## WVOC Columbia, SC Quarterly Issues/Programs List Fourth Quarter, 2011 02/13/2012

## On 10/26/11 WVOC-AM began to simulcast on to WXBT-FM which was officially WVOC-FM on 11/4/11 through 1/3/2012

WVOC Quarterly Issues/Programs List

WVOC provides its listeners with programming and public service announcements that address issues of concern to our local community. Among the issues determined to be of most concern to the community during the preceding calendar quarter were:

- AMERICAN RED CROSS: RED CROSS BLOOD SERVICES
- CAROLINA CARROLON: CAROLINA CARROLON
- COLUMBIA CITY BALLET: COLUMBIA CITY BALLET
- FAMILY CONNECTIONS: LEUKEMIA LYMPHOMA SOCIETY
- HOMEWORKS: HOMEWORKS SC
- ICRC: SALUDA LIGHTS
- LEUKEMIA LYMPHOMA SOCIETY: LEUKEMIA LYMPHOMA SOCIETY
- OLIVER GOSPEL MISSION: OLIVER GOSPEL MISSION
- **RICHLAND COUNTY POLICE:** CRIME STOPPERS
- RIVERBANKS BOTANICAL GARDENS: RIVERBANKS ZOO
- SC STATE MUSEUM: STATE MUSEUM
- SL CHURCH: SOUTH LEXINGTON BAPTIST CHURCH

## Section I LOCAL PROGRAMMING

Section I lists regularly-scheduled and special programs that represent the station's issue-responsive programming providing the most significant treatment of the issues listed above for the calendar quarter.

| ISSUE                        | PROGRAM /<br>TITLE              | DESCRIPTION                 | GUEST              | DATE/TIME              | DURATION |
|------------------------------|---------------------------------|-----------------------------|--------------------|------------------------|----------|
| SC STATE<br>MUSEUM           | CAROLINA<br>CARES<br>10/30/2011 | FALL HERITAGE<br>FESTIVAL   | TUT<br>UNDERWOOD   | 10/30/2011<br>06:30 AM | 029:49   |
| HOMEWORKS                    | CAROLINA<br>CARES<br>11/06/2011 | HOMEWORKS SC                | HANK<br>CHARDOS    | 11/06/2011<br>07:30 AM | 029:49   |
| RICHLAND<br>COUNTY<br>POLICE | CAROLINA<br>CARES<br>11/13/2011 | CRIME STOPPERS              | CHRIS COWAN        | 11/13/2011<br>07:30 AM | 029:50   |
| CAROLINA<br>CARROLON         | CAROLINA<br>CARES<br>11/20/2011 | CAROLINA<br>CARROLON        | SUSAN<br>ALTMAN    | 11/20/2011<br>07:30 AM | 029:50   |
| ICRC                         | CAROLINA<br>CARES<br>11/27/2011 | SALUDA LIGHTS               | LAURIE<br>SCHAFFER | 11/27/2011<br>07:30 AM | 029:49   |
| COLUMBIA<br>CITY BALLET      | CAROLINA<br>CARES<br>12/04/2011 | COLUMBIA CITY<br>BALLET     | WILLIAM<br>STARRET | 12/04/2011<br>07:30 AM | 029:50   |
| SC STATE<br>MUSEUM           | CAROLINA<br>CARES<br>12/11/2011 | STATE MUSEUM                | TUT<br>UNDERWOOD   | 12/11/2011<br>07:30 AM | 029:50   |
| AMERICAN RED<br>CROSS        | CAROLINA<br>CARES<br>12/18/2011 | RED CROSS<br>BLOOD SERVICES | JALEEZA<br>JOLLY   | 12/18/2011<br>07:30 AM | 029:50   |
| OLIVER GOSPEL<br>MISSION     | CAROLINA<br>CARES<br>12/25/2011 | OLIVER GOSPEL<br>MISSION    | WAYNE<br>FIELDS    | 12/25/2011<br>07:30 AM | 029:50   |

## Section II NETWORK (and/or SYNDICATED) PROGRAMMING

Section II lists the network-provided (and/or syndicated) programming that the station broadcast during the preceding calendar quarter that addresses community issues.

| ISSUE    PROGRAM / TITLE    DESCRIPTION    DATE/TIME    DURATIO | ISSUE | PROGRAM / TITLE | DESCRIPTION | DATE/TIME | DURATION |
|---|-------|-----------------|-------------|-----------|----------|
|---|-------|-----------------|-------------|-----------|----------|

(Insert network and/or syndicator-provided programs lists here.)

