

AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| | |
|---|-------------------------|
| Station and Location: KGO @ KSFO | Date: 2/25/16 |
|---|-------------------------|

I, Cynthia Metler
do hereby request station time concerning the following issue:

Picayune Rancheria of the Chukchansi Indian

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| :60 | EM, MD, PM, EV | M-F | | TBD | 1 |

This broadcast time will be used by: Picayune Rancheria of the Chukchansi Indian

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"
 Yes No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL
IMPORTANCE".**

I represent that the payment for the above described broadcast time has been furnished by (name and address):

Picayune Rancheria of the Chukchansi Indian
8080 North Palm Avenue, Suite 106, Fresno, CA 93711

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

Claudia Gonzales — Chairwoman
Nakomis Hernandez— Vice Chairman
Thomas Walker — Secretary
Dixie Jackson — Treasurer
Harold Hammond Sr. — Member-at-Large
Dora Jones — Member-at-Large
Morris Reid — Member-at-Large

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

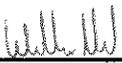
The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.**

TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)

2/25/16  916-648-9999
Date Signature Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

Accepted Accepted in Part Rejected

 Will Ware NSM
Signature Printed Name Title

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots “communicating a political matter of national importance” air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC’s online political files include a folder for “Terms and Disclosures.” NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

Sales Order

Advertiser **PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A)**
 Agency **MEDIA SOLUTIONS**

Bill To **MEDIA SOLUTIONS**
707 COMMONS DRIVE
SUITE # 201
SACRAMENTO, CA 95825

Account
 Executive **John Keefer**
 Contract #
 Estimate # **3525**
 Description **PRC R 3525 March 2016**
 Stratus # **77166**
 Special **New order JK 3/7/16**
 Instructions

Contact **(916) 648-9999**

New / Revision **Revision 0 - 03/07/16**

Start Date **03/07/16**

End Date **03/20/16**

Month Type **Broadcast**

Billing Cycle **End of Flight**

Agency Comm. **15.000**

Co-op **No**

Co-op Product

Notarized **N**

of Invoices **1**

Make Goods **Ask AE**

Income Type **Political: Agency Issue/Non "Use" - 42100**

Local Income Type **LOC POLITICAL AGENCY**

Competitive Code **Political** Advt#284198 Agcy#146876

Order Entered **03/07/16**

Schedule

| # | Sponsor Log Name Revenue Types | Length Rate Line# | Start Date End Date | Start time End time | Auto Weekly | #/Wk | M | T | W | T | F | S | S | Total |
|---|--|-------------------|---------------------|---------------------|-------------|------|---|---|---|---|---|---|---|-------------------|
| 1 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 320.00 | 03/10/16 03/11/16 | 6:00AM 9:00AM | N | | | | | 1 | 1 | | | 640.00 2 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 773992 | All Weeks | | | | | | | | | | | |
| 2 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 230.00 | 03/10/16 03/11/16 | 9:00AM 3:00PM | N | | | | | 1 | 1 | | | 460.00 2 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 773993 | All Weeks | | | | | | | | | | | |
| 3 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 260.00 | 03/10/16 03/11/16 | 3:00PM 7:00PM | N | | | | | 1 | 1 | | | 520.00 2 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 773994 | All Weeks | | | | | | | | | | | |
| 4 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 60.00 | 03/10/16 03/11/16 | 7:00PM 11:59PM | N | | | | | 1 | 1 | | | 120.00 2 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 773995 | All Weeks | | | | | | | | | | | |
| 5 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 320.00 | 03/14/16 03/16/16 | 6:00AM 9:00AM | N | | 1 | 1 | 1 | | | | | 960.00 3 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 773999 | All Weeks | | | | | | | | | | | |
| 6 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 230.00 | 03/14/16 03/16/16 | 9:00AM 3:00PM | N | | 1 | 1 | 1 | | | | | 690.00 3 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 774000 | All Weeks | | | | | | | | | | | |
| 7 | | 60 | 03/14/16 | 3:00PM | | | | | | | | | | 780.00 |

| # | Sponsor Log Name Revenue Types | Length Rate Line# | Start Date End Date | Start time End time | Auto Weekly | #/Wk | M | T | W | T | F | S | S | Total |
|---|---|----------------------|------------------------|------------------------|----------------|------|---|---|---|---|---|---|---|---------|
| | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 260.00 | 03/16/16 | 7:00PM | N | | 1 | 1 | 1 | | | | | 3 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 774001 | All Weeks | | | | | | | | | | | |
| 8 | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60 | 03/14/16 | 7:00PM | | | | | | | | | | 180.00 |
| | PICAYUNE RANCHERIA OF THE CHUKCHANSI INDIAN x (A) | 60.00 | 03/16/16 | 11:59PM | N | | 1 | 1 | 1 | | | | | 3 Spots |
| | Political: Agency Issue/Non "Use" - 42100 / LOC POLITICAL AGENCY | 774002 | All Weeks | | | | | | | | | | | |

| | | | | | |
|----------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Mar 16 = 4350.00 / 3697.50 | Apr 16 = 0.00 / 0.00 | May 16 = 0.00 / 0.00 | Jun 16 = 0.00 / 0.00 | Jul 16 = 0.00 / 0.00 | Aug 16 = 0.00 / 0.00 |
| Sep 16 = 0.00 / 0.00 | Oct 16 = 0.00 / 0.00 | Nov 16 = 0.00 / 0.00 | Dec 16 = 0.00 / 0.00 | Jan 17 = 0.00 / 0.00 | Feb 17 = 0.00 / 0.00 |

