## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location:  WUBE (Combo W)  WYGY-FM                 | Cin Connati<br>Ono           | <b>Date:</b> 8/3/2018 |  |
|--|------------------------------|-----------------------|--|
| I, Strategic Media Placement do hereby request station time co | oncerning the following issu | e:                    |  |
| Ohio Energy Policy   |                              |                       |  |
|  |                              |                       |  |

| Broadcast<br>Length   | Time of<br>Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|-----------------------|---|------|-------|-------------------|--------------------|
| See Attached<br>Order |   |      |       |                   |                    |

| This broadcast time will be used by: | OHIOANS FOR ENERGY SECURITY, LLC |
|--------------------------------------|----------------------------------|
|                                      |                                  |

## THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

| Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"  ☐ Yes  ■ No   |
|--|
| For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable): |
|  |
| I represent that the payment for the above described broadcast time has been furnished by (name and address):  |
|  |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").   |
| List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):  |
|  |
|  |

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

# THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL IMPORTANCE"

| by (name and address):   | ished |
|--|-------|
| Ohioans for Energy Security, 1391 Grandview Avenue, #12385, Columbus Ohio 43   | 212   |
| and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor"). |       |
| List the chief executive officers or members of the executive committee or the board directors below (or attach separately): | d of  |
| Carlo LoParo, President  |       |
|  |       |
|  |       |
|  |       |

#### TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

| liability, including reasonable above-requested advertisements also agrees to prepare a sc | nnify and hold harmless the station attorney's fees, that may ensue frent(s). For the above-stated browning, transcript, or tape, which we before the time of the scheduled | om the broadcast of the adcast(s), the sponsor will be delivered to the |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|
| TO BE SIGNE  | D BY ISSUE ADVERTISER (   | SPONSOR)  |  |  |  |  |  |  |  |  |
| 9.3.2019   | Kran A Kall   | 740-201-5500  |  |  |  |  |  |  |  |  |
| Date   | Signature   | Contact Phone Number  |  |  |  |  |  |  |  |  |
| TO BE SIGNED BY STATION REPRESENTATIVE   |   |   |  |  |  |  |  |  |  |  |
| Accepted   | ☐ Accepted in Part  | ☐ Rejected  |  |  |  |  |  |  |  |  |
| Signature  | Printed Name  | NATIONOC SALES MERC   |  |  |  |  |  |  |  |  |

#### AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast<br>Length | Time of<br>Day,<br>Rotation or<br>Package | Days | Class | Times per<br>Week | Number of<br>Weeks |
|---------------------|---|------|-------|-------------------|--------------------|
| See attached order. | .5:                                       |      |       |                   |                    |
|                     |   |      |       |                   |                    |

Attach proposed schedule with charges (if available):

#### **AFTER AIRING OF BROADCASTS:**

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

CONT# 33322621 Mod# Ver# 1 (Last = )

REP CHRISTAL RADIO C/P/E: na / na / 10511

TO WUBE-FM (Cincinnati, OH)

