Sales Order

| Stations: | WGAC-AM, W | <xc-fm< th=""><th></th><th></th><th>Agency:</th><th>SOUTHEASTER</th><th>RN MARKETING</th><th></th></xc-fm<> | | | Agency: | SOUTHEASTER | RN MARKETING | |
|----------------|---------------|---|---------|--------|----------------|--------------|---------------|---------------------------------------|
| Contract Name: | | | | | | | | |
| 2024 WGA | C WKXC | ••••• | | | City: | EVANS | State: GAZip: | 30809 |
| Contract#: | | ····· | | 212727 | Buyer: | | | |
| Start Date: | 4/18/24 | End Date: | | | | | | |
| Revenue Type: | POLITICAL A | GENCY | Type: | Cash | Agency Commis | ssion %: 15 | | |
| Advertiser: | MIKE CARRAV | VAY COMM | COL CNT | Υ | Billing Cycle: | Calendar | | ••••••••••• |
| Address: | | | ••••• | ••••• | | 1484amai | | |
| | | | | | | y: SEE SALES | | |
| | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| | e: 09 POLITIC | | | | | | | |

WGAC-AM

| No | DA | res | Alt | TIN | MES | LEN | | | | DI | STR | BUT | ION | | | | Т | OTALS | T |
|----|------------|---------|-----------------|---|---------|-----|---|----------|---|----|-----|-----|-----|--------|-----|-------|-------|----------|-----------|
| | START | END | wks | START | END | LEN | М | Т | W | T | F | SA | SU | Per Wk | D/W | RATE | SPOTS | \$\$ | PTY |
| 1 | 4/18/24 | 4/19/24 | | 6:00 AM | 7:00 PM | 60 | | | | 6 | 6 | | | 12 | D | 45.00 | 12 | 540.00 | 4 |
| | | | | | | , | | | | | | | | | | | | | Approved- |
| 2 | 4/18/24 | 4/19/24 | | 3:00 PM | 6:00 PM | 60 | | <u> </u> | | 3 | 3 | | | 6 | D | 55.00 | 6 | 330.00 | 2 |
| | | | | | T | li | | • | | | | | | | | | | | Approved- |
| 3 | 4/22/24 | 4/26/24 | | 6:00 AM | 7:00 PM | 60 | 6 | 6 | 6 | 6 | 6 | | | 30 | D | 45.00 | 30 | 1,350.00 | 4 |
| | | | | *************************************** | | | | | | | | | | | | | | | Approved- |
| 4 | 4/22/24 | 4/26/24 | | 3:00 PM | 6:00 PM | 60 | 3 | 3 | 3 | 3 | 4 | | | 16 | D | 55.00 | 16 | 880.00 | 2 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 5 | 4/29/24 | 5/03/24 | | 6:00 AM | 7:00 PM | 60 | 6 | 6 | 6 | 6 | 6 | | | 30 | D | 45.00 | 30 | 1,350.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 6 | 4/29/24 | 5/03/24 | | 3:00 PM | 6:00 PM | 60 | 4 | 4 | 4 | 3 | 3 | | | 18 | D | 55.00 | 18 | 990.00 | 2 |
| _ | 5 (00 to 4 | | | | - | | | | | | | | | | | | | | Approved- |
| 7 | 5/06/24 | 5/10/24 | | 6:00 AM | 7:00 PM | 60 | 6 | 6 | 7 | 7 | 7 | | | 33 | D | 45.00 | 33 | 1,485.00 | 4 |
| | | | | | | | | | | | | | | | , | | | | Approved- |
| 8 | 5/06/24 | 5/10/24 | | 3:00 PM | 6:00 PM | 60 | 3 | 3 | 3 | 3 | 3 | | | 15 | D | 55.00 | 15 | 825.00 | 2 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 9 | 5/13/24 | 5/17/24 | | 6:00 AM | 7:00 PM | 60 | 7 | 7 | 7 | 7 | 7 | | | 35 | D | 45.00 | 35 | 1,575.00 | 4 |
| | | | | | ··· | | | | | | | | | | | | | | Approved- |
| 10 | 5/13/24 | 5/17/24 | | 3:00 PM | 6:00 PM | 60 | 4 | 4 | 4 | 4 | 4 | | | 20 | D | 55.00 | 20 | 1,100.00 | 2 |
| | | | | | 951 | | | | | | | | | | | | | | Approved- |
| 11 | 5/20/24 | 5/21/24 | | 6:00 AM | 7:00 PM | 60 | 8 | 10 | | | | | | 18 | D | 45.00 | 18 | 810.00 | 4 |
| | | | - 1- | | | | | | | | | | | | | | | | Approved- |
| 12 | 5/20/24 | 5/21/24 | | 3:00 PM | 6:00 PM | 60 | 4 | 4 | |] | | | | 8 | D | 55.00 | 8 | 440.00 | 2 |
| | | | | | | | | | | | | | | | | | | | Approved- |

