

AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

(check applicable box)

FEDERAL CANDIDATE

STATE/LOCAL CANDIDATE

To Avail Themselves Of The Lowest Unit Charge During A Political Window, Federal Candidates Must Sign The Certification On Page 3

Station and Location: <u>WNCO FM Mansfield, Oh</u>	Date: <u>10/19/18</u>
--	---------------------------------

I, Andrea Clark Pm Ross Clark,

being/on behalf of: Andrea Clark,

a legally qualified candidate of the Republican

political party for the office of: Common Pleas Court Judge

in the General

election to be held on: 11/6/18

do hereby request station time as follows:

Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
see attached schedule					

Attach proposed schedule with charges (if available): \$1,540 net

I represent that the payment for the above described broadcast time has been furnished by:

Committee to Elect Andrea Clark Judge

and you are authorized to announce the time as paid for by such person or entity. I represent that this person or entity is either a legally qualified candidate or an authorized committee/organization of the legally qualified candidate.

The name of the treasurer of the candidate's authorized committee is:

Ross Clark

This station has disclosed to me its political advertising policies, including: applicable classes and rates; and discount, promotional and other sales practices (not applicable to federal candidates).

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

To Be Signed By Candidate or Authorized Committee

10/10/18
Date

Ross Clark Treasurer
Signature

To Be Signed By Station Representative

Accepted

Accepted in Part

Rejected

[Signature]
Signature

Bob Miller
Printed Name

AE
Title



Order Confirmation

Andrea Clark-Richland Co. Comm
905 DICKSON PKWY
MANSFIELD, OH 44907-1941

Advertiser No: 816410
Start Date: 10/16/2018
End Date: 11/06/2018
Month Type: Broadcast
Entered: 10/11/2018 11:27 AM by Fusion
Last Update: 10/11/2018 11:27 AM by Fusion
Sol Red Inv:
AE: Miller, Robert
Note:
Note 2:

Order No: 1327548230
Contract/Code #: No
Co-op: No
Package: No
CPE: 0
Revision #: 0
Agency Comm: 0%

Market Station	Bind To	Start Date	End Date	No On W. W. Days	Skip W. W. M T W T F S S	Spots/ W.	Copy Group	Spot Len.	Priority Revenue Type	Rate	Ord. Spots	Ord. Cost
1 AshlandOH	Commercial 30	10/16/18	10/21/18	1 1 5	0 x x x x x x	30	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	12.00	30	360.00
2 AshlandOH	Commercial 30	10/16/18	10/21/18	1 1 5	0 x x x x x x	30	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	14.00	30	420.00
3 AshlandOH	Commercial 30	10/16/18	10/21/18	1 1 5	0 x x x x x x	30	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	14.00	30	420.00
4 AshlandOH	Commercial 30	10/22/18	11/04/18	2 2 7	0 x x x x x x	30	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	12.00	60	720.00
5 AshlandOH	Commercial 30	10/22/18	11/04/18	2 2 7	0 x x x x x x	30	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	14.00	60	840.00
6 AshlandOH	Commercial 30	10/22/18	11/04/18	2 2 7	0 x x x x x x	30	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	14.00	60	840.00
7 AshlandOH	Commercial 30	11/05/18	11/06/18	1 1 1	0 x x	20	1629615 GR/CLARK FOR JUDGE/30	30	65 Local Direct- Political	12.00	20	240.00



iHeartMedia

Order Confirmation

Page 2 of 5
Printed: 10/11/2018 1:38 PM
Order No: 1327548230

Market Station	Bind To	Start Date	End Date	No On Of Air Sch W. W. Days	Skip W. M T W T F S S	Spots/ W.	Copy Group	Spot Len. Revenue	Priority Type	Rate	Ord. Spots	Ord. Cost
8 AshlandOH	06:00-19:00	11/05/18	11/06/18	1 1 1	0 x x	20	1629615 GR/CLARK FOR JUDGE/30	30 65	Local Direct- Political	14.00	20	280.00
WNCO-FM	Commercial 30											
9 AshlandOH	06:00-19:00	11/05/18	11/06/18	1 1 1	0 x x	20	1629615 GR/CLARK FOR JUDGE/30	30 65	Local Direct- Political	14.00	20	280.00
WYHT-FM	Commercial 30											