FM BRIAN DONLEY

OFF PHILADELPHIA SALESPERSON FAX#

AGY Katz Media Group

ADDR 125 West 55th Street 3rd Floor PH#

New York, NY 10019

BYR Helen Hanratty

ADV OHIOANS FOR ENERGY SECURITY

PDT Issue

FLT Oct 05, 19 - Oct 11, 19

#### \* REP ORDER COMMENT \*

DDS CONT# 0

| МС | LN  | DAYS     | TIME     | LEN   | EFFECTIVE DATES         | # OF<br>Day | NPD | RATE       | TOT<br>SPTS |
|----|-----|----------|----------|-------|-------------------------|-------------|-----|------------|-------------|
|    |     | FLIGHT 1 |          |       |                         |             |     |            |             |
|    | 1.1 | S.       | 6A - 10A | 60    | 10/05/2019 - 10/05/2019 | 1D          | 1   | \$200.00   | 1           |
|    | 1.2 | S.       | 10A - 3P | 60    | 10/05/2019 - 10/05/2019 | 1D          | 1   | \$275.00   | 1           |
|    | 1.3 | S.       | 3P - 7P  | 60    | 10/05/2019 - 10/05/2019 | 1D          | 1   | \$200.00   | 1           |
|    |     |          |          | ** FL | IGHT TOTALS **          |             | 3   | \$675.00   |             |
|    |     | FLIGHT 2 |          |       |                         |             |     |            |             |
|    | 2.1 | S        | 10A - 3P | 60    | 10/06/2019 - 10/06/2019 | 1D          | 1   | \$125.00   | 1           |
|    | 2.2 | S        | 3P - 7P  | 60    | 10/06/2019 - 10/06/2019 | 1D          | 1   | \$125.00   |             |
|    |     |          |          | ** FL | IGHT TOTALS **          | 1           | 2   | \$250.00   |             |
|    |     | FLIGHT 3 |          |       |                         |             |     |            |             |
|    | 3.1 | M        | 6A - 10A | 60    | 10/07/2019 - 10/07/2019 | 1D          | 1   | \$300.00   | 1           |
|    | 3.2 | M        | 10A - 3P | 60    | 10/07/2019 - 10/07/2019 | 1D          | 1   | \$200.00   |             |
|    | 3.3 | M        | 3P - 7P  | 60    | 10/07/2019 - 10/07/2019 | 1D          | 1   | \$300.00   | 1           |
|    |     |          |          | ** FL | IGHT TOTALS **          | į.          | 3   | \$800.00   |             |
|    |     | FLIGHT 4 |          |       |                         |             |     |            |             |
|    | 4.1 | .T       | 6A - 10A | 60    | 10/08/2019 - 10/08/2019 | 1D          | 1   | \$300.00   | 1           |
|    | 4.2 | .T       | 10A - 3P | 60    | 10/08/2019 - 10/08/2019 | 1D          | 2   | \$200.00   |             |
|    | 4.3 | .T       | 3P - 7P  | 60    | 10/08/2019 - 10/08/2019 | 1D          | 1   | \$300.00   |             |
|    |     |          |          | ** FL | IGHT TOTALS **          | 15          | 4   | \$1,000.00 |             |
|    |     |          |          |       |                         |             |     |            |             |

<sup>\*\* 10/4/2019 11:30:00</sup> AM: THIS IS A KATZ MEDIA GROUP ORDER. ALL BILLING SHOULD BE SENT TO KATZ MEDIA GROUP 125 W 55TH ST./NY,NY 10019. KATZ MEDIA GROUP IS NOT LIABLE FOR PAYMENT. 
\*\* 10/4/2019 11:30:00 AM: THIS IS A NEW ISSUE/POLITICAL ORDER. PLEASE NOTE THERE IS A 24 HOUR CANCELLATION POLICY ON ALL ISSUE/POLITICAL ORDERS. PLEASE CONFIRM WITH ANGELA.HOMAN@KATZMEDIA.COM OR CALL 215-557-4230. THANK YOU!

CONT# REP 33322621 Mod# Ver# 1 (Last = )

**CHRISTAL RADIO** 

DDS CONT# 0

C/P/E: na / na / 10511

|   |     | FLIGHT 5 |          |       |                         |    |   |          |   |
|---|-----|----------|----------|-------|-------------------------|----|---|----------|---|
|   | 5.1 | W        | 6A - 10A | 60    | 10/09/2019 - 10/09/2019 | 1D | 1 | \$300.00 | 1 |
|   | 5.2 | W        | 10A - 3P | 60    | 10/09/2019 - 10/09/2019 | 1D | 1 | \$200.00 | 1 |
|   | 5.3 | W        | 3P - 7P  | 60    | 10/09/2019 - 10/09/2019 | 1D | 1 | \$300.00 | 1 |
|   |     |          |          | ** FL | IGHT TOTALS **          |    | 3 | \$800.00 |   |
|   |     | FLIGHT 6 |          |       |                         |    |   |          |   |
|   | 6.1 | T        | 6A - 10A | 60    | 10/10/2019 - 10/10/2019 | 1D | 1 | \$300.00 | 1 |
| 1 | 6.2 | T        | 10A - 3P | 60    | 10/10/2019 - 10/10/2019 | 1D | 1 | \$200.00 | 1 |
|   | 6.3 | T        | 3P - 7P  | 60    | 10/10/2019 - 10/10/2019 | 1D | 1 | \$300.00 | 1 |
|   |     |          |          | ** FL | IGHT TOTALS **          |    | 3 | \$800.00 |   |
|   |     | FLIGHT 7 |          |       |                         |    |   |          |   |
|   | 7.1 | F        | 6A - 10A | 60    | 10/11/2019 - 10/11/2019 | 1D | 1 | \$300.00 | 1 |
|   | 7.2 | F        | 10A - 3P | 60    | 10/11/2019 - 10/11/2019 | 1D | 1 | \$200.00 | 1 |
|   | 7.3 | F        | 3P - 7P  | 60    | 10/11/2019 - 10/11/2019 | 1D | 1 | \$300.00 | 1 |
|   |     |          |          | ** FL | IGHT TOTALS **          |    | 3 | \$800.00 |   |