TOTAL GROSS \$11,675.00, NET \$9,923.75

WKXC-FM

| No | DA | res | Alt | TIN | 1ES | 1.51 | | | | DI | STRI | BUTI | ON | | | | Т | OTALS | T |
|----------|-------------|---------|---------------------------------------|---------|---------|---------------------------------------|---|-----|-------|-------|------|------|----|--------|-----|-------|-------|----------|-----------|
| INU | START | END | wks | START | END | LEN | М | Т | W | Т | F | SA | SU | Per Wk | D/W | RATE | SPOTS | | PTY |
| 1 | 4/18/24 | 4/19/24 | | 6:00 AM | 9:00 PM | 60 | | | | 5 | 5 | | | 10 | D | 65,00 | 10 | 650.00 | 1 4 |
| | | | , , | | | | | | | | | 1 | | | | | | | Approved- |
| 2 | 4/20/24 | 4/20/24 | | 6:00 AM | 7:00 PM | 60 | | | | | | 5 | | 5 | D | 35.00 | 5 | 175.00 | 4 |
| <u> </u> | | | | | | | | | | | | | | | | | | | Approved- |
| 3 | 4/22/24 | 4/26/24 | | 6:00 AM | 9:00 PM | 60 | 6 | 6 | 6 | 6 | 6 | | | 30 | D | 65.00 | 30 | 1,950.00 | 4 |
| | | -v | · | www | | | | , | | | | | | | | | | | Approved- |
| 4 | 4/27/24 | 4/27/24 | | 6:00 AM | 7:00 PM | 60 | | | | | | 5 | | 5 | D | 35.00 | 5 | 175.00 | 4 |
| _ | | | Y . | | | | | | | | | | | | | | | | Approved- |
| 5 | 4/29/24 | 5/03/24 | | 6:00 AM | 9:00 PM | 60 | 6 | 6 | 6 | 6 | 6 | | | 30 | D | 65.00 | 30 | 1,950.00 | 4 |
| | 5/0.4/0.4 | | · · · · · · · · · · · · · · · · · · · | | | · | | | | | - | | | | | | | | Approved- |
| 6 | 5/04/24 | 5/04/24 | | 6:00 AM | 7:00 PM | 60 | | | | | | 5 | | 5 | D | 35.00 | 5 | 175.00 | 4 |
| | - (a a (a) | | 1 1 | | | | | | - 1 | | | | | | | | | | Approved- |
| 7 | 5/06/24 | 5/10/24 | | 6:00 AM | 9:00 PM | 60 | 6 | 6 | 6 | 6 | 6 | | | 30 | D | 65.00 | 30 | 1,950.00 | 4 |
| | 54464 T | | | | | · · · · · · · · · · · · · · · · · · · | | | ····r | ····· | | | | | | | | | Approved- |
| 8 | 5/11/24 | 5/11/24 | | 6:00 AM | 7:00 PM | 60 | | | | | | 5 | | 5 | D | 35.00 | 5 | 175.00 | 4 |
| | | | | | | | | ••• | | | | | ·, | | | | | | Approved- |
| 9 | 5/13/24 | 5/17/24 | | 6:00 AM | 9:00 PM | 60 | 6 | 6 | 6 | 6 | 6 | | | 30 | D | 65.00 | 30 | 1,950.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |
| 10 | 5/18/24 | 5/18/24 | | 6:00 AM | 7:00 PM | 60 | | | | | | 5 | | 5 | D | 35.00 | 5 | 175.00 | 4 |
| | F100104 | | | r | | | | | | | | | | | | | | | Approved- |
| 11 | 5/20/24 | 5/21/24 | | 6:00 AM | 7:00 PM | 60 | 8 | 10 | | | | | | 18 | D | 65.00 | 18 | 1,170.00 | 4 |
| | | | | | | | | | | | | | | | | | | | Approved- |

