

CONTRACT



WCAU
10 Monument Road
Bala Cynwyd, PA 19004
(610) 668-5510

www.nbcphiladelphia.com

And:

FAIRMOUNT MEDIA LLC
PO BOX 15069
PHILADELPHIA, PA 19130
USA

| | | |
|---|--|--|
| <u>Contract / Revision</u> 955339 / | | <u>Alt Order #</u> |
| <u>Product</u> | | |
| <u>Contract Dates</u> 05/14/19 - 05/19/19 | | <u>Estimate #</u> 372 |
| <u>Advertiser</u> DOMB FOR CITY COUNCIL. | | <u>Original Date / Revision</u> 05/13/19 / 05/13/19 |
| <u>Billing Cycle</u> EOM/EOC | <u>Billing Calendar</u> Broadcast | <u>Cash/Trade</u> Cash |
| <u>Property</u> WCAU | <u>Account Executive</u> Aaron Zeligson | <u>Sales Office</u> Political Nationa |
| <u>Special Handling</u> | | |
| <u>Demographic</u> HH | | |
| <u>Agency Ref</u> 47617 | <u>Advertiser Ref</u> 36917 | <u>Product 1/2</u> |

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|-------|------|------------|----------|-----------------------|----------------|---------|--------|------------|----------|------|------|-------|------------|
| N 1 | WCAU | 05/14/19 | 05/19/19 | 5A-6A M-F NBC10 NEWS | 5A-6A M-F | -TWTF-- | :30 | 3 | \$350.00 | 0.00 | NM | 3 | \$1,050.00 |
| | LUR | | | | | | | | | | | | |
| N 2 | WCAU | 05/14/19 | 05/19/19 | 6A-7A M-F | 6A-7A M-F | -TWTF-- | :30 | 3 | \$600.00 | 0.00 | NM | 3 | \$1,800.00 |
| | LUR | | | | | | | | | | | | |
| N 3 | WCAU | 05/14/19 | 05/19/19 | 7A-9A TODAY SHOW | 7A-9A M-F | -TWTF-- | :30 | 3 | \$600.00 | 0.00 | NM | 3 | \$1,800.00 |
| | LUR | | | | | | | | | | | | |
| N 4 | WCAU | 05/14/19 | 05/19/19 | 9A-10A TODAY SHOW 2 | 9A-10A M-F | -TWTF-- | :30 | 3 | \$500.00 | 0.00 | NM | 3 | \$1,500.00 |
| | CDR | | | | | | | | | | | | |
| N 5 | WCAU | 05/14/19 | 05/19/19 | 10A-11A TODAY SHOW 3 | 10A-11A M-F | -TWTF-- | :30 | 3 | \$300.00 | 0.00 | NM | 3 | \$900.00 |
| | LUR | | | | | | | | | | | | |
| N 6 | WCAU | 05/14/19 | 05/19/19 | 11A-12P NBC10 NEWS@11 | 11A-12P | -TWTF-- | :30 | 3 | \$250.00 | 0.00 | NM | 3 | \$750.00 |
| | LUR | | | | | | | | | | | | |
| N 7 | WCAU | 05/14/19 | 05/19/19 | 3P-4P M-F ELLEN | 3P-4P M-F | -TWTF-- | :30 | 3 | \$450.00 | 0.00 | NM | 3 | \$1,350.00 |
| | LUR | | | | | | | | | | | | |
| N 8 | WCAU | 05/14/19 | 05/19/19 | 4P-5P NBC10 NEWS | 4-5P M-F | -TWTF-- | :30 | 3 | \$550.00 | 0.00 | NM | 3 | \$1,650.00 |
| | LUR | | | | | | | | | | | | |
| N 9 | WCAU | 05/14/19 | 05/19/19 | 5-6P NBC10 NEWS @ 5 | 5-6P M-F | -TWTF-- | :30 | 3 | \$600.00 | 0.00 | NM | 3 | \$1,800.00 |
| | LUR | | | | | | | | | | | | |
| N 10 | WCAU | 05/14/19 | 05/19/19 | 6P-630P NBC10 NEWS | 6P-630P M-F | -TWTF-- | :30 | 3 | \$675.00 | 0.00 | NM | 3 | \$2,025.00 |
| | LUR | | | | | | | | | | | | |
| N 11 | WCAU | 05/14/19 | 05/19/19 | EXTRA 7-730P | 7P-730P M-F | -TWTF-- | :30 | 2 | \$750.00 | 0.00 | NM | 2 | \$1,500.00 |
| | LUR | | | | | | | | | | | | |