#	Digital	Station	Start Date	End Date	Description	Impressions	Sum
1		WMMAN-AM	10/16/18	10/28/18	iHeartMedia SLATE	25000	300.00
2		WMMAN-AM	10/29/18	11/06/18	iHeartMedia SLATE	25000	300.00

No. of Spots/Misc/Digital: 330/0/2

Ordered Gross: \$4,400.00
 Agency Commission: \$0.00
 Ordered Net: \$4,400.00
 Digital Assets Gross: \$600.00
 Agency Commission: \$0.00
 Digital Assets Net: \$600.00
 Total Net Due: \$5,000.00

50000.00	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct
Amount Ord:	180	150	0	0	0	0	0	0	0	0	0	0	0
Gross:	2700.00	2300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Net:	2700.00	2300.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00

When signed below, this is a contract for advertising on the radio stations named above, made with the owner of those stations, subject to those terms and conditions beginning on the last page of this Order Confirmation. Except when this contract is executed by advertiser itself, it is agreed that advertiser's agency makes this contract both for itself and advertiser.

Accepted for Company: _____

Accepted for Advertiser: _____

POLITICAL INQUIRY FORM
(TO BE COMPLETED BY STATION REPRESENTATIVE RESPONDING TO THE INQUIRY)

INSTRUCTIONS: This form must be completed as to all requests, both oral and written, for broadcast time to be used by or on behalf of (1) a candidate for public office or (2) persons who wish to communicate a message relating to "any political matter of national importance," as defined in the Bipartisan Campaign Reform Act of 2002. It is to be kept in the Station Public File for a period of two years.

STATION iHeart Ash/Mans. DATE OF REQUEST: 10/4/18

INQUIRY MADE BY: Andrea Clark

AGENCY (if any): _____

ADDRESS OF AGENCY: _____

CITY, STATE, ZIP OF AGENCY: _____

TELEPHONE NUMBER OF AGENCY: _____

CANDIDATE: Andrea Clark for Judge

ORGANIZATION OR SPONSORING AUTHORITY (WHO WILL PAY): _____

IF SPONSOR IS A COMMITTEE, NAME OF COMMITTEE: Com. to Elect Andrea Clark

ADDRESS OF COMMITTEE: 905 Dickson Pkwy, Mansfield

CITY, STATE, ZIP OF COMMITTEE: Mansfield, Oh 44907

TELEPHONE NUMBER OF COMMITTEE: 419 709-5900

COMMITTEE OFFICERS:

Chairman: _____

Vice Chairman: _____

Treasurer: Ross Clark

Secretary: _____

Is this the Candidate's Authorized Committee? yes () no

OFFICE SOUGHT: Judge PARTY AFFILIATION: Republican
() federal () state (X) local

ELECTION AND DATE: 11/6/18
() primary (X) general



POLITICAL

Acknowledgement of Political Broadcast Rate Disclosure Statement

This will acknowledge receipt of the Political Broadcast Rate Disclosure Statement from the iHeartMedia _____ Radio stations. I agree that all purchases of advertising time on any station which I make by or on behalf of legally qualified political candidates for public office will be made subject to this Acknowledgement and the Political Broadcast Rate Disclosure Statement.

I acknowledge that I have been fully informed concerning all classes of time which are available to advertisers; the chances of preemption; the availability of discount packages and rotations including the station's willingness to negotiate combinations of time suitable to the needs of particular candidates; the station's lowest unit charge and related privileges for each class of time; and the station's policy with respect to make goods.

I recognize the Federal Communications Commission (FCC) has asserted its exclusive jurisdiction under the Communications Act 1934 as amended with respect to all disputes concerning purchases of advertising time, specifically including all disputes concerning charges for candidates "uses" of a station's facility.

I acknowledge that all such disputes will therefore be governed exclusively by the Communications Act and the rules and policies of the FCC, and must be resolved exclusively before the FCC, subject to such judicial review as is provided for by the Communications Act.

COMMITTEE TO ELECT ANDREA CLARK Judge

NAME

Ross Clark Ross Clark

Treasurer

TITLE

10/10/2018

DATE