TOTAL GROSS \$10,495.00, NET \$8,920.75

Billing Projections: By Month

Apr 24 May 24 CA 7,810.00 14,360.00 ST 6,050.00 16,120.00

Date: 4/17/24

| Print Spot Prices | TOTAL SPO | TS | | 414 |
|--|------------|------------|---------------------------|-----------|
| ······································ | GROSS TOT | | | 22,170.00 |
| | ADJUSTED | SPOTS | | 414 |
| | ADJUSTED | TOTAL\$ | ••••• | 22,170.00 |
| | | | | |
| | APPROVE | DECLIN | ΙE | |
| | | \bigcirc | NXT | |
| | \bigcirc | \bigcirc | Sales Manager | |
| | \bigcirc | \bigcirc | Interactive Sales Manager | |
| | | \bigcirc | Business Manager | |



Approvals for order MIKE CARRAWAY COMM COL CNTY 2024 WGAC

Actions ▼

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Order Summary: #193273964942 — Pending Approval — 04/18/2024 to 05/21/2024 — Gross: \$22,170.00 — Adjusted: \$22,170.00



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Summary

WKXC



EDIT

ORDER

Advertiser

MIKE CARRAWAY COMM COL CNTY

(Cash Before Contracted)

Makegood Policy
SEE SALES MANAGER

Revised \$ **\$ 22,170.00**

Agency

SOUTHEASTERN MARKETING

(Unlimited)

Line & Ad Types Airtime

Net \$ **\$ 18,844.50** Billing Agency

N/A

Competitive Type 09 POLITICAL

Gross \$ \$ 22,170.00

Approvals

| Approved/Declined By | Title | Date & Time | Approval Type | Status |
|----------------------|-------|-------------------------|------------------|-------------------|
| Anthony Maisano | | 04-17-2024 10:48 AM EDT | Manager Approval | ⊘ Approved |
| Bobbie Ross | | 04-17-2024 11:18 AM EDT | Credit Approval | ⊘ Approved |
| Bobbie Ross | | 04-17-2024 11:18 AM EDT | Manager Approval | ⊘ Approved |

(/car

Internal Comments

Enter new comment

There are no internal comments

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aspire

2,060,000 Att (2) spors 2 45S 2,060,000 Att (2) spors 2 45S 117/24 10TRL - 22,170 8

