WWNC

Asheville, NC Quarterly Issues/Programs List Third Quarter, 2023 10/09/2023 WWNC

Quarterly Issues/Programs List

WWNC provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | GUEST | DATE/TIME | DURATION |
|-------------------------------------|--|--|---------------------|------------------------|----------|
| Distracted Driving, History o | 9007792 iHeartRadio Communities: Public Affairs Special | Discuss the issue of distracted driving and the importance of impact of our Independence. | Garner, K. Davis | 07/02/2023 07:01 AM | 029:50 |
| Distracted Driving, History o | 9007792 iHeartRadio Communities: Public Affairs Special | Discuss suicide & cyber-bullying awareness and prevention including proposed federal legislation. | M. Molak | 07/09/2023 07:00 AM | 029:50 |
| POVERTY | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Discuss the work Global Citizen does to eradicate extreme poverty around the world. | H.Evans | 07/16/2023 07:00 AM | 029:48 |
| Veteran Affairs, Mental Healt | PUBLIC | Discuss issues impacting veterans, from mental health challenges, health care and employment. | C. Lyle | 07/23/2023 07:00 AM | 029:49 |
| Veteran Affairs, Mental Healt | IHEARTRADIO COMMUNITIES: PUBLIC AFFAIRS SPECIAL | Discuss issues impacting veterans, from mental health challenges, health care and employment. | C. Lyle | 07/24/2023 03:49 AM | 029:49 |
| Distracted Driving, History o | 9007792 iHeartRadio Communities: Public Affairs Special | Discuss issues impacting veterans, from mental health challenges, health care and employment. | C. Lyle | 07/30/2023 07:00 AM | 029:50 |

| Affairs, | PUBLIC | regarding veterands | a | 08/06/2023 07:00 AM | 029:50 |
|-------------------------------------|-----------------------------------|--|---|------------------------|--------|
| Affairs, | COMMUNITIES: PUBLIC AFFAIRS | Discuss issues regarding aid and assistance as well as disaster relief organizations. | B. Stern | 08/13/2023 07:00 AM | 029:49 |
| Philanthropy and Disaster Rel | COMMUNITIES: PUBLIC AFFAIRS | Discuss improving the lives of those impacted by poverty or emergencies like the Hawaii wildfires. | T. Tighe | 08/20/2023 07:00 AM | 029:49 |
| Affairs, | COMMUNITIES: PUBLIC AFFAIRS | Discuss Veteran�s Affairs, the VA, combating PTSD and Veteran Suicide Prevention | Dr. M. Miller, J. Lorraine, P | 09/17/2023 07:00 PM | 029:49 |

Section II

NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION | |
|--|-----------------|-------------|-----------|----------|--|
| (Insert network and/or syndicator-provided programs lists here.) | | | | | |

Section III

PUBLIC SERVICE ANNOUNCEMENTS

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE | ORGANIZATION OR TITLE | DURATION | RUNS |
|-------|------------------------------|----------|------|
| | | 000:15 | 5 |
| | | 000:30 | 19 |
| | CAMP HENRY | 000:31 | 18 |
| | EBLEN CHARITIES | 000:32 | 27 |
| | EBLEN CHARITIES | 000:33 | 19 |
| | FIRST NEWS UNPREDICATABLE/15 | 000:16 | 164 |
| | HEALTH AND FITNESS | 000:29 | 19 |
| | HEALTH AND FITNESS | 000:30 | 22 |
| | HEALTH AND FITNESS | 000:30 | 16 |
| | HEALTH AND FITNESS | 000:31 | 14 |
| | HEALTH AND FITNESS | 000:31 | 8 |
| | HEALTH AND FITNESS | 000:32 | 5 |
| | HEALTH AND FITNESS | 000:32 | 7 |
| | HEALTH AND FITNESS | 000:32 | 14 |