Section III PUBLIC SERVICE ANNOUNCEMENTS Section III lists public service announcements that the station broadcast during the preceding calendar quarter that address community issues.

| ISSUE                   | ORGANIZATION OR TITLE           | DURATION | RUNS |
|-------------------------|---------------------------------|----------|------|
|                         | LAKE CAROLINA POLAR BEAR PLUNGE | 000:31   | 025  |
| AD COUNCIL GRADUATION   | BOOSTUP.ORG                     | 000:25   | 066  |
| AD COUNCIL GRADUATION   | BOOSTUP.ORG                     | 000:30   | 047  |
| AD COUNCIL VACCINATIONS | VACCINATIONS                    | 000:27   | 068  |
| AD COUNCIL VACCINATIONS | VACCINATIONS                    | 001:00   | 156  |
| AMBER ALERT             | AMBER ALERT                     | 000:20   | 104  |
| AMBER ALERT             | AMBER ALERT                     | 000:30   | 051  |
| ANIMAL ADOPTION         | AD COUNCIL ANIMAL ADOPTION      | 001:00   | 154  |
| ARMED FORCES SUPPORT    | ARMED FORCES RELIEF TRUST       | 000:31   | 042  |
| ARMED FORCES SUPPORT    | USAF RESERVE                    | 001:01   | 150  |
| AUTISIM                 | AD COUNCIL                      | 001:00   | 297  |
| CARE/WOMEN              | CARE/WOMEN                      | 000:30   | 046  |
| CARE/WOMEN              | CARE/WOMEN                      | 001:00   | 161  |
| CAROLINA CARROLON       | CAROLINA CARROLON               | 000:17   | 027  |
| CHILDHOOD ASTHMA        | AD COUNCIL                      | 000:34   | 045  |
| CHILDHOOD ASTHMA        | AD COUNCIL                      | 001:04   | 155  |
| CHRONS AND COLITIS      | CROHNS/CHOLITIS FOUNDATION      | 000:15   | 103  |
| CHRONS AND COLITIS      | CROHNS/CHOLITIS FOUNDATION      | 000:30   | 047  |
| CITY OF COLUMBIA        | CITY OF COLUMBIA                | 000:32   | 017  |
| COLLEGE ACCESS          | AD COUNCIL                      | 001:00   | 162  |
| COMMUNITY HEALTH        | AD COUNCIL                      | 000:31   | 092  |
| CREDITFAIRY.ORG         | CREDITFAIRY.ORG                 | 000:30   | 044  |
| CREDITFAIRY.ORG         | CREDITFAIRY.ORG                 | 001:00   | 324  |
| CYBER BULLING           | AD COUNCIL                      | 001:00   | 148  |
| DEAF AND DYSLEXIC       | AD COUNCIL                      | 000:31   | 053  |
| DEBT RELIEF COUNSELING  | NFCC DEBT                       | 000:32   | 049  |
| DEBT RELIEF COUNSELING  | NFCC DEBT                       | 001:03   | 154  |
|                         |                                 |          |      |