|       | Oct 19  |          |
|-------|---------|----------|
| SPOTS | 21      |          |
| CASH  | 5125.00 |          |
| TRADE | 0.00    |          |
| NSL   | 0.00    |          |
| TOTAL | 5125.00 |          |
|       |         |          |
| CDOTO |         | TOTAL    |
| SPOTS |         | 21       |
| CASH  |         | 5,125.00 |
| TRADE |         | 0.00     |
| NSL   |         | 0.00     |
| TOTAL |         | 5,125.00 |

#### \*\* Competitive Comments \*\*

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

CONT# 33322622 Mod# Ver# 1 (Last = )

REP CHRISTAL RADIO

TO WYGY-FM (Cincinnati, OH)

FM BRIAN DONLEY
OFF PHILADELPHIA

OFF PHILADELPHIA
AGY Katz Media Group

ADDR 125 West 55th Street 3rd Floor

New York, NY 10019

BYR Helen Hanratty

ADV OHIOANS FOR ENERGY SECURITY

PDT Issue

FLT Oct 05, 19 - Oct 11, 19

#### \* REP ORDER COMMENT \*

DDS CONT# 0

PH#

C/P/E: na / na / 10511

**SALESPERSON FAX#** 

| MC | LN  | DAYS     | TIME     | LEN   | EFFECTIVE DATES         | # OF<br>Day | NPD | RATE   | TOT<br>SPTS |
|----|-----|----------|----------|-------|-------------------------|-------------|-----|--------|-------------|
|    |     | FLIGHT 1 |          |       |                         |             |     |        |             |
|    | 1.1 | S.       | 6A - 10A | 60    | 10/05/2019 - 10/05/2019 | 1D          | 1   | \$0.00 | 1           |
|    | 1.2 | S.       | 10A - 3P | 60    | 10/05/2019 - 10/05/2019 | 1D          | 1   | \$0.00 | 1           |
|    | 1.3 | S.       | 3P - 7P  | 60    | 10/05/2019 - 10/05/2019 | 1D          | 1   | \$0.00 | 1           |
|    |     |          |          | ** FL | IGHT TOTALS **          |             | 3   | \$0.00 |             |
|    |     | FLIGHT 2 |          |       |                         |             |     |        |             |
|    | 2.1 | S        | 10A - 3P | 60    | 10/06/2019 - 10/06/2019 | 1D          | 1   | \$0.00 | 1           |
|    | 2.2 | S        | 3P - 7P  | 60    | 10/06/2019 - 10/06/2019 | 1D          | 1   | \$0.00 | 1           |
|    |     |          |          | ** FL | IGHT TOTALS **          | i.          | 2   | \$0.00 |             |
|    |     | FLIGHT 3 |          |       |                         |             |     |        |             |
|    | 3.1 | M        | 6A - 10A | 60    | 10/07/2019 - 10/07/2019 | 1D          | 1   | \$0.00 | 1           |
|    | 3.2 | M        | 10A - 3P | 60    | 10/07/2019 - 10/07/2019 | 1D          | 1   | \$0.00 | 1           |
|    | 3.3 | M        | 3P - 7P  | 60    | 10/07/2019 - 10/07/2019 | 1D          | 1   | \$0.00 | 1           |
|    |     |          |          | ** FL | IGHT TOTALS **          | 1).<br>4)   | 3   | \$0.00 |             |
|    |     | FLIGHT 4 |          |       |                         |             |     |        |             |
|    | 4.1 | .T       | 6A - 10A | 60    | 10/08/2019 - 10/08/2019 | 1D          | 1   | \$0.00 | 1           |
|    | 4.2 | .T       | 10A - 3P | 60    | 10/08/2019 - 10/08/2019 | 1D          | 2   | \$0.00 | 2           |
|    | 4.3 | .T       | 3P - 7P  | 60    | 10/08/2019 - 10/08/2019 | 1D          | 1   | \$0.00 | 1           |
|    |     |          |          | ** FL | IGHT TOTALS **          | lii<br>S    | 4   | \$0.00 |             |
|    |     | 70       |          |       |                         |             |     | \$5.00 |             |

