

WBWZ  
Poughkeepsie/Hudson Valley, NY  
Quarterly Issues/Programs List  
Second Quarter, 2014  
07/10/2014

WBWZ  
Quarterly Issues/Programs List

WBWZ provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- **Autism:** Autism Awareness of America
- **health:** Womens Health Expo
- **Legal:** Santini Law
- **LOCAL BUSINESS :** Shadowland Theatre

**Section I  
LOCAL PROGRAMMING**

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE          | PROGRAM / TITLE | DESCRIPTION                          | GUEST                  | DATE/TIME           | DURATION |
|----------------|-----------------|--------------------------------------|------------------------|---------------------|----------|
| LOCAL BUSINESS | UCC 4/6/14      | Etchatera                            | Bridgett Miller        | 04/06/2014 06:01 AM | 025:00   |
| LOCAL BUSINESS | UCC 4/13/14     | Health Alliance Of The Hudson Valley | David Scarfino         | 04/13/2014 06:00 AM | 024:00   |
| Autism         | UCC 4/13/14     | Autism Awareness of America          | Sis Gonyea             | 04/20/2014 06:05 AM | 025:00   |
| health         | UCC 4/27/14     | Womens Health Expo                   | Dr, Debra Carneshevitz | 04/27/2014 06:03 AM | 025:00   |
| LOCAL BUSINESS | UCC 5/4/14      | Kingston Nissan                      | Tom Gordon             | 05/04/2014 06:00 AM | 025:00   |
| health         | UCC 5/11/14     | American Cancer Society              | John Anthony Bruno     | 05/11/2014 06:05 AM | 025:00   |
| Legal          | UCC 5/18/14     | Santini Law                          | Steve Santini          | 05/18/2014 06:05    | 024:59   |

| ISSUE          | PROGRAM / TITLE | DESCRIPTION        | GUEST         | DATE/TIME           | DURATION |
|----------------|-----------------|--------------------|---------------|---------------------|----------|
|                |                 |                    |               | AM                  |          |
| LOCAL BUSINESS | UCC 5/25/14     | Shadowland Theatre | Brendon Burke | 05/25/2014 06:02 AM | 025:00   |
| LOCAL BUSINESS | UCC 5/25/14     | Shadowland Theatre | Brendon Burke | 06/01/2014 06:39 AM | 025:00   |
| LOCAL BUSINESS | UCC 5/25/14     | Shadowland Theatre | Brendon Burke | 06/08/2014 06:40 AM | 025:00   |
| LOCAL BUSINESS | UCC 5/25/14     | Shadowland Theatre | Brendon Burke | 06/15/2014 06:41 AM | 025:00   |
| LOCAL BUSINESS | UCC 5/25/14     | Shadowland Theatre | Brendon Burke | 06/22/2014 06:38 AM | 025:00   |
| LOCAL BUSINESS | UCC 5/25/14     | Shadowland Theatre | Brendon Burke | 06/29/2014 06:42 AM | 025:00   |

**Section II  
NETWORK (and/or SYNDICATED) PROGRAMMING**

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|-------|-----------------|-------------|-----------|----------|
|-------|-----------------|-------------|-----------|----------|

**No syndicated networks**

**Section III  
PUBLIC SERVICE ANNOUNCEMENTS**

Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                 | ORGANIZATION OR TITLE | DURATION | RUNS |
|-----------------------|-----------------------|----------|------|
| COMMUNITY INVOLVEMENT | POLICE WEEK           | 000:33   | 007  |
| MILITARY AND VETERANS | SAFE SUMMER DRIVING   | 000:27   | 003  |
| MILITARY AND VETERANS | SAFE SUMMER DRIVING   | 000:28   | 004  |
| MILITARY AND VETERANS | SHOW YOUR STRIPES     | 000:26   | 025  |
| MILITARY AND VETERANS | SHOW YOUR STRIPES     | 000:29   | 002  |
| MILITARY AND VETERANS | SHOW YOUR STRIPES     | 000:30   | 034  |
| MILITARY AND VETERANS | SHOW YOUR STRIPES     | 000:31   | 224  |