| RRAWAY | | | | | - | _ | | | | | | |
|--|-------------|---|--------------|--|-------------------|---------------------|-----------|------------------|--|--|---------|---------------|
| DISTRICT 3 3/7/2024 :60 RADIO | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| MEDIA | TIME PERIOD | SUNDAY 14 | MONDAY 15 | TUESDAY 16 | TUESDAY WEDNESDAY | THURSDAY 18 | FRIDAY 19 | SATURDAY 20 | | TOTAL SPOTS | RATE | EXTENDED COST |
| | | | | | | | | | | | | |
| | M-F 6A-7P | | | | | 9 | 9 | , | | 12 | \$45.00 | \$540.00 |
| | M-F 3P-6P | | | | | 3 | 3 | > | | 9 | \$55.00 | |
| | | | | | | | | 1 | | | 400 | |
| | M-F 6A-9P | | | | | ^ | 4 | > | 1 | OT | \$65.00 | |
| | SAT 6A-7P | VACINITIES | MONOAY | THESDAY | WEDNESDAY | THIRSDAY | FRIDAY | SATHROAY | • | 2 | \$35.00 | \$175.00 |
| | | 21 | | 23 | 24 | STATISTICS. | 经 | 77 | | | | |
| | | | | | | | | \ \ | | | | |
| | M-F 6A-7P | | 9 | 9 | 9 | 9 | 9 | 1 | | 30 | \$45.00 | |
| | M-F 3P-6P | | 3 | 3 | 3 | | | A | | 16 | \$55.00 | \$880.00 |
| | | | | | | | | | 1 | | | |
| | M-F 6A-9P | | 9 | 9 | 9 | 9 | 9 | | , | 30 | \$65.00 | \$ |
| Control of the Contro | SAT 6A-7P | | | Trinchay | VARCONICONAV | VACCOUNT | roinav | Sections | • | 2 | \$35.00 | \$175.00 |
| | | 28 28 | MONDA1 29 | 30 | WEDINESDAT | | a \$8 | SALUNDA! | | | | |
| | | | | | | | | | | | | |
| | M 5 CA 70 | | 4 | 4 | 8 | 4 | 7 | 78 | | 200 | \$45.00 | \$1 350 00 |
| | M-F 3P-6P | | 4 | 4 | 4 | | | | | 18 | \$55.00 | |
| | | | | | | | | | | | | |
| | M-F 6A-9P | | 9 | 9 | 9 | 9 | 9 | | > | 30 | \$65.00 | ŝ |
| 1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | SAT 6A-7P | 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Madison | T. C. | Ve Control of | - | 1 | 5 | • | 2 | \$35.00 | \$175.00 |
| | | SUNDAT | MONDAT | I DESUAT | WEDNESDAT | INURSUAT | - FRIUAT | SALURDAT | | | | |
| | | - Andrews Automotive | 0 | TANGE OF THE PARTY | | NO 0000 9 8 949 (5) | | Name of the last | The Control of the Co | Control of the Contro | | |
| | | | | | | | | 1 | | | | |
| | M-F 6A-7P | | 9 6 | 9 6 | 7 | | | >> | | 33 | \$45.00 | S |
| | M-r 37-07 | | 2 | 0 | n | n | n | • | , | CT | 255.00 | 9629,00 |
| | M-F 6A-9P | | 9 | 9 | 9 | 9 | 9 | | 1 | 30 | \$65.00 | \$1,950.00 |
| | SAT 6A-7P | | | | | | | 5 | • | 5 | \$35.00 | |
| | | SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSE | FRIDAY | SATURDAY | | | | |
| | | 12 | 13 | 14 | | 16 | 17 | 18 | | | | |
| | M-F 6A-7P | | 7 | 7 | 7 | 7 | 7 | 1 | | 35 | \$45.00 | |
| | M-F 3P-6P | | 4 | 4 | 4 | 4 | 4 | • | | 20 | \$55.00 | \$1,100.00 |
| | 20 45 1 | | , | | | | | | 1 | Co | 20, 20, | 61 050 00 |
| | M-+ 64-9P | | ٩ | ٥ | 4 | ٩ | ٥ | | | S. | 365.00 | |
| | SAI 6A-7P | YAUNIS | MONDAY | THESDAY | | | | 5 | , | 5 | 535.00 | 00.5/15 |
| | | 19 | | 21 | | | | | | | | |
| | | | | , | | | | | | | 20.24 | |
| | M-F 6A-7P | | 8 | 9 | | | | | | 8 | \$45.00 | |
| | M-F 3P-6P | | 4 | 4 | | | | | | () | | 5330.00 |
| | M-F 6A-9P | | 8 | 101 | | | | | | 18 | \$65.00 | \$1,170.00 |
| | | | | | | | | STATION | | TOTAL SPOTS | | Ψ. |
| | | | | | | | | WGAC | | | | \$11,565.00 |
| | | | | | | | | WKXC | | | | \$10,495.00 |
| | , | | - | | | | | | | | | |