| | HEALTH AND FITNESS | 000:32 | 1 |
|---------------------------|-----------------------------------|--------|-----|
| | HEALTH AND FITNESS | 000:33 | 3 |
| | NC Forest Service Central Off | 000:15 | 6 |
| | NC Forest Service Central Off | 000:15 | 4 |
| | PSA/MEALS ON WHEELS/15 | 000:15 | 1 |
| | PSA/POLICE USE OF FORCE/60 | 000:59 | 26 |
| ADDICTION | AD COUNCIL | 000:14 | 54 |
| AMERICAN CANCER SOC | DAV | 000:59 | 27 |
| AUTISM | | 000:15 | 2 |
| BULLYING | NC ASSOC. OF EDUCATORS | 000:30 | 59 |
| BULLYING | NC ASSOC. OF EDUCATORS | 001:00 | 127 |
| CANCER PREVENTION | American Cancer Society | 001:01 | 108 |
| CHILDREN HEALTHCARE | ST JUDE'S | 000:59 | 32 |
| COMMUNITY INVOLVEMENT | 9/11 NATIONAL DAY OF SERVICE | 000:29 | 3 |
| COMMUNITY INVOLVEMENT | 9/11 NATIONAL DAY OF SERVICE | 000:29 | 2 |
| COMMUNITY INVOLVEMENT | ADDICTION AND MENTAL HEALTH | 000:30 | 4 |
| COMMUNITY INVOLVEMENT | GLOBAL CITIZEN | 000:30 | 6 |
| DIABETES | | 000:15 | 5 |
| Domestic Violence | NO MORE.ORG | 000:30 | 17 |
| Education & Animals | 4H | 001:03 | 32 |
| EMERGENCY PREPAREDNESS | FEMA/FCC | 001:00 | 34 |
| FIRE PREVENTION | PSA/DAV VICTORIES/60 | 000:59 | 19 |
| FIRE SAFETY | USFA/FEMA | 000:30 | 60 |
| GLOBAL CITIZEN | GLOBAL CITIZEN | 000:30 | 5 |
| GUN SAFETY | AD COUNCIL | 000:15 | 4 |
| HEALTH AND FITNESS | BLACK MTN HOME FOR CHILDREN | 000:30 | 21 |
| HEALTH AND FITNESS | NCHSAA | 000:30 | 142 |
| HEALTH AND FITNESS | NCHSAA | 000:30 | 137 |
| HEALTH AND FITNESS | NCHSAA | 000:33 | 149 |
| HEALTH AND FITNESS | NCHSAA | 001:00 | 74 |
| HEALTH AND FITNESS | NCHSAA | 001:00 | 74 |
| HEALTH AND FITNESS | NCHSAA | 001:00 | 76 |
| HEALTH AND FITNESS | PSA/GEYSER GROWL HALF MARATHON/30 | 000:31 | 20 |
| HEALTH AND FITNESS | PSA/THOMAS WOLFE 8K/30 | 000:31 | 19 |
| HEART HEALTH | AMERICAN STROKE ASSOCIATION | 000:15 | 54 |
| HUNGER ACTION | Meals on Wheels | 000:15 | 52 |
| MENTORSHIP & VOLUNTEERING | BIG BROTHERS BIG SISTERS | 000:30 | 8 |
| NO KID HUNGRY | NO KID HUNGRY | 000:29 | 7 |
| NO KID HUNGRY | NO KID HUNGRY | 000:29 | 7 |
| SAFE DRIVING | FMCSA | 000:29 | 59 |

| SPORTS IMPACT | HEALTH AND FITNESS | 000:59 | 22 |
|------------------------|---------------------------------|--------|-----|
| SPORTS IMPACT | NCHSAA | 001:00 | 31 |
| SUBSTANCE USE RECOVERY | PSA/SUBSTANCE ABUSE HELPLINE/60 | 001:00 | 19 |
| VETERANS | VET TIX | 000:30 | 209 |
| VETERANS | VET TIX | 000:32 | 21 |
| VOLUNTEERISM | PEACE CORPS | 000:15 | 52 |
| WATER INFO | American Waterworks Assoc | 000:29 | 209 |
| WILDFIRE PREVENTION | US FOREST SERVICE | 000:15 | 49 |
| Youth and Drugs | | 000:15 | 3 |
| YOUTH SPORTS | TRUSTED COACHES | 000:15 | 4 |