

**ISSUE (Non-candidate) ADVERTISEMENT
AGREEMENT FORM**

*Completed by
Radio Station!*

I, ELECTION PROTECTION, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

Check one:

Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.

Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by:

Agency name: Fuse 3 Advertising

Address: 802 N. 1st Saint Louis, MO 63102

Contact: Gerald Hawthorne

Phone number: 314.583.0117

Email: gerald@fuseadvertising.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: Election Protection

Address: 1500 K. Street, NW Suite 900

Contact: _____

Phone number: 866.687.8683

Email: press@lawyerscommittee.org

Station is authorized to announce the time as paid for by such person or entity.

List ALL chief executive officers, members of the executive committee and the board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary):

LAWYERS COMMITTEE BOARD OF DIRECTORS:
Tom Sager- Co-Chair, Eleanor H. Smith - Secretary

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

N/A

Name(s) of every candidate referred to: LAWYERS COMMITTEE BOARD OF DIRECTORS:
Tom Sager- Co-Chair, Eleanor H. Smith - Secretary

Office(s) sought by such candidate(s) (no acronyms or abbreviations): LAWYERS COMMITTEE BOARD OF DIRECTORS:
Tom Sager- Co-Chair, Eleanor H. Smith - Secretary

Date of election: _____

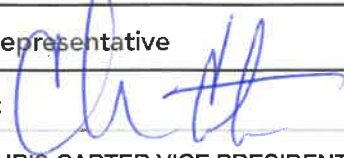
Clearly identify EVERY political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

N/A

LAWYERS COMMITTEE BOARD OF DIRECTORS:
Tom Sager- Co-Chair, Eleanor H. Smith - Secretary

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

Advertiser/Sponsor	Station Representative
Signature:	Signature: 
Name: Gerald Hawthorne	Name: CHRIS CARTER VICE PRESIDENT
Date of Request to Purchase Ad Time: 10/16/20	Date of Station Agreement to Sell Time: 10/16/2020

TO BE COMPLETED BY STATION ONLY

Ad submitted to station? Yes No Date ad received: 10/15/20

Note: Must have separate PB-19 forms for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

- Accepted
 Accepted IN PART (e.g., ad not received to determine content)*
 Rejected – provide reason:

*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #: 217993	Station Call Letters: KPRT-AM	Date Received/Requested: 10/16/2020
Est. #:	Station Location: KANSAS CITY, MO	Run Start and End Dates: 10/19/2020-11/3/2020

For national issue ads only (not required for state/local issue ads):

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

Sales Order

Station: **KPRT-AM** Agency: **FUSE 3 ADVERTISING**
 Contract Name: **Election Protection AM 10/19** Address: **802 N 1ST ST.**
 Contract#: **217993** City: **SAINT LOUIS** State: **MO** Zip: **63102**
 Start Date: **10/19/20** End Date: **11/03/20** Phone: **(314) 583-0117**
 Revenue Type: **Agency** Type: **Cash** Buyer: _____
 Advertiser: **ELECTION PROTECTION** Tax Schedule: **(None)**
 Address: _____ Agency Commission %: **15**
 City: _____ State: _____ Zip: _____ Billing Cycle: **Standard**
 Product Name: **Get our to Vote Non Parti** Salesperson: **1996jtin** Comm %: **12**
 Competitive Code: **COMMUNITY INFORMATION** Makegood Policy: **Within Contract Dates**

No	DATES		Alt wks	TIMES		LEN	DISTRIBUTION							RATE	TOTALS		PTY		
	START	END		START	END		M	T	W	T	F	SA	SU		Per Wk	D/W		SPOTS	\$\$
1	10/19/20	10/30/20		6:00 AM	10:00 AM	60	1	2	1	1	1			6	D	45.00	12	540.00	3
2	10/19/20	10/30/20		10:00 AM	3:00 PM	60	1	1	1	1	1			5	D	50.00	10	500.00	3
3	10/19/20	10/30/20		3:00 PM	7:00 PM	60	1	1		1	1			4	D	50.00	8	400.00	3
4	10/19/20	10/30/20		7:00 PM	12:00 AM	60	1		1		1			3	D	15.00	6	90.00	3
5	11/02/20	11/03/20		6:00 AM	10:00 AM	60	4	4						8	D	45.00	8	360.00	3
6	11/02/20	11/03/20		10:00 AM	3:00 PM	60	3	3						6	D	50.00	6	300.00	3
7	11/02/20	11/03/20		3:00 PM	7:00 PM	60	3	3						6	D	50.00	6	300.00	3

Billing Projections: By Month

	Oct 20	Nov 20
CA	1,530.00	960.00
ST	765.00	1,725.00

Print Spot Prices

TOTAL SPOTS **56**
 GROSS TOTAL \$ **2,490.00**
 ADJUSTED SPOTS **56**
 ADJUSTED TOTAL \$ **2,490.00**

APPROVE DECLINE

- 1996ccol, 10/16/20 @8:55AM
- 1996ccar, 10/16/20 @11:05AM
- Non Use
- Political/Added Value Manager