

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location:

Various

Date: 7.17.2019

I, FlexPoint Media

being/on behalf of: Eddie Rispone

a legally qualified candidate of the Republican

political party for the office of: Louisiana Gov

in the Primary

election to be held on: 10.12.2019

do hereby request station time as follows:

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
| 60 | 6-7p | 10 | Pol | 20 | 2 |

Attach proposed schedule with charges (if available):

I represent that the payment for the above described broadcast time has been furnished by:

Eddie Rispono For Governor - PO Box 83108, Baton Rouge LA, 70884

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

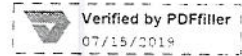
The name of the treasurer of the candidate's authorized committee is:

Leigh Davis

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee



7.17.2019

Kegan Beran

Date

Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

[Handwritten Signature]

Chuck [unclear]

C. M.

Signature

Printed Name

Title

| | | | | | |
|------------------------|--------------------------------|----------------------------------|--------------|---------------------------------|-----------------------------|
| STATION: | KMBS-AM | ORDER#: | 3166718 | DATE: | 09/26/2019 |
| MARKET: | Monroe, LA | AMOUNT: | \$1,120.00 | AGENCY: | MEDIA FINANCIAL SERVICES |
| REP: | Regional Reps Non-Rep | SPOTS: | 40 | | Invoices@MediaFinancial.com |
| MOD: | Stn Ver: 1 Last: | | | | |
| SALES OFFICE: | CHICAGO | SLS PH: | 216 535 3967 | | |
| SALESPERSON: | Linley Grande | SLS FAX: | N/A | | |
| SLS EMAIL: | linley.grande@regionalreps.com | | | | |
| AGENCY: | MEDIA FINANCIAL SERVICES | AGY CLI: | | CONTRACT # FOR INVOICING | 4366989 |
| ADVERTISER: | Eddie Rispone For Governor | AGY PRD: | | INVOICE: | MEDIA FINANCIAL SERVICES |
| PRODUCT: | EST 511 Radio 9/30-10/13 | AGY EST: | 511 | | Invoices@MediaFinancial.com |
| FLIGHT: | 09-30-2019 TO 10/13/2019 | [X]Unwired []Spot []Mod | | | |
| TOT # OF WEEKS: | 2 | | | | |
| PRIM. DEMO: | Adults 35+ | [X]Cash []Trade | | | |
| SEC. DEMO: | | SPOT TYPE: | | LAST SENT: | 09/26/2019 06:30 |

COMMENTS

09/26/2019: New URGENT order. Continue airing current traffic till further notice. Please confirm ASAP TODAY in RX if you are set up or to lauren.welch@genmediapartners.com. Thanks!

Send invoices electronically

THIS IS AN UNWIRED NETWORK ORDER. SEND INVOICES ELECTRONICALLY OR TO INVOICES@MEDIA FINANCIAL.COM BY THE 3RD OF THE MTH AFTER THE BROADCAST MTH HAS AIRED. MFS ELECTRONIC INVOICES: RADIOINVOICES.COM: RI12580 OR 9912580; MARKETRON: 120873; SpotData: IDB#1828; EMEDIATRADE:EMT10263.

ONLY UPON PAYMENT FROM THE AGY WILL MFS REMIT TO STATION. PAYMENT TO STATION WILL BE PROCESSED WITHIN 7 DAYS AFTER RECEIPT FROM AGENCY.

Rates are gross. By accepting and running this order this station agrees to pay Regional Reps 15% commission on the gross amount of this order. Invoices/affidavits of performance are due no later than 7 days after the end of each broadcast month.

WEEK#1-WEEK#2 9/30/2019 To 10/13/2019 WK TOT \$560.00 WK TOTAL SPOTS 20

| MC | LN | SPT TYP | DAYS | START | END TIME | LEN | START | STOP | SP/WK | RATE | WEEKLY TOTAL |
|----|----|---------|---------|--------|----------|-----|-----------|------------|-------|------|--------------|
| | 1 | | MTWTF.. | 6:00AM | 7:00PM | 60 | 9/30/2019 | 10/11/2019 | 20 | \$28 | \$560 |

| TOTAL | Oct | | | | | | | | | | Total |
|-------|----------|--|--|--|--|--|--|--|--|--|----------|
| SPOT | 40 | | | | | | | | | | 40 |
| CASH | 1,120.00 | | | | | | | | | | 1,120.00 |
| TOTAL | 1,120.00 | | | | | | | | | | 1,120.00 |