CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. | See Invoice for actual schedule and charges. | | |
|--|---|--|--|
| 1, Travis Hackworth | , hereby request station time as follows: | | |
| IDENTIFY CANDIDATE TYPE | RAL CANDIDATE E OR LOCAL CANDIDATE | | |
| ALL QUESTIONS/BLOCK | S MUST BE COMPLETED | | |
| Candidate name: Travis / Hackworth | | | |
| Authorized committee: | | | |
| Agency requesting time (and contact information): N/A | | | |
| Candidate's political party: Republican | | | |
| Office sought (no acronyms or abbreviations): Virginia State Senato | | | |
| Date of election: November 7, 2013 | General Primary | | |
| Treasurer of candidate's authorized committee: | | | |
| The undersigned represents that: | | | |
| (1) the payment for the broadcast time requested has been fur | nished by (check one box below): | | |
| the candidate listed above who is a legally qualified car | | | |
| the authorized committee of the legally qualified candi | | | |
| (2) this station is authorized to announce the time as paid for b(3) this station has disclosed its political advertising policies, included and other sales practices. | | | |
| THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISC IN THE PLACEMENT OF ADVERTISING. | RIMINATION ON THE BASIS OF RACE OR ETHNICITY | | |
| Candidate/Committee/Agency | Station Representative | | |
| Signature: | Signature: Lankaton | | |
| Name: Travis Hackworth | Name: Charlene Pinkerton | | |
| Date of Request to Purchase Ad Time: | d Time: Date of Station Agreement to Sell Time: | | |

| Federal Candidate Certification: | | |
|--|---|---|
| to an opposing candidate or, if it does, (2) for a duration of at least four seconds and the candidate approved the broadcast an | broadcast matter to be aired pursuant to contains a clearly identifiable photograph a simultaneously displayed printed stater of that the candidate and/or the candidate ins a personal audio statement by the can lidate has approved the broadcast. | or similar image of the candidate nent identifying the candidate, that 's authorized committee paid for the |
| Candidate/Authorized Committee/A | Agency | |
| Signature: | | |
| Name: | | |
| Date: | | |
| то | BE COMPLETED BY STATION O | VLY |
| Ad submitted to station? Yes | No Date ad received: | 9-11-2023 |
| Federal candidate certification signed (ab | pove): Yes No | N/A |
| Disposition: | | |
| Accepted | • • | |
| Accepted IN PART (e.g., ad copy | not yet received to determine sponsor ID |)* |
| Rejected – provide reason (optio | nal): | |
| | | |
| *Upload partially accepted form, then pro | omptly upload updated final form when co | omplete. |
| Date and nature of follow-ups, if any (e.g | ., insufficient sponsor ID tag): | |
| | | |
| | | |
| Contract #: | Station Call Letters: WGTH | Date Received/Requested: 9-11-2023 |
| Est. #: | Station Location: Richlands, VA | Run Start and End Dates: 9-/1-23 - 1/-7-23 |
| use this space to document schedule of the purchased or attach separately. If station | affic system print-out) or other documents time purchased, when spots actually aired, will not upload the actual times spots aire t information immediately should be place | the rates charged and the classes of time d until an invoice is generated, the name |
| | | |
| | | |
| | | |
| j | | |

105.5 FM / 540 AM

Advertiser: Senator Travis Hackworth

(early voting)

Address:

City:

Phone:

Date of Sale: 09-11-23

Start date: 09-16-23

Salesperson: CP

End date: 09-22-23

Rate: \$125.00

Length: 30 #of spots: 20

Unit or Package: Festival Package

Co-op:

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------|--------|--------|---------|-----------|----------|--------|----------|
| 6-9 | | 1 | 2 | 2 | 2 | . 1 | |
| 9-2 AM | | | , | | | | 3 |
| 2-7 | | 2 | 1 | 2 | 2 | 2 | |
| 7-11 | | | | | | | |

105.5 FM / 540 AM

| Advertiser: | Senator Travis Hackworth | s Hackworth | |
|----------------------|--------------------------|-------------|--|
| (Political) Address: | | | |
| City: | | | |
| Phone: | | | |

Date of Sale: 9-18-23
Start date: 10-02-23

Salesperson: CP

End date: 10-30-23

Length: 30 #of spots: 18 Rate: \$16.00 per program

Adventures in Odyssey sponsorship

Co-op: Unit or Package: pk

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|-----------|--------|--------|---------|-----------|----------|--------|----------|
| 6-9 | | | | | | | |
| 9-2 AM | | | | | | | 2 |
| 2-7 | | | | | | | |
| 7-11 | | 2 | | | | | |