(* Line Transactions: N = New, E = Edited, D = Deleted)

FOR NBC & TELEMUNDO STATION AND COZITV NETWORK CONTRACTS:

This Confirmation Contract Part I, together with the NBC/Telemundo TV Stations Confirmation Contract Part II or the CoziTV Network Advertising Agreement-Part II (the "Part IIs"), as applicable, which have previously been provided under separate cover and/or are available upon request, shall constitute an agreement among the Advertising Agency named above, the Advertiser named above and NBC/Telemundo and/or the CoziTV Network for the advertising as herein provided. Advertiser and Agency shall be jointly and severally liable for all liabilities and obligations of either party hereunder. Except as expressly set forth in the applicable Part II, all warranties, whether express or implied, are hereby disclaimed. Unless otherwise agreed in writing and except as otherwise provided in the applicable Part II, either Agency or NBC/Telemundo and/or the CoziTV Network may terminate this order only by written notice to the other at least 28 days prior to the effective date of such termination. NBC/Telemundo and/or the CoziTV Network is proceeding in reliance on your acceptance of and agreement to the terms set forth herein, including all terms and conditions contained in the applicable Part II, with respect to your advertising commitment as set forth above.

FOR NBCE CONTRACTS:

This NBC Everywhere Confirmation Contract: Part I ("Part I"), together with the NBC Everywhere Terms and Conditions Part II ("Part II"), which has previously been provided under separate cover and/or is available upon request, shall constitute an agreement among the Advertising Agency named above, the Advertiser named above and NBC Everywhere, a division of NBC Universal, Inc. ("NBCU") as agent for the billing and payment related to the out of home platform advertising as herein provided. Advertiser and Agency shall be jointly and severally liable for all liabilities and obligations of either party hereunder. Except as expressly set forth in Part II, all warranties, whether express or implied, are hereby disclaimed. Unless otherwise agreed in writing and except as otherwise provided in Part II, either Agency or NBCU may terminate this order only by written notice to the other at least 60 days prior to the effective date of such termination; except all advertisements on the Premier Retail Network are firm and non-cancellable by Agency. NBCU is proceeding in reliance on your acceptance of and agreement to the terms set forth herein, including all terms and conditions contained in Part II, with respect to your advertising commitment as set forth above. The delivery of material or traffic instructions by the Agency or Advertiser relating to any advertising specified on this Part I shall confirm your consent to the terms and provisions of this Part I and Part II.



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|---------------------------------------|--|---|
| Contract / Revision 955339 / | | Alt Order # |
| Contract Dates 05/14/19 - 05/19/19 | | Product |
| Advertiser DOMB FOR CITY COUNCIL | | Estimate # 372 |
| | | Original Date / Revision 05/13/19 / 05/13/19 |

