

**FOX 17**  
 WVAH  
 1301 Piedmont Rd  
 Charleston, WV 25301

Mentzer Media Services  
 210 W Pennsylvania  
 Suite 250  
 Towson, MD 21204

**Contract # 3091147**  
 Schedule Dates 11/10/17-11/14/17  
 Advertiser 45 Committee (112873)  
 Agency Mentzer Media Services (1391)  
 Product POLITICAL ISSUE (ns) (1187)  
 Brand 358/489/5354 (974709)  
 Salesperson Millennium/DC, Washington DC (1108)  
 Sales Office Millennium Washington DC  
 Buyer Name Ally/Rambo,  
 Phone/Fax /  
 CPE 358/489/5354  
 Account Types National/Political Issue Agency BRO  
 Billing Type Standard  
 Comments MIDASC Separation: 30 BRADLEY PHILLIPS

Date Entered 11/08/17  
 Last Modified 11/08/17  
 Entered By Jason Baumgarten  
 CO-OP No  
 Headline # ECR25784496  
 Demo A18+  
 Order Type Normal  
 Package Deal  
 Commission % 15.00  
 Commission \$90.00  
 Net Total \$510.00  
 Sales Tax

**Charleston WV (WVAH)**  
 By Broadcast Month  
 Nov. 2017 3 \$600.00  
 Grand Total: 3 \$600.00

Line	Line Type / Break Type (Ref #)	Dates	Sec	Length	Run Times	SPW	Mo	Tu	We	Th	Fr	Sa	Su	Spots	Rate	Total	Station	Comments	Entered
1.0	Normal Line / News (1 - 4.5)	11/10/17-11/10/17	1	:30	10P-10:30P (EST)	1					1			1	\$200.00	\$200.00	Charleston WV (WVAH)		11/8/17
2.0	Normal Line / News (1 - 4.5)	11/13/17-11/13/17	1	:30	10P-10:30P (EST)	1	1							1	\$200.00	\$200.00	Charleston WV (WVAH)		11/8/17
3.0	Normal Line / News (1 - 4.5)	11/14/17-11/14/17	1	:30	10P-10:30P (EST)	1	1							1	\$200.00	\$200.00	Charleston WV (WVAH)		11/8/17

### CONFIRMATION CONTRACT

Accepted Agency/Advertiser:

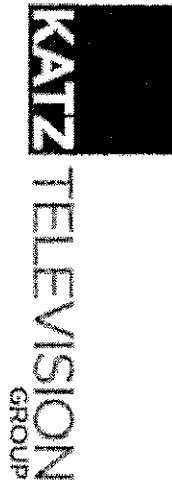
Date:

Accepted Station:

Date:

Comments:

The parties intend for the Standard Advertiser Terms and Conditions ("Terms") located at <http://share.net/?p=1224> ... to be part of this agreement, and the sale of advertising is expressly subject to said Terms.



125 West 55th St  
New York, NY 10019

<b>Contract #</b> 2578496	<b>Changes as of:</b> 11/8/2017 at 8:26 AM	<b>Version:</b> Current State Version 1
<b>CPE:</b> 358/489/534	<b>Flight:</b> 11/9/17 - 11/15/17	<b>Station:</b> WVAH
<b>Agency:</b> MENTZER MEDIA SERVICE	<b>Advertiser:</b> 45 Committee	<b>Market:</b> Charleston, WV
210 W. Pennsylvania Avenue Suite 250 Towson, MD 21204	<b>Product:</b> MD45C	<b>Office:</b> WASHINGTON
	<b>Agency Order #:</b> 6707289	<b>Primary Demo:</b> Adults 18+
	<b>Buyer:</b> Rambo, Ally	<b>Con Type:</b> POLITICAL/VOTE
	<b>Salesperson:</b> BRADLEY PHILLIPS	<b>Assistant:</b> BRADLEY PHILLIPS
	202-955-5342	202-955-5342
<b>Comments:</b> Separation: 30		<b>Separation:</b>
		<b>Total \$:</b> \$600.00
		<b>Total Spots:</b> 3
		<b>Total CPP:</b> \$44.44
		<b>Total GRP:</b> 13.5

