## CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. See Invoice for actual schedule and charges.  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  |   |  |  |  |  |  |
| 1, VOWY 1  | , hereby request station time as follows:       |  |  |  |  |  |
| FFD FFD  | ERAL CANDIDATE                                  |  |  |  |  |  |
| IDENTIFY CANDIDATE TYPE  | TE OR LOCAL CANDIDATE                           |  |  |  |  |  |
| X JIA  | TE OR LOCAL CANDIDATE                           |  |  |  |  |  |
|  |   |  |  |  |  |  |
| ALL QUESTIONS/BLOC   | KS MUST BE COMPLETED                            |  |  |  |  |  |
| Candidate name:  |   |  |  |  |  |  |
| William Todd D   | 16wn  |  |  |  |  |  |
| Authorized committee:  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Agency requesting time (and contact information):  |   |  |  |  |  |  |
| X N/A  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Candidate's political party:   |   |  |  |  |  |  |
| Republican   |   |  |  |  |  |  |
| Office sought (no acronyms or abbreviations):  |   |  |  |  |  |  |
| Coshocton City Law   | Director  |  |  |  |  |  |
| Date of election: Movember 8, 2023   | X General Primary                               |  |  |  |  |  |
| The state of the s |   |  |  |  |  |  |
| Treasurer of candidate's authorized committee:   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| The undersigned represents that:   |   |  |  |  |  |  |
| (1) the payment for the broadcast time requested has been furnished by (check one box below):  |   |  |  |  |  |  |
| the candidate listed above who is a legally qualified candidate, or  |   |  |  |  |  |  |
| the authorized committee of the legally qualified candidate listed above;  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| (2) this station is authorized to announce the time as paid for by such person or entity; and  |   |  |  |  |  |  |
| (3) this station has disclosed its political advertising policies, including applicable classes and rates, discount, promotion and other sales practices (not applicable to federal candidates).   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Candidate/Cgmmittee/Agency   | Station Representative                          |  |  |  |  |  |
| Signature:   | Signature:                                      |  |  |  |  |  |
| 1 de la companya de l |   |  |  |  |  |  |
| Name:  | - Jusice con years                              |  |  |  |  |  |
| Name: Rebecca S. Jawbs   |   |  |  |  |  |  |
| Date of Request to Purchase Ad Time: 125 23  | Date of Station Agreement to Sell Time: 1 75 73 |  |  |  |  |  |

| WINS   |             |             | Order                                     |  |                  |                         |  | The Coshocton Broadcasting Company |                |                        |  |                    |                 |       |  |
|--|-------------|-------------|---|--|------------------|-------------------------|--|------------------------------------|----------------|------------------------|--|--------------------|-----------------|-------|--|
| Today & Country!                                     |             |             | 1   |  |                  |                         | to   |                                    |                |                        | 114 North Sixth Street Coshocton, Ohio 43812   |                    |                 |       |  |
| Today's Country!                                     |             |             | The Spi                                   | The Spirit of Coshocton                    |                  | Broadcast               |  |                                    |                |                        |  | 740-62             | 22-1560         |       |  |
| Agency   |             |             | Client                                    |  |                  | Affidavit               |  |                                    | Signature/Date |                        |  |                    |                 |       |  |
|  |             |             |   | Drown Lor<br>Laur Director                 |                  |                         | ys   |                                    |                | 1/25/23                |  |                    |                 |       |  |
|  |             |             |   | da   | uu D             | viector                 | Start 125/23 End                               |                                    |                | Mailza Salesperson Pol |  |                    |                 |       |  |
| Account #  |             |             |   | 1074                                       | ,4               | □ 60<br>⊠ 30            | 488  | 4881<br>Frames                     |                |                        |  |                    |                 |       |  |
| 6-10   | 10-3        | 3-7         | 7-11                                      | ROS<br>On-Off                              | ROS 61           |                         | 6-10   | 10-3                               | 3-7            | 7-11                   | Noon   | 4:00               | ROS<br>On-Off   | ROS O |  |
|  | .14         |             |   |  | 12               | Mon                     |  |                                    |                |                        |  |                    |                 | 13    |  |
|  |             |             |   |  | 12               | Tue                     |  |                                    |                |                        |  |                    |                 | 13    |  |
|  |             |             | $\langle \langle \langle \rangle \rangle$ |  | 31               | Wed                     |  |                                    |                |                        |  |                    |                 | 5-    |  |
|  |             |             |   |  | 12"              | Thur                    |  |                                    |                |                        | Command of the Comman | 544                |                 | 13-   |  |
|  |             |             | 7   |  | 12-              | Fri                     |  |                                    |                |                        |  |                    |                 | 13-   |  |
|  | To          |             | 1.nu                                      |  | 12               | Sat                     |  |                                    | the Sp         | irit of                | Cosh   | octor              |                 | 13-   |  |
|  | I Gold Good |             | VVVII                                     | * / / *                                    | 12               | Sun                     |  |                                    |                | *                      |  |                    |                 | 7 -   |  |
|  |             |             |   |  | 75               | Total                   |  |                                    |                |                        |  |                    |                 | 77    |  |
| AM Summa ads @ \$10 ads @ \$ 7 ads @ \$ 8 ads @ \$ 6 |             | 4           |   | ads @ \$ 7<br>ads @ \$ 8<br>Blitz<br>TOTAL | 3.33 = <u>Le</u> | 2 <u>4.7</u> 5<br>24.75 | FM Summary ads @ ads @ ads @ ads @ ads @ ads @ | \$ 10<br>\$12<br>\$ 9              | =              |                        | Bling Ren  | notes<br>notes(In) | = 9             | 24.00 |  |
| Nondiscrir   | nination F  | Policy, Cos | hocton Br                                 | oadcasting                                 | Co and sta       | utions WTNS (AM         |  |                                    | eto in adva    | -<br>rticina cue       | <u> </u>   |                    | /= <del>/</del> | 12400 |  |