Gross: 4350.00 Net: 3697.50 Total Due: 3697.50 20 Spots

Client Acceptance: _____ **Date:** _____

Account Executive: 3/7/2016 3:24:09 PM by John Keefer
Sales / Market Manager: 3/7/2016 6:39:31 PM by Jaysson Reno
Business Manager: 3/7/2016 3:32:30 PM by Tonya Graybill
Traffic Manager: 3/7/2016 7:09:19 PM by Leslie Forestant

V 5.2

ALL ORDERS SUBJECT TO THE STANDARD TERMS AND CONDITIONS ATTACHED HERETO



INVOICE

**Bill To: MEDIA SOLUTIONS
707 COMMONS DRIVE
SUITE # 201
SACRAMENTO, CA 95825**

**Remit To: 3667 Momentum Place
Chicago, IL 60689-5336
Station: Cumulus Media Partners-SF - KGO -AM
Phone#: (415) 995-6877**

**Invoice #: 1811229880
Invoice Date: 03/20/16
Order #: 77166**

**PICAYUNE RANCHERIA OF THE CHUKCHANSI
INDIAN x (A)
Advt#284198 Agcy#146876**

**Acct Exec: John Keefer
Estimate #: 3525
Description: PRC R 3525 March 2016**

Terms: Due on Receipt

| Day | Date | Time | Len | Line # | Rate | CI | Product |
|-----|----------|---------|-----|--------|----------|----|------------------|
| Thu | 03/10/16 | 7:12AM | 60 | 773992 | \$320.00 | B | VOTERS SAID "NO" |
| Thu | 03/10/16 | 9:48AM | 60 | 773993 | \$230.00 | B | VOTERS SAID "NO" |
| Thu | 03/10/16 | 4:10PM | 60 | 773994 | \$260.00 | B | VOTERS SAID "NO" |
| Thu | 03/10/16 | 7:17PM | 60 | 773995 | \$60.00 | B | VOTERS SAID "NO" |
| Fri | 03/11/16 | 7:22AM | 60 | 773992 | \$320.00 | B | VOTERS SAID "NO" |
| Fri | 03/11/16 | 9:47AM | 60 | 773993 | \$230.00 | B | VOTERS SAID "NO" |
| Fri | 03/11/16 | 5:41PM | 60 | 773994 | \$260.00 | B | VOTERS SAID "NO" |
| Fri | 03/11/16 | 7:27PM | 60 | 773995 | \$60.00 | B | VOTERS SAID "NO" |
| Mon | 03/14/16 | 8:12AM | 60 | 773999 | \$320.00 | B | VOTERS SAID "NO" |
| Mon | 03/14/16 | 11:17AM | 60 | 774000 | \$230.00 | B | VOTERS SAID "NO" |
| Mon | 03/14/16 | 4:40PM | 60 | 774001 | \$260.00 | B | VOTERS SAID "NO" |
| Mon | 03/14/16 | 11:03PM | 60 | 774002 | \$60.00 | B | VOTERS SAID "NO" |
| Tue | 03/15/16 | 7:12AM | 60 | 773999 | \$320.00 | B | VOTERS SAID "NO" |
| Tue | 03/15/16 | 9:47AM | 60 | 774000 | \$230.00 | B | VOTERS SAID "NO" |
| Tue | 03/15/16 | 6:23PM | 60 | 774001 | \$260.00 | B | VOTERS SAID "NO" |
| Tue | 03/15/16 | 10:58PM | 60 | 774002 | \$60.00 | B | VOTERS SAID "NO" |
| Wed | 03/16/16 | 6:10AM | 60 | 773999 | \$320.00 | B | VOTERS SAID "NO" |
| Wed | 03/16/16 | 9:58AM | 60 | 774000 | \$230.00 | B | VOTERS SAID "NO" |
| Wed | 03/16/16 | 6:10PM | 60 | 774001 | \$260.00 | B | VOTERS SAID "NO" |
| Wed | 03/16/16 | 7:04PM | 60 | 774002 | \$60.00 | B | VOTERS SAID "NO" |

| | | |
|--------------------------|-------------------|------------------------------|
| Gross Amount | \$4,350.00 | Total Spots 20 |
| Agency Commission | \$652.50 | |
| Net Amount | \$3,697.50 | Terms: Due on Receipt |