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CONT# REP 33322622 Mod# Ver# 1 (Last = )

**CHRISTAL RADIO** 

DDS CONT# 0

C/P/E: na / na / 10511

|     | FLIGHT 5 |          |       |                         |    |   |        |   |
|-----|----------|----------|-------|-------------------------|----|---|--------|---|
| 5.1 | W        | 6A - 10A | 60    | 10/09/2019 - 10/09/2019 | 1D | 1 | \$0.00 | 1 |
| 5.2 | W        | 10A - 3P | 60    | 10/09/2019 - 10/09/2019 | 1D | 1 | \$0.00 | 1 |
| 5.3 | W        | 3P - 7P  | 60    | 10/09/2019 - 10/09/2019 | 1D | 1 | \$0.00 | 1 |
|     |          |          | ** FL | IGHT TOTALS **          |    | 3 | \$0.00 |   |
|     | FLIGHT 6 |          |       |                         |    |   |        |   |
| 6.1 | T        | 6A - 10A | 60    | 10/10/2019 - 10/10/2019 | 1D | 1 | \$0.00 | 1 |
| 6.2 | T        | 10A - 3P | 60    | 10/10/2019 - 10/10/2019 | 1D | 1 | \$0.00 | 1 |
| 6.3 | T        | 3P - 7P  | 60    | 10/10/2019 - 10/10/2019 | 1D | 1 | \$0.00 | 1 |
|     |          |          | ** FL | IGHT TOTALS **          |    | 3 | \$0.00 |   |
|     | FLIGHT 7 |          |       |                         |    |   |        |   |
| 7.1 | F        | 6A - 10A | 60    | 10/11/2019 - 10/11/2019 | 1D | 1 | \$0.00 | 1 |
| 7.2 | F        | 10A - 3P | 60    | 10/11/2019 - 10/11/2019 | 1D | 1 | \$0.00 | 1 |
| 7.3 | F        | 3P - 7P  | 60    | 10/11/2019 - 10/11/2019 | 1D | 1 | \$0.00 | 1 |
|     |          |          | ** FL | IGHT TOTALS **          |    | 3 | \$0.00 |   |

|       | Oct 19 |       |
|-------|--------|-------|
| SPOTS | 21     |       |
| CASH  | 0.00   |       |
| TRADE | 0.00   |       |
| NSL   | 0.00   |       |
| TOTAL | 0.00   |       |
|       |        |       |
| 00000 |        | TOTAL |
| SPOTS |        | 21    |
| CASH  |        | 0.00  |
| TRADE |        | 0.00  |
| NSL   |        | 0.00  |
| TOTAL |        | 0.00  |

#### \*\* Competitive Comments \*\*

SVC:

Demo Adults 35+

Nondiscrimination -Paragraphs 49 and 50 of the United States Federal Communications Commission's Report and Order No. 07-217 provides that broadcast stations' advertising contracts will not discriminate on the basis of race or ethnicity, and must contain nondiscrimination clauses. Consistent with this order, Katz Communications, Inc. (including any subsidiary or division of Katz) does not discriminate in any broadcast advertising contract on the basis of race or ethnicity and evaluates, negotiates and completes its broadcast advertising contracts without regard to race or ethnicity.

Date: 10/07/19

### Sales Order

| Station:     | WUBE-FM         | Contract#:    | 2495593    | Agency:                                 | KATZ MEDIA G        | ROUP       |  |  |  |  |  |
|--------------|-----------------|---------------|------------|---|---------------------|------------|--|--|--|--|--|
| Contract Na  | me: UBE/10511   |               |            | Address: 125 WEST 55TH STREET 3RD FLOOR |                     |            |  |  |  |  |  |
| Proposal#: C | FD8E3C9-4BA4-4  | C08-BB7F-6E7C | City:      | NEW YORK                                | State: NYZip:       | 10019      |  |  |  |  |  |
| 9            |                 |               |            | Buyer:                                  | ·                   |            |  |  |  |  |  |
| Start Date:  | 10/05/19        | End Date:     | 10/11/19   |   |                     |            |  |  |  |  |  |
| Revenue Typ  | oe: COMBO NATIO | NAL           | Type: Cash | Agency Commission %: 15                 |                     |            |  |  |  |  |  |
| Advertiser:  | OHIOANS FOR E   | NERGY SECUR   | ITY        | Billing Cycle:                          | Calendar            |            |  |  |  |  |  |
| Address:     |                 |               |            |   |                     | Comm %:    |  |  |  |  |  |
| City:        |                 | State: Zip:   |            | Makegood P                              | olicy: Within Conti | ract Dates |  |  |  |  |  |
| Product Nam  | ne: Issue       |               |            |   |                     |            |  |  |  |  |  |
| Estimate #:  | 10511           |               |            |   |                     |            |  |  |  |  |  |
| Agency Clier | nt Code: na     |               |            |   |                     |            |  |  |  |  |  |
| Competitive  | Code: POLITICAL |               |            |   |                     |            |  |  |  |  |  |