Nondiscrimination Policy. Coshocton Broadcasting Co. and stations WTNS (AM/FM) do not discriminate in advertising arrangements on the basis of race or ethnicity. Any provision in any advertising agreement entered into with an advertiser whose intent is to discriminate in such manner shall be null and void.

BOT 1548.75

| Federal Candidate Certification:  The undersigned hereby certifies that the broadcast matter to be aired pursuant to this disclosure either (1) does not refer to an opposing candidate or, if it does, (2) contains a clearly identifiable photograph or similar image of the candidate for a duration of at least four seconds and a simultaneously displayed printed statement identifying the candidate, that the candidate approved the broadcast and that the candidate and/or the candidate's authorized committee paid for the broadcast or if radio programming, contains a personal audio statement by the candidate that identifies the candidate, the office being sought and that the candidate has approved the broadcast. |  |                          |  |  |  |  |  |
|--|--|--------------------------|--|--|--|--|--|
| Candidate/Authorized Committee/Agency  |  |                          |  |  |  |  |  |
| Signature: Name:   |  |                          |  |  |  |  |  |
| Date: 1   25   23  |  |                          |  |  |  |  |  |
| TO BE COMPLETED BY STATION ONLY  |  |                          |  |  |  |  |  |
| Ad submitted to Station?   | Ad submitted to Station? K Yes Date ad received: 1/25/23 |                          |  |  |  |  |  |
| Note: Must have separate PB-19 Forms for each version of the ad (i.e., for every ad with differing copy).  |  |                          |  |  |  |  |  |
| Federal candidate certification signed (above):  Yes  No  N/A  |  |                          |  |  |  |  |  |
| Disposition:  Accepted  Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)*  Rejected – provide reason:   |  |                          |  |  |  |  |  |
| *Upload partially accepted form, then promptly upload updated final form when complete.  Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag):  |  |                          |  |  |  |  |  |
| Contract #:  | Station Call Letters:  WTNS                              | Date Received/Requested: |  |  |  |  |  |
| Est. #:  | Station Location:  | Run Start and End Dates: |  |  |  |  |  |
| Upload order, this form and invoice (or traffic system print-out) or other documents reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.   |  |                          |  |  |  |  |  |



January 27th, 2023



To Whom It May Concern:

These ads ran by the potential candidate, Todd Drown, to gather signatures for his petition for candidacy. Since he was not a candidate at the time these ads aired this probably didn't need to be filed, but we wanted to include it to be on the save side.

Sincerely,

WTNS AM/FM 114 N. Sixth St. Coshocton, OH 43812

Bruce Wallace

Coshocton Broadcasting Company

Station Manager

Phone:

740-622-1560

Fax:

740-622-7940

Email:

wtns993@yahoo.com

Website:

mywtnsradio.com