



**KOLK - FM**  
 PO BOX 608  
 KALISPELL MT 59903-0608  
 (406) 755-6690

# KOLK Order Confirmation

**OrderID: 2794-002**

Sponsor: BROCKMAN FOR HOUSE DIST #  
 Product: BROCKMAN FOR HOUSE DIST #  
 Estimate/PO:  
 AccountRep: Don Walter Political  
 BillingCycle: Calendar Month  
 InvoiceType: Detail Notarized Affidavit  
 Run Dates: 5/8/2024 - 6/4/2024  
 Items Ordered: 40  
 Gross Amount: 600.00  
 Discounts: 0.00  
 Agency Commission: 0.00  
 Net Amount: 600.00

BROCKMAN FOR HOUSE DIST #8

**Scheduled Station(s): KOLK  
 BROCKMAN FOR HOUSE DIST #8**

Printed 4/22/2024 12:20:52

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Run Dates	Run Weeks	Run Times	Mon	Tue	Wed	Thu	Fri	Sat	Sun	Week Total	Lengt	Descriptio	Avail Type	Copy ID	Qty	Item Cost	Total Cost
01 5/8/2024 - 5/9/2024	All Weeks	TAP (6a-10a)(10a-3				3	4			7	:30	Spot			7	15.00	105.00
02 5/13/2024 - 5/24/2024	All Weeks	TAP (6a-10a)(10a-3	2		2			2		6	:30	Spot			12	15.00	180.00
03 5/28/2024 - 5/30/2024	All Weeks	TAP (6a-10a)(10a-3			3	3				9	:30	Spot			9	15.00	135.00
04 6/3/2024 - 6/4/2024	All Weeks	TAP (6a-10a)(10a-3	3	2						5	:30	Spot			5	15.00	75.00
05 5/11/2024 - 5/11/2024	All Weeks	TAP (6a-10a)(10a-3							3	3	:30	Spot			3	15.00	45.00
06 5/14/2024 - 5/14/2024	All Weeks	TAP (6a-10a)(10a-3		4						4	:30	Spot			4	15.00	60.00

**Calendar Month Projected Billing:**

Apr-24	0.00	May-24	525.00	Jun-24	75.00	Q2-2024	600.00
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Confirmed Correct; Payment Guaranteed

Accepted for KOLK

## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

**To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3**

<b>Station and Location:</b> KOLK-FM 317 1ST AVE E KALISPELL, MT	<b>Date:</b> 4/10/24
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I, TONY BROCKMAN,

being/on behalf of: BROCKMAN FOR HSE DIST. #8, a legally qualified candidate of the REPUBLICAN political party for the office of: REPRESENTATIVE in the PRIMARY election to be held on: JUNE 4th, 2024

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
30	6A-7p	VARIES	A	VARIES	4

**Total Charges:** 600.00

For programming that, in whole or in part, "communicates a message relating to any political matter of national importance," list the matters below:

[Empty box for listing matters of national importance]

I represent that the payment for the above described broadcast time has been furnished by:

BROCKMAN FOR HSE DIST. #8

and you are authorized to announce the time as paid for by such person or entity.

I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

\* Tony Brockman

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

**To Be Signed By Candidate or Authorized Committee**

\* 4/22/24 Date [Signature] Signature

**To Be Signed By Station Representative**

Accepted  Accepted in Part  Rejected

[Signature] Signature DON J WALTER Printed Name SALES MGR Title