| No  | DATES    |          | Alt | TIMES    |           | LEN  |   |   |   | DI | STR | IBUT | ION |        |     | RATE   | TOTALS |          | DTV |
|-----|----------|----------|-----|----------|-----------|------|---|---|---|----|-----|------|-----|--------|-----|--------|--------|----------|-----|
| INO | START    | END      | wks | START    | START END | LEIN | М | Т | W | T  | F   | SA   | SU  | Per Wk | D/W | KAIE   | SPOTS  | \$\$     | PTY |
| 1   | 10/05/19 | 10/11/19 |     | 6:00 AM  | 10:00 AM  | 60   | 1 | 1 | 1 | 1  | 1   |      |     | 5      | D   | 300.00 | 5      | 1,500.00 | 2   |
| 2   | 10/05/19 | 10/11/19 |     | 6:00 AM  | 10:00 AM  | 60   |   |   |   |    |     | 1    |     | 1      | D   | 200.00 | 1      | 200.00   | 2   |
| 3   | 10/05/19 | 10/11/19 |     | 10:00 AM | 3:00 PM   | 60   | 1 | 2 | 1 | 1  | 1   |      |     | 6      | D   | 200.00 | 6      | 1,200.00 | 2   |
| 4   | 10/05/19 | 10/11/19 |     | 10:00 AM | 3:00 PM   | 60   |   |   |   |    |     | 1    |     | 1      | D   | 275.00 | 1      | 275.00   | 2   |
| 5   | 10/05/19 | 10/11/19 |     | 10:00 AM | 3:00 PM   | 60   |   |   |   |    |     |      | 1   | 1      | D   | 125.00 | 1      | 125.00   | 2   |
| 6   | 10/05/19 | 10/11/19 |     | 3:00 PM  | 7:00 PM   | 60   | 1 | 1 | 1 | 1  | 1   |      |     | 5      | D   | 300.00 | 5      | 1,500.00 | 2   |
| 7   | 10/05/19 | 10/11/19 |     | 3:00 PM  | 7:00 PM   | 60   |   |   |   |    |     | 1    |     | 1      | D   | 200.00 | 1      | 200.00   | 2   |
| 8   | 10/05/19 | 10/11/19 |     | 3:00 PM  | 7:00 PM   | 60   |   |   |   |    |     |      | 1   | 1      | D   | 125.00 | 1      | 125.00   | 2   |

| Dillina | Projections: | D., | Manth    |
|---------|--------------|-----|----------|
| DIBLIC  | FIGUREBURS.  | DV  | IVRIIIII |

Oct 19

CA 5,125.00 ST 5,125.00

| 3, 2000             |            |            |                        |          |
|---------------------|------------|------------|------------------------|----------|
| ✓ Print Spot Prices | TOTAL      | SPOTS      | a                      | 21       |
|                     | GROSS      |            |                        |          |
|                     | ADJUS      | TED SPOTS  | S                      | 21       |
|                     | ADJUS      | TED TOTAL  | .\$                    | 5,125.00 |
|                     | APPRO      | VE DECLI   | NE                     |          |
|                     |            | $\bigcirc$ | General Manager        |          |
| q                   | $\bigcirc$ |            | Sales Manager          |          |
|                     | $\bigcirc$ | $\bigcirc$ | National Sales Manager |          |
|                     | $\bigcirc$ | $\bigcirc$ | Local Sales Manager    |          |
|                     |            |            |                        |          |