| ISSUE                            | ORGANIZATION OR TITLE         | DURATION | RUNS |
|----------------------------------|-------------------------------|----------|------|
| DEPT. OF NATURAL RESOURCES       | DEPARTMENT OF NATURAL RESOURC | 001:00   | 146  |
| DIABETES FOUNDATION              | DIABETES                      | 001:00   | 159  |
| DIABETES FOUNDATION              | DIABETES EDUCATOR             | 000:15   | 093  |
| DIABETES FOUNDATION              | DIABETES FOUNDATION           | 000:30   | 046  |
| DIABETES FOUNDATION              | DIABETES FOUNDATION           | 000:58   | 142  |
| EAST TEST                        | EAST TEST                     | 000:14   | 023  |
| EMPLOYER SUPPORT THE<br>NATIONAL | NATIONAL GUARD                | 000:30   | 096  |
| ENERGY CONSERVATION              | AD COUNCIL                    | 001:00   | 154  |
| FAIR HOUSING                     | AD COUNCIL                    | 000:59   | 144  |
| FAIR HOUSING                     | NFCC HOUSING                  | 000:15   | 104  |
| FAIR HOUSING                     | NFCC HOUSING                  | 000:33   | 047  |
| FAIR HOUSING                     | NFCC HOUSING                  | 001:01   | 147  |
| FAMILY CONNECTIONS               | BUDDY WALK                    | 000:15   | 037  |
| FAMILY SHELTER                   | FAMILY SHELTER                | 000:16   | 049  |
| FATHERHOOD                       | AD COUNCIL                    | 000:30   | 050  |
| FEMA                             | FEMA                          | 000:59   | 313  |
| FINE ARTS                        | AD COUNCIL                    | 000:58   | 165  |
| FISHER HOUSE                     | FISHER HOUSE                  | 000:01   | 003  |
| FISHER HOUSE                     | FISHER HOUSE                  | 000:14   | 007  |
| FISHER HOUSE                     | FISHER HOUSE                  | 000:16   | 023  |
| FISHER HOUSE                     | FISHER HOUSE                  | 000:17   | 003  |
| FISHER HOUSE                     | FISHER HOUSE                  | 000:30   | 006  |
| FORECLOSURE PREVENTION           | AD COUNCIL                    | 000:34   | 048  |
| FORECLOSURE PREVENTION           | AD COUNCIL                    | 001:04   | 148  |
| FREEDOM OF SPEECH                | AD COUNCIL                    | 000:15   | 089  |
| FREEDOM OF SPEECH                | AD COUNCIL                    | 000:31   | 030  |
| ID THIEVES                       | AD COUNCIL                    | 000:30   | 044  |
| ID THIEVES                       | AD COUNCIL                    | 001:00   | 152  |

| ISSUE                     | ORGANIZATION OR TITLE                 | DURATION | RUNS |
|---------------------------|---------------------------------------|----------|------|
| LEUKEMIA LYMPHOMA SOCIETY | LEUKEMIA LYMPHOMA RESEARCH            | 000:16   | 015  |
| LUNG CANCER               | AD COUNCIL                            | 000:31   | 049  |
| LUNG CANCER               | PSA-LUNG CANCER/AMERICAN<br>LEGACY/30 | 000:31   | 001  |
| MAKE A WISH               | MAKE A WISH                           | 001:00   | 159  |
| MDA                       | MDA                                   | 000:32   | 001  |
| ORGAN DONOR               | AD COUNCIL                            | 000:30   | 050  |
| РТА                       | РТА                                   | 000:29   | 050  |
| ROTARY CLUB               | ROTARY CLUB                           | 000:15   | 201  |
| ROTAVIRUS                 | AD COUNCIL                            | 000:30   | 046  |
| ROTAVIRUS                 | AD COUNCIL                            | 000:59   | 161  |
| SMALL BUSINESS SATURDAY   | AMERICAN EXPRESS                      | 000:29   | 010  |
| SMALL BUSINESS SATURDAY   | AMERICAN EXPRESS                      | 000:30   | 063  |
| SMALL BUSINESS SATURDAY   | AMERICAN EXPRESS                      | 000:31   | 023  |
| STROKE/HEADACHE RELIEF    | NATIONAL HEADACHE FOUNDATION          | 000:31   | 044  |
| STROKE/HEADACHE RELIEF    | NATIONAL HEADACHE FOUNDATION          | 001:01   | 147  |
| TROOPS SUPPORT            | TROOP SUPPORT                         | 000:28   | 033  |
| TROOPS SUPPORT            | TROOP SUPPORT                         | 000:29   | 034  |
| TROOPS SUPPORT            | TROOP SUPPORT                         | 000:30   | 039  |
| UNDERAGE DRINKING         | AD COUNCIL UNDERAGE DRINKING          | 001:00   | 153  |
| VOLUNTEERING              | VOLUNTEERS OF AMERICA                 | 000:59   | 156  |
| WILDLIFE PRESERVATION     | WILDLIFE                              | 000:30   | 053  |
| WOUNDED WARRIOR           | WOUNDED WARRIOR                       | 000:16   | 061  |