

Remit Address:**WNEP-TV****\*\*\* New Remit To Address \*\*\*****P. O. Box 417870****Boston, MA 02241-7870****Main: (570) 346-7474****Billing:**Billing Address:**AL Media****Attention: Accounts Payable****222 W. Ontario Street****Suite# 600****Chicago, IL 60654****INVOICE**

DUPLICATE

|                 |                          |                |                     |
|-----------------|--------------------------|----------------|---------------------|
| Advertiser      | Makhija-HDCC/PA Dist 122 | Invoice #      | 402221-1            |
| Product         | PAHDCC-NEIL MAKHIJA      | Invoice Date   | 10/30/16            |
| Estimate Number | 5473                     | Invoice Month  | October 2016        |
|                 |                          | Invoice Period | 09/26/16 - 10/30/16 |

|                   |               |              |                     |
|-------------------|---------------|--------------|---------------------|
| Station           | WNEP-TV       | Order #      | 402221              |
| Account Executive | Todd Shockley | Alt Order #  | 08429801            |
| Sales Office      | NSO Chicago   | Deal #       |                     |
| Sales Region      | National      | Order Flight | 10/28/16 - 11/07/16 |

|                  |           |                 |  |
|------------------|-----------|-----------------|--|
| Billing Calendar | Broadcast | IDB #           |  |
| Billing Type     | Cash      | Advertiser Code |  |
| Special Handling |           | Product Code    |  |

|                |  |
|----------------|--|
| Agency Ref     |  |
| Advertiser Ref |  |

| Line | Channel | Description   | Time              | Day | Date                 | Length | Air Time | Ad-ID     | Rate       | Reconciliation | Ref # |
|------|---------|---------------|-------------------|-----|----------------------|--------|----------|-----------|------------|----------------|-------|
| 1    | 16      | M-F 630a-7a   | 6:30 AM-7:00 AM   |     |                      |        |          |           |            |                |       |
|      |         |               |                   |     | 10/24/16 to 10/30/16 | 1x     | ---- 1-- |           |            |                |       |
|      | 16      |               |                   | F   | 10/28/16             | :30    | 6:52 AM  | PAH04930H | \$1,050.00 |                | 1     |
| 4    | 16      | Sa 8a-9a      | 8:00 AM-9:00 AM   |     |                      |        |          |           |            |                |       |
|      |         |               |                   |     | 10/24/16 to 10/30/16 | 2x     | ----- 2- |           |            |                |       |
|      | 16      |               |                   | Sa  | 10/29/16             | :30    | 7:59 AM  | PAH04930H | \$725.00   |                | 2     |
|      | 16      |               |                   | Sa  | 10/29/16             | :30    | 8:45 AM  | PAH04930H | \$725.00   |                | 1     |
| 6    | 16      | Su 8a-9a      | 8:00 AM-9:00 AM   |     |                      |        |          |           |            |                |       |
|      |         |               |                   |     | 10/24/16 to 10/30/16 | 1x     | ----- 1  |           |            |                |       |
|      | 16      |               |                   | Su  | 10/30/16             | :30    | 8:28 AM  | PAH04930H | \$725.00   |                | 1     |
| 8    | 16      | M-F 12p-1230p | 12:00 PM-12:30 PM |     |                      |        |          |           |            |                |       |
|      |         |               |                   |     | 10/24/16 to 10/30/16 | 1x     | ---- 1-- |           |            |                |       |
|      | 16      |               |                   | F   | 10/28/16             | :30    | 12:15 PM | PAH04930H | \$550.00   |                | 1     |
| 11   | 16      | M-F 430p-5p   | 4:30 PM-5:00 PM   |     |                      |        |          |           |            |                |       |
|      |         |               |                   |     | 10/24/16 to 10/30/16 | 1x     | ---- 1-- |           |            |                |       |
|      | 16      |               |                   | F   | 10/28/16             | :30    | 4:41 PM  | PAH04930H | \$350.00   |                | 1     |
| 13   | 16      | M-F 5p-530p   | 5:00 PM-5:30 PM   |     |                      |        |          |           |            |                |       |
|      |         |               |                   |     | 10/24/16 to 10/30/16 | 1x     | ---- 1-- |           |            |                |       |
|      | 16      |               |                   | F   | 10/28/16             | :30    | 5:29 PM  | PAH04930H | \$975.00   |                | 1     |

Aired Spots**7**Gross Total **\$5,100.00**Agency Commission **\$765.00**Net Amount Due **\$4,335.00****Payment Terms 30 Days**