

WMFX FOX 102 FM

Quarterly Issues and Programs Report

1st Quarter / Jan 1st, 2023 - Mar 31st, 2023

Public Service Announcements, Public Service Events and Public Affairs Show, "Fox Focus", a 30 minute interview-discussion show aired at 6:30am on Sunday mornings featuring a variety of local, regional and national topics of concern to the community.

During this quarter, this station focused on the following issues, all or in part (I.E., Business Community, Health, The Environment, Disability, Education, Military, Government and Safety officials, the poor, the elderly) These issues are not listed in order of importance and the station may have aired other programming responsive to the community's informational needs.

Title	Issue	Date	Time	Len
PSA'S				
Title: SCBA: SC 811 ISCI: REMARK	PSA	3/1 - 11/30	6A-12A	30"
Title: SCBA: SC 811 ISCI: ONLINE TRAINING	PSA	3/1 - 11/30/23	6A-12A	30"
Title: SCBA- SC DSS ISCI: DSS SPOT 2	PSA	2/1 - 4/30	6A-12A	30"
SCBA- SC DSS ISCI: DSS SPOT 1	PSA	2/1 - 4/30	6A-12A	30"
Title: SCBA: SC FORESTRY ISCI: CANCEL WILDFIRES- SHANE	PSA	1/1 - 3/31	6A-12A	30"
itle: SCBA: SC FORESTRY ISCI: CANCEL WILDFIRES- DABO	PSA	1/1 - 3/31	6A-12A	30"
Title: SCBA: SC FORESTRY ISCI: CANCEL WILDFIRES-DABO SHANE	PSA	1/1 - 3/31	6A-12A	30"
Title: SCBA: SC DEPT. OF CORRECTIONS ISCI: GENERAL 30	PSA	1/1 -12/31	6A-12A	30"
Title: SCBA-SCMEP ISCI: MANUFACTURING COOL	PSA	1/1 - 3/31	6A-12A	30"
Title: SCBA: SC DEPT. OF CORRECTIONS ISCI: GENERAL 30	PSA	1/27 - 6/30	6A-12A	30"

PUBLIC AFFAIRS PROGRAM				
Community Forum	DEC 31- JAN 1 2023-KD- COLA CONTRACTOR-OPEN ENROLLMENT	12/31-1/1	5A / 6A	30'
Community Forum	JAN 7-8 2023- K- ARC OF SC- OPEN ENROLLMENT	1/7-8	5A / 6A	30'
Community Forum	JAN 14-15 2023-K-SEEO-BBC-	1/14-15	5A / 6A	30'
Community Forum	JAN 21-22 2023K- DOG TRAINER MONTH-SCHOLARSHIPS	1/21-22	5A / 6A	30'
Community Forum	JAN 28-29-2023-K-SC THRIVE-DOG TRAIN MONTH	1/28-29	5A / 6A	30'
Community Forum	FEB 11-12 2023- K- MENTOR-YOUTH SUICIDE	2/11-12	5A / 6A	30'
Community Forum	FEB 18-19 2023- K-HEART-3G STUDY-TURNING PAGES	2/18-19	5A / 6A	30'
Community Forum	FEB 25-26-K- RED CROSS-HEART MONTH-SHWIL	2/25-26	5A / 6A	30'
Community Forum	MARCH 4-5-K- SCDEW- MENTORS-COLON CANCER	3/4-5	5A / 6A	30'
Community Forum	MARCH 10-11-K--COLON CANCER-SPRING ARTS SHOW	3/10-11	5A / 6A	30'
Community Forum	MARCH 18-19-K- SCDEW-NUTRITION-CRAFTS.mp3	3/18-19	5A / 6A	30'
Community Forum	MARCH 25-26-k- NUTRITION MONTH-COLON CANCER month	3/25-26	5A / 6A	30'

73.3526 (e)(11)(i), (e)(12); 73.3527(e)(8) Issues/programs lists. For AM, FM, TV and Class A broadcast stations, every three months a list of programs that provided the station's most significant treatment of community issues during the preceding three month period. The list for each calendar quarter is to be filed by the tenth day of the succeeding calendar quarter (e.g., January 10, April 10, July 10, October 10). The list shall include a brief narrative describing what issues were given significant treatment and the programming that provided this treatment. The description of the programs shall include, but shall not be limited to, the time, date, duration, and title of each program in which the issue was treated. The lists described in this paragraph shall be retained in the public inspection file until final action has been taken on the station's next license renewal application.