

# CONTRACT

**WINK** WINK-TV  
 2824 Palm Beach Blvd  
 Ft Myers, FL 33916  
 (239) 334-1111

www.winknews.com

And:

**Matson Media LLC**  
 1201 Hampton Street, Suite 3B  
 Columbia, SC 29201

<u>Contract / Revision</u> 87765 /		<u>Alt Order #</u> 26126614
<u>Product</u> America Next		
<u>Contract Dates</u> 08/13/18 - 08/19/18		<u>Estimate #</u> 9897
<u>Advertiser</u> America Next		<u>Original Date / Revision</u> 08/13/18 / 08/13/18
<u>Billing Cycle</u> EOM/EOC	<u>Billing Calendar</u> Broadcast	<u>Cash/Trade</u> Cash
<u>Property</u> WINK-TV	<u>Account Executive</u> Political Eagle	<u>Sales Office</u> Political Eagle
<u>Special Handling</u>		
<u>Demographic</u> Adults 35-64		
<u>Agency Code</u>	<u>Advertiser Code</u> 645	<u>Product 1/2</u> 1196
<u>Agency Ref</u>		<u>Advertiser Ref</u>

*Line	Ch	Start Date	End Date	Description	Start/End Time	Days	Length	Spots/Week	Rate	Type	Spots	Amount
N 1	WINK	08/18/18	08/18/18	Sa 730-98a/CBS This Morn	7:30 AM-9:00 AM		:30			NM	1	\$450.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-----S-				1	\$450.00			
N 2	WINK	08/18/18	08/18/18	Sa 9-10a News	9:00 AM-10:00 AM		:30			NM	1	\$375.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-----S-				1	\$375.00			
N 3	WINK	08/19/18	08/19/18	SU 7-8a/WINK News	7:00 AM-8:00 AM		:30			NM	1	\$500.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-----S				1	\$500.00			
N 4	WINK	08/19/18	08/19/18	SU 8-9a/WINK News	8:00 AM-9:00 AM		:30			NM	1	\$500.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-----S				1	\$500.00			
N 5	WINK	08/18/18	08/18/18	Sa 7p-8p/Blue Bloods	7:00 PM-8:00 PM		:30			NM	1	\$300.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-----S-				1	\$300.00			
N 6	WINK	08/13/18	08/17/18	M-F 11-1135p/WINK News	11:00 PM-11:35 PM		:30			NM	1	\$900.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-TWTF--				1	\$900.00			
N 7	WINK	08/13/18	08/17/18	M-F 1135p-1235a/Late Show	11:35 PM-12:35 AM		:30			NM	2	\$600.00
		<u>Start Date</u>	<u>End Date</u>	<u>Weekdays</u>				<u>Spots/Week</u>	<u>Rate</u>			
	Week:	08/13/18	08/19/18	-TWTF--				2	\$300.00			
<b>Totals</b>											<b>8</b>	<b>\$3,625.00</b>

Time Period	# of Spots	Gross Amount	Agency Comm.	Net Amount
07/30/18 - 08/19/18	8	\$3,625.00	(\$543.75)	\$3,081.25
<b>Totals</b>	<b>8</b>	<b>\$3,625.00</b>	<b>(\$543.75)</b>	<b>\$3,081.25</b>

(\* Line Transactions: N = New, E = Edited, D = Deleted)

STATION has a policy of prohibiting discrimination on the basis of race or ethnicity. Accordingly this STATION reserves the right to reject any order for advertising that it regards as inconsistent with this policy. Notwithstanding to whom bills are rendered, ADVERTISER, AGENCY and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by STATION within the time specified and until payment in full is received by STATION. Payment by ADVERTISER to AGENCY or to service or payment by AGENCY to service, shall not constitute payment to STATION. ADVERTISER agrees to STATION's Terms and Conditions. This STATION will not be bound by conditions, printed or otherwise, contracts, insertion orders, copy instructions or any correspondence when such conflict with the STATION's Terms and Conditions. Two-week advance cancellation notice is required unless otherwise specified.

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87765 /	26126614

Contract Dates	Product	Estimate #
08/13/18 - 08/19/18	America Next	9897

Advertiser	Original Date / Revision
America Next	08/13/18 / 08/13/18

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Authorized signature of Advertiser

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## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

<b>Station and Location:</b>	<b>Date:</b>
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I, Matson Media LLC

do hereby request station time concerning the following issue:

America Next
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See Schedule	See Schedule	See Schedule	See Schedule	See Schedule	See Schedule

This broadcast time will be used by: America Next

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☒ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Issue advocacy regarding federal budget

I represent that the payment for the above described broadcast time has been furnished by (name and address):

America Next  
PO Box 320966  
Alexandria, VA 22320

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Shannon Dirmann - Treasurer

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

--

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

--

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

7-6-2018      Inacy Robinson      \_\_\_\_\_  
Date                                  Signature                                  Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ **Accepted**                      ☐ **Accepted in Part**                      ☐ **Rejected**

John C. Anderson                      John Anderson                      NAT'L SSMGR  
Signature                                  Printed Name                                  Title

## AGREED UPON SCHEDULE

**For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance**

<b>Broadcast Length</b>	<b>Time of Day, Rotation or Package</b>	<b>Days</b>	<b>Class</b>	<b>Times per Week</b>	<b>Number of Weeks</b>

**Attach proposed schedule with charges (if available):**

## AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

**Note:** Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

Date: 7/6/18

## BCRA POLITICAL RECORD

This Political Record is required by the Bipartisan Campaign Reform Act of 2002 (BCRA) to be completed every time a request is made to purchase broadcast time that (1) is made by or on behalf of a legally qualified candidate for public office, or (2) communicates a message relating to any political matter of national importance, including a legally qualified candidate, any election to federal office, or a national legislative issue of public importance. Once completed, the Political Record must be placed in the station's local public inspection file and must be retained for two years.

This Record is for

- ☐ a candidate request  
☐ an election message request \*  
☒ an issue request \*\*

Candidate Named in Message:

Office Being Sought:

Election or Issue Referred to:

Sponsor (or authorized candidate committee):

Treasurer of authorized candidate committee:

Person Ordering Advertising:

\_\_\_\_\_

\_\_\_\_\_

Federal Budget

\_\_\_\_\_

Shannon Diemanti

Kat Brady @ Matson Media

Ph. # 603 - 779 - 5302

Email: kat.brady@matsonmedia11c.com

(do not write below this line)

The request was

- ☐ accepted #  
☐ rejected

\* An "election message request" is a request made by anyone to broadcast a message that refers either to a legally qualified candidate or to any election to federal office.

\*\* An "issue request" is a message related to a national legislative issue of public importance or a political matter of national importance.

# If the request is accepted, attach the sales order showing the rate charged, the date(s) and time(s) the message is aired, and the class of time purchased. For an issue request, also attach the name, address, and phone number of a contact person, and a list of the chief executive officers or members of the executive committee or of the board of directors of the sponsor.