| *Line | Ch | Start Date | End Date | Description | Start/End Time | Days | Length | Spots/Week | Rate | Rtn | Type | Spots | Amount |
|---------------|------|------------|----------|---------------------------|------------------|---------|--------|------------|------------|------|------|-------|-------------|
| N 12 | WCAU | 05/14/19 | 05/19/19 | 730P-8P M-F | 730P-8P M-F | -TWTF-- | :30 | 2 | \$750.00 | 0.00 | NM | 2 | \$1,500.00 |
| | LUR | | | | | | | | | | | | |
| N 13 | WCAU | 05/14/19 | 05/19/19 | 11-1135P M/SU/ 11-1130 SA | 11-1135P | -TWTfSS | :30 | 3 | \$1,200.00 | 0.00 | NM | 3 | \$3,600.00 |
| | LUR | | | | | | | | | | | | |
| N 14 | WCAU | 05/14/19 | 05/19/19 | 1135P-1237A TON W/FALLOM | 1135P-1237A | -TWTF-- | :30 | 2 | \$450.00 | 0.00 | NM | 2 | \$900.00 |
| | LUR | | | | | | | | | | | | |
| N 15 | WCAU | 05/14/19 | 05/19/19 | 6A-7A SATURDAY | 6A-7A SA | -----S- | :30 | 1 | \$300.00 | 0.00 | NM | 1 | \$300.00 |
| | LUR | | | | | | | | | | | | |
| N 16 | WCAU | 05/14/19 | 05/19/19 | 7A-9A SATURDAY | 7A-9A SA | -----S- | :30 | 1 | \$500.00 | 0.00 | NM | 1 | \$500.00 |
| | LUR | | | | | | | | | | | | |
| N 17 | WCAU | 05/14/19 | 05/19/19 | 8A-1030A LOCAL NEWS | 8:30 AM-10:00 AM | -----S- | :30 | 1 | \$450.00 | 0.00 | NM | 1 | \$450.00 |
| | LUR | | | | | | | | | | | | |
| N 18 | WCAU | 05/14/19 | 05/19/19 | 1130P-1A SNL | 1130P-1A SAT | -----S- | :30 | 1 | \$1,200.00 | 0.00 | NM | 1 | \$1,200.00 |
| | LUR | | | | | | | | | | | | |
| N 19 | WCAU | 05/14/19 | 05/19/19 | 6A-8A SUNDAY | 6A-8A SU | -----S | :30 | 1 | \$350.00 | 0.00 | NM | 1 | \$350.00 |
| | LUR | | | | | | | | | | | | |
| N 20 | WCAU | 05/14/19 | 05/19/19 | 8A-9A SUNDAY TODAY | 8A-9A SU | -----S | :30 | 1 | \$550.00 | 0.00 | NM | 1 | \$550.00 |
| | LUR | | | | | | | | | | | | |
| N 21 | WCAU | 05/14/19 | 05/19/19 | 9-1030A SUNDAY | 9-1030A SUN | -----S | :30 | 1 | \$350.00 | 0.00 | NM | 1 | \$350.00 |
| | LUR | | | | | | | | | | | | |
| N 22 | WCAU | 05/14/19 | 05/19/19 | 1130A-12P SUN @ ISSUE | 1130A-12P | -----S | :30 | 1 | \$250.00 | 0.00 | NM | 1 | \$250.00 |
| | LUR | | | | | | | | | | | | |
| N 23 | WCAU | 05/14/19 | 05/19/19 | 1135-1205A LN EXTENDED | 1135P-1205A | -----S | :30 | 1 | \$750.00 | 0.00 | NM | 1 | \$750.00 |
| | LUR | | | | | | | | | | | | |
| N 24 | WCAU | 05/14/19 | 05/19/19 | EARLY MORNING 4-5A | 4:00 XM-5:00 XM | -TWT--- | :30 | 1 | \$75.00 | 0.00 | NM | 1 | \$75.00 |
| | LUR | | | | | | | | | | | | |
| N 25 | WCAU | 05/14/19 | 05/19/19 | 1235-135 SU EXTRA | 1235A-135A | -----S | :30 | 1 | \$200.00 | 0.00 | NM | 1 | \$200.00 |
| | LUR | | | | | | | | | | | | |
| Totals | | | | | | | | 0.00 | | | | 50 | \$27,100.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|-------------|
| 04/29/19 -05/19/19 | 50 | \$27,100.00 | (\$4,065.00) | \$23,035.00 |
| Totals | 50 | \$27,100.00 | (\$4,065.00) | \$23,035.00 |

Signature: _____ Date: _____

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