

**Quarterly Issues/Program List**  
**Station: KKIA**