FOR ALASKA INVOICE: ISSUE Regional Reps PRODUCT:

FAMILIES FOR ALASKA #1047 10.17-10.23 AGY EST: 1047

6505 Rockside Road Suite 200

Cleveland, OH 44131

***** FLIGHT: 10-15-2018 TO 10-23-2018 TOT # OF WEEKS: 2 Cash Order ***** PRIM. DEMO: Adults 18+

COMMENTS

***** No Comments for this Advertiser ******

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT.

Regional Reps Corp. does not discriminate on the basis of race or ethnicity in the placement, scheduling and completion of purchase of advertising. Any order for advertising that includes any such restriction will not be accepted.

Ln	MC Daypart	Rate	Dur	10/15	10/22	Spots
1	WTF 6:00AM-7:00PM	\$26	60	15	0	15
2	MT 6:00AM-7:00PM	\$26	60	0	5	5
	Totals			15	5	20

TOTAL	Oct							Total
SPOT	20							20
CASH	520.00							520.00
TOTAL	520.00							520.00

SIGNATURE

DATE: 10/14/2018 STATION: KXBA-FM HEADER#: 29637 MARKET: \$330.00 AGENCY: Regional Reps AMOUNT: Anchorage, AK 6505 Rockside Road REP: SPOTS: Regional Reps 13 Suite 200 Cleveland, OH 44131 REP VER: STN VER: 2 SALES OFFICE: Washington DC Deshawn Jones 216-535-3962 SALESPERSON: SLS EMAIL: djones@regionalreps.com PINPOINT MEDIA,LLC **CONTRACT # FOR INVOICING 56551** AGENCY (AOR): AGY CLI: **FAMFA** ADVERTISER: FAMILIES FOR ALASKA AGY PRD: INVOICE: Regional Reps ISSUE FAMILIES FOR ALASKA #1047 PRODUCT: AGY EST: 1047 6505 Rockside Road 10.17-10.23 Suite 200

COMMENTS

PRIM. DEMO:

FLIGHT:

TOT # OF WEEKS:

***** No Comments for this Advertiser ******

Adults 18+

2

10-15-2018 TO 10-23-2018

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT.

Cash Order

Regional Reps Corp. does not discriminate on the basis of race or ethnicity in the placement, scheduling and completion of purchase of advertising. Any order for advertising that includes any such restriction will not be accepted.

Cleveland, OH 44131

Ln	MC Daypart	Rate	Dur	10/15	10/22
1	WTF 6:00AM-10:00AM	\$26	60	2	0
2	MT 6:00AM-10:00AM	\$26	60	0	1
3	WTF 10:00AM-3:00PM	\$26	60	2	0
4	MT 10:00AM-3:00PM	\$26	60	0	1
5	WTF 3:00PM-7:00PM	\$26	60	2	0
6	MT 3:00PM-7:00PM	\$26	60	0	1
7	S. 6:00AM-7:00PM	\$24	60	2	0
8	S 6:00AM-7:00PM	\$24	60	2	0
	Totals			10	3

TOTAL	Oct	Total
SPOT	13	13
CASH	330.00	330.00
TOTAL	330.00	330.00

SIGNATURE

DATE: 10/15/2018 STATION: KGTL-AM HEADER#: 29637 MARKET: AMOUNT: \$440.00 AGENCY: Regional Reps Anchorage, AK 6505 Rockside Road 20 REP: Regional Reps SPOTS: Suite 200 Cleveland, OH 44131 STN VER: REP VER: 2 SALES OFFICE: Washington DC SALESPERSON: Deshawn Jones 216-535-3962 SLS EMAIL: djones@regionalreps.com AGENCY (AOR): PINPOINT MEDIA, LLC AGY CLI: **CONTRACT # FOR INVOICING 56551 FAMFA** ADVERTISER: FAMILIES FOR ALASKA AGY PRD: ISSUE INVOICE: Regional Reps PRODUCT: FAMILIES FOR ALASKA #1047 6505 Rockside Road AGY EST: 1047 10.17-10.23 Suite 200 Cleveland, OH 44131 10-15-2018 TO 10-23-2018 ***** FLIGHT: TOT # OF WEEKS: 2 Cash Order

COMMENTS

Ln MC Daypart

PRIM. DEMO:

****** No Comments for this Advertiser ******

Rate

Dur 10/15 10/22

Adults 18+

STATION ACKNOWLEDGES REGIONAL REPS CORP IS ACTING AS STATIONS SALES REPRESENTATIVE FOR THIS ORDER AND THAT ADVERTISER/AGENCY IS RESPONSIBLE FOR PAYMENT.

Regional Reps Corp. does not discriminate on the basis of race or ethnicity in the placement, scheduling and completion of purchase of advertising. Any order for advertising that includes any such restriction will not be accepted.

1		6:00AM-7:00PM		60	15	0				15	
2	Totals	6:00AM-7:00Pi	M \$22	60	0 15	5 5				20	
TOTAL	Oct									Total	
SPOT	20								Į.	20	
CASH	440.00									440.00	
TOTAL	440.00									440.00	ĺ

SIGNATURE

Spots

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:		Date:	
	•	8.22.18	3
L			<u> </u>
Pinpoint Media			
do hereby request station time	e concerning the following is	sue:	71 - 74 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
Families for Alaska's Future			
<u> </u>	1 . 10		198 43
Time of	THE RESERVE THE PROPERTY OF THE PARTY OF THE		
Broadcast Day, Eength Rotation or	Days	Times per Week	Number of Weeks
Package			

This broadcast time will be used by: Families for Alaska's Future

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the prog	gramming (i	n whole or in part itical matter of na	communicate."	a message
Islaun	G to any poi		ENO	

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

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I represent that the payment for the above described broadcast time has been furnished by (name and address):

Familles for Alaska's Future 645 C Street Suite 100 PMB 1071
Anchorage Ak 99501

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Production and the second of t	300 32 6 4 A 4 A	ことは、中国の一般は、東京では、1990年により
Chair: Steve Strait		· "我," " " " " " " " " " " " " " " " " " " "
In Chair Steve Strait		中國人名英格兰 医高电流 经存货帐户 经收款
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Treasurer: Paula Harrison	The way of the same and are	
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For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the

above-requested advertisement(s) also agrees to prepare a script, station at least 1 day before		vill be delivered to the
TO BE SIGNED BY	(ISSUE ADVERTISER ((SPONSOR)
8.22.18 Ac	Cl	571.970.6621
Date	Signature	Contact Phone Number
TO BE SIGNED	BY STATION REPRESEN	TATIVE
□ Accepted	☐ Accepted in Part	☐ Rejected
Signature	Printed Name	Title