CANDIDATE ADVERTISEMENT AGREEMENT FORM

| See Order for proposed schedule and charges. S JAMES B COX JR | ee Invoice for actual schedule and charges, hereby request station time as follows: |
|---|---|
| IDENTIFY CANDIDATE TYPE | AL CANDIDATE OR LOCAL CANDIDATE |
| ALL QUESTIONS/BLOCKS | MUST BE COMPLETED |
| Candidate name: MIKE CARRAWAY | |
| Authorized committee: COMMITTEE TO ELECT MIKE CARRAWA | AY COMMISSIONER |
| Agency requesting time (and contact information): | |
| N/A SOUTHEASTERN MARKETING | |
| Candidate's political party: REPUBLICAN | |
| Office sought (no acronyms or abbreviations): COLUMBIA COUNTY, GEORGIA COMM | ISSION DISTRICT 3 |
| Date of election: XX SPECIA 5/21/2024 | L General XX Primary |
| Treasurer of candidate's authorized committee: WAYNE BRIDGES | |
| The undersigned represents that: (1) the payment for the broadcast time requested has been furnithe the candidate listed above who is a legally qualified candidate. This station has disclosed its political advertising policies, included and other sales practices (not applicable to federal candidate.) THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATE OR PERMIT DISCRIMINATE. | ndidate, or date listed above; y such person or entity; and cluding applicable classes and rates, discount, promotion tes). |
| Candidate/Committee/Agency | Station Representative |
| Signature: James B. Cox, Jr. | Signature |
| Name: JAMES B COX JR | Name: Arthory Haisans |
| Date of Request to Purchase Ad Time: 4/18/2024 | Date of Station Agreement to Sell Time: 4.17.24 |

| Federal Candidate Certification: The undersigned hereby certifies that the brito an opposing candidate or, if it does, (2) confor a duration of at least four seconds and a the candidate approved the broadcast and the broadcast or if radio programming, contains the office being sought and that the candidate | ontains a clearly identifiable photograph or simultaneously displayed printed statement that the candidate and/or the candidate's a personal audio statement by the candi | or similar image of the candidate ent identifying the candidate, that authorized committee paid for the | | | | | | |
|---|--|---|--|--|--|--|--|--|
| Candidate/Authorized Committee/Age | ency | | | | | | | |
| Signature: | | | | | | | | |
| Name: | | | | | | | | |
| Date: | | | | | | | | |
| ТОВ | E COMPLETED BY STATION ON | LY | | | | | | |
| Ad submitted to Station? Yes | No Date ad received: | 4.17.24 | | | | | | |
| Note: Must have separate PB-19 Forms | for each version of the ad (i.e., for ev | ery ad with differing copy). | | | | | | |
| Federal candidate certification signed (abov | /e): Yes No | N/A | | | | | | |
| Rejected – provide reason: | Accepted Accepted IN PART (e.g., ad copy not yet received to determine sponsor ID)* | | | | | | | |
| *Upload partially accepted form, then promptly upload updated final form when complete. | | | | | | | | |
| Date and nature of follow-ups, if any (e.g., insufficient sponsor ID tag): | | | | | | | | |
| | Station Call Letters: JGAC AM/FM WKXC FM | Date Received/Requested: 4.17.24 | | | | | | |
| 1 | Station Location: AUGUSTA, G-A | Run Start and End Dates: 4.18.24 - 5.21.24 | | | | | | |
| Upload order, this form and invoice (or traffuse this space to document schedule of time purchased or attach separately. If station we of a contact person who can provide that in the OPIF. | fic system print-out) or other documents r ne purchased, when spots actually aired, t ill not upload the actual times spots aired | the rates charged and the classes of time I until an invoice is generated, the name | | | | | | |