

POLITICAL INQUIRY FORM

(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

**INSTRUCTIONS:** This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION	WCOL-FM, WODC-FM, WTVN-AM
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DATE OF REQUEST:	05/01/2019
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INQUIRY MADE BY: Nicole Tardif

AGENCY (if any): N/A

ADDRESS OF AGENCY: N/A

CITY, STATE, ZIP OF AGENCY: N/A

TELEPHONE NUMBER OF AGENCY:

CANDIDATE: N/A

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): Americans for Prosperity-Ohio

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Americans for Prosperity-Ohio

ADDRESS OF COMMITTEE: 1310 N. Courthouse Rd

CITY, STATE, ZIP OF COMMITTEE: Arlington, VA 22201

TELEPHONE NUMBER OF COMMITTEE: (571) 329-0161

COMMITTEE OFFICERS:

Chief Executive Officer: Emily Seidel

President: Tim Phillips

CFO: Tim Carnahan

Secretary:

Is this the Candidate's Authorized Committee?  yes  no

OFFICE SOUGHT: PARTY AFFILIATION:

federal

state

local

ELECTION AND DATE:

primary

general

FOR ISSUE ADS ONLY:

- a. Candidate(s) and offices (if any) referred to:
- b. Federal election(s) (if any) referred to:
- c. Issue(s) discussed: Ohio House Bill 6 Clean Air Bill
- d. Name, Address, Phone Number of Contact: Nicole Tardif, (571) 329-0161

DATES REQUESTED: May 2019

LENGTH OF SPOT/PROGRAM TIME REQUESTED: :30

REQUEST MADE:

in writing                       orally  
If request is made in writing, attach and retain.

STATION OFFER: See attached

DISPOSITION OF REQUEST:

granted                       denied  
If not granted, state reasons in space below. If denied in writing, attach and retain. If granted, attach contract and invoice, when available.

REQUEST FOR DOCUMENTATION THAT CANDIDATE IS LEGALLY QUALIFIED:

yes                               no  
Attach any written documentation received.

DATE POLITICAL DISCLOSURE FORM SUBMITTED TO REQUESTOR:

**COMMENTS**

STATION REP	Jeff Rehl
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REVIEWED	
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## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b>
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I, Victor Benson  
do hereby request station time concerning the following issue:

Ohio House Bill 6, Fast Energy Solutions Nuclear Bailout

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
see attached					

This broadcast time will be used by: Americans for Prosperity

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
 Yes  No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

n/a

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Americans for Prosperity  
1310 N. Courthouse Rd., Suite 700 Arlington, VA 22201

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

See attached

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

5/3/19      *[Signature]*      703-224-3200  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

**Accepted**                       **Accepted in Part**                       **Rejected**

*Laurie Hughes*                      Laurie Hughes                      Finance Specialist  
Signature                      Printed Name                      Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks

**Attach proposed schedule with charges (if available):**

### AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.**

Please select your state so that we can show you the most relevant content.

▼ Select State...

MENU

# About

## Our Mission

Through broad-based grassroots outreach, Americans for Prosperity (AFP) is driving long-term solutions to the country's biggest problems. AFP activists engage friends and neighbors on key issues and encourage them to take an active role in building a culture of mutual benefit, where people succeed by helping one another. We recruit and unite concerned citizens in 35 states to advance policies that will help people improve their lives.

WILL YOU BE A TORCHBEARER?



## Our Leadership

Emily Seidel  
Chief Executive Officer

Victor E. Bernson, Jr.  
Vice President, General Counsel

Tim Phillips  
President

Sarah Field  
Vice President of Judicial Strategy

Chase Downham  
Senior Vice President of State Operations

Dustin Zvonek  
Vice President of Strategy and Innovation

Jorge Lima  
Senior Vice President of Policy

Brent Gardner  
Chief Government Affairs Officer

Mark Lucas  
Senior Vice President of Grassroots

## Our Board

James C. Miller III  
Director

Mark Holden  
Director

James E. Stephenson  
Director

Nancy Pfotenhauer  
Director

Frayda Levin  
Director

[Press Kit](#)

[Careers](#)

Advertiser No: 357343      Order No: 1310059683  
 Start Date: 05/06/2019      Co-op: No  
 End Date: 05/10/2019      Package: No  
 Month Type: Broadcast      Agency Comm.: 0%  
 Revision #: 0  
 CPE: AFP - AFP - 05030510  
 AE: PHILADELPHIA, MMS  
 Entered: 05/03/2019 10:28 AM by Fusion  
 Last Update: 05/03/2019 11:35 AM by lhughes  
 Note: WODC-FM 32853948 AFP AFP 05030510 Political - Issu  
 Note 2:  
 Spl Req Inv:

AMERICANS FOR PROSPERITY  
 c/o MMP - ADV  
 Attn: Brett Feinstein  
 20880 Stone Oak Pkwy  
 San Antonio, TX 78258

Market Station	Bind To	Start Date	End Date	No Of Weeks	Rate Rev. Type	Skip W. M T W T F S S	Spots/ W. Length	Spot	Ord Spots	Ord Cost
1 Columbus WODC-FM	08:00-17:00 Commercial	05/06/19	05/10/19	1	95.00	0 x x x x x	30	30	30	2,850.00
Local Direct-Political										

No. of Spots/Misc/Digital: 30/0/0

Ordered Gross: \$2,850.00  
 Agency Commission: \$0.00  
 Ordered Net: \$2,850.00  
**Total Net Due: \$2,850.00**

	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
<b>Amt. Ord.:</b>	30	0	0	0	0	0	0	0	0	0	0	0	0
<b>Gross:</b>	2,850.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Net:</b>	2,850.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

**Participating Customers**

AMERICANS FOR PROSPERITY 100%