Date: 10/07/19

### Sales Order

| Station:  | WYGY-FM                                 | Con        | tract#: 2 | 495594   | Agency:       | KATZ MEDIA G         | ROUP          |        |
|---|---|------------|-----------|----------|---------------|----------------------|---------------|--------|
| Contract Name:                                  | YGY/10511                               |            |           | Address: | 125 WEST 55TI | H STREET 3RD FLO     | OOR           |        |
| Proposal#: 81D464D7-D633-4306-A061-C013C7B7A05B |   |            |           |          |               | NEW YORK             | State: NYZip: | 10019  |
|   |   |            |           |          | Buyer:        |                      |               |        |
| Start Date: 10                                  | )/05/19                                 | _End Date: | :1        | 0/11/19  | Tax Schedu    | le:                  |               | (None) |
| Revenue Type: (                                 | COMBO NATION                            | VAL        | Туре      | Cash     | Agency Con    | nmission %: 15       |               |        |
| Advertiser: O                                   | HIOANS FOR E                            | NERGY S    | ECURITY   |          |               | : Calendar           |               |        |
| Address:  | • |            |           |          | Salespersor   | n: 3323NNATI         | Comm %:       | 0      |
| City:   |   | State:     | Zip:      |          | Makegood F    | Policy: Within Contr | ract Dates    |        |
| Product Name: I                                 | ssue                                    |            |           |          |               |                      |               |        |
| Estimate #: 10                                  | 511                                     |            |           |          |               |                      |               |        |
| Agency Client Co                                | de no                                   |            |           |          |               |                      |               |        |
| Competitive Code                                | e: POLITICAL                            |            |           |          |               |                      |               |        |
|   |   |            |           |          |               |                      |               |        |

| No | DATES    |          | Alt | TIM       | TIMES    |     |   | DISTRIBUTION DATE TOTALS |   |   |   |    |    |        |     |      | TALS  | P.T./ |     |
|----|----------|----------|-----|-----------|----------|-----|---|--------------------------|---|---|---|----|----|--------|-----|------|-------|-------|-----|
|    | START    | END      | wks | vks START | END      | LEN | М | Т                        | W | Т | F | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$  | PTY |
| 1  | 10/05/19 | 10/11/19 |     | 6:00 AM   | 10:00 AM | 60  | 1 | 1                        | 1 | 1 | 1 |    |    | 5      | D   | 0.00 | 5     | 0.00  | 2   |
| 2  | 10/05/19 | 10/11/19 |     | 6:00 AM   | 10:00 AM | 60  |   |                          |   |   |   | 1  |    | 1      | D   | 0.00 | 1     | 0.00  | 2   |
| 3  | 10/05/19 | 10/11/19 |     | 10:00 AM  | 3:00 PM  | 60  | 1 | 2                        | 1 | 1 | 1 |    |    | 6      | D   | 0.00 | 6     | 0.00  | 2   |
| 4  | 10/05/19 | 10/11/19 |     | 10:00 AM  | 3:00 PM  | 60  |   |                          |   |   |   | 1  |    | 1      | D   | 0.00 | 1     | 0.00  | 2   |
| 5  | 10/05/19 | 10/11/19 |     | 10:00 AM  | 3:00 PM  | 60  |   |                          |   |   |   |    | 1  | 1      | D   | 0.00 | 1     | 0.00  | 2   |
| 6  | 10/05/19 | 10/11/19 |     | 3:00 PM   | 7:00 PM  | 60  | 1 | 1                        | 1 | 1 | 1 |    |    | 5      | D   | 0.00 | 5     | 0.00  | 2   |
| 7  | 10/05/19 | 10/11/19 |     | 3:00 PM   | 7:00 PM  | 60  |   |                          |   |   |   | 1  |    | 1      | D   | 0.00 | 1     | 0.00  | 2   |
| 8  | 10/05/19 | 10/11/19 |     | 3:00 PM   | 7:00 PM  | 60  |   |                          |   |   |   |    | 1  | 1      | D   | 0.00 | 1     | 0.00  | 2   |

| Billing Projections: By I | Month  |                   |      |
|---------------------------|--------|-------------------|------|
|                           | Oct 19 |                   |      |
| CA                        | 0.00   |                   |      |
| ST                        | 0.00   |                   |      |
| ✓ Print Spot Price        | S      | TOTAL SPOTS       | 21   |
|                           |        | GROSS TOTAL \$    | 0.00 |
| a                         |        | ADJUSTED SPOTS    | 21   |
| 9******                   |        | ADJUSTED TOTAL \$ | 0.00 |
|                           |        | ··········        |      |
| ····                      |        | APPROVE DECLINE   |      |

General Manager Sales Manager

National Sales Manager Local Sales Manager