#	Day/Time	DP	Program	Rate	Rating	Len	11/9 - 11/15							Total Spots	Total \$	CPP	GRP
							11/9	11/10	11/11	11/12	11/13	11/14	11/15				
1	Th-F-M-W 10p-10:30p		EYEWITNESS NEWS @ 10P	\$200.00	4.5	30	0	1	0	0	1	1	0	3	\$600.00	\$44.44	13.5
Target 108 spots, 128 Minutes, 2.8														3	\$600.00	\$44.44	13.5



125 West 55th St  
New York, NY 10019

Contract # 25784496 Changes as of: 11/8/2017 at 8:26 AM

CPE: 358/489/5354

Agency: MENITZER MEDIA  
SERVICE

210 W. Pennsylvania  
Avenue  
Suite 250  
Towson, MD 21204

Flight: 11/9/17 - 11/15/17  
Advertiser: 45 Committee

Product: MD4SC

Agency Order #: 6707298

Buyer: Rambo, Ally  
Salesperson: BRADLEY PHILIPPS  
202-955-5342

Version: Current State Version 1  
Station: WVAH

Market: Charleston, WV

Office: WASHINGTON

Primary Demo: Adults 18+

Con Type: POLITICAL/VOTE  
Assistant: BRADLEY PHILIPPS  
202-955-5342

Total \$: \$600.00  
Total Spots: 3

Total CPE: \$44.44  
Total GRP: 13.5

Separation:

Special Instructions

### Order Level Comments

Date/Time: 11/08/17 8:26 AM  
Added by: BRADLEY PHILIPPS  
Comment: Separation: 30

### Competitive Information

Market Budget:	\$12,000
WVAH Share:	5%
Comment:	
WCHS:	26%
WOWK:	10%
WSAZ:	59%

### Daypart Summary

Day/Time	% Distrb	Spots	Dollars	CPE	GRP
	100%	3	\$600.00	\$44.44	13.5
Total	100%	3	\$600.00	\$44.44	13.5

### Monthly Summary

Month	Spots	Dollars
2017-Nov	3	\$600.00
Total	3	\$600.00

### Transaction History

Trans	Created/Received	Created by	Status	Spot+	Spot-	\$ Chg	Contract \$	Comment
New	11/8/17 8:26 AM	BRADLEY PHILIPPS	New	3		\$600.00	\$600.00	

### Non-Discrimination Policy

PARAGRAPHS 49 AND 50 OF THE UNITED STATES FEDERAL COMMUNICATIONS COMMISSION'S REPORT AND ORDER NO. 07-217 PROVIDES THAT BROADCAST STATIONS ADVERTISING CONTRACTS WILL NOT DISCRIMINATE ON THE BASIS OF RACE OR ETHNICITY, AND MUST CONTAIN NONDISCRIMINATION CLAUSES. CONSISTENT WITH THIS ORDER, KATZ MEDIA GROUP (INCLUDING ANY SUBSIDIARY OR DIVISION OF KATZ) DOES NOT DISCRIMINATE IN ANY BROADCAST ADVERTISING CONTRACT ON THE BASIS OF RACE OR ETHNICITY AND EVALUATES, NEGOTIATES AND COMPLETES ITS BROADCAST ADVERTISING CONTRACTS WITHOUT REGARD TO RACE OR ETHNICITY.

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location: <u>WVAB, WV</u>	Date: <u>11/8/17</u>
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I, Katelyn Brawn

do hereby request station time concerning the following issue:

45 Committee
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
2578446	varies				

This broadcast time will be used by: 45 Committee

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
"COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE."  
FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.**

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

**Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"**  
☐ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

I represent that the payment for the above described broadcast time has been furnished by (name and address):

75 Committee  
815 Slaters Lane  
Alexandria, VA 22301

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

President: Brian Baker  
Treasurer: Maria Wojciechowski

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

45 Committee  
815 Slaters Lane  
Alexandria, VA 22301

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

President: Brian Baker  
Treasurer: Maria Wojciechowski

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

10-25-16      [Signature]      \_\_\_\_\_  
Date                      Signature                      Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☒ Accepted                      ☐ Accepted in Part                      ☐ Rejected

[Signature]                      Jason B...                      RSR  
Signature                      Printed Name                      Title







Client Information Request Form  
Issue

Advertiser Group Name:

45Committee

Address:

815 Slaters Lane

City, State & Zip Code:

Alexandria VA 22301

Phone:

Fax:

Executive Director or  
President

Brian C. Baker Chairman  
Pres

Group Treasurer

Maria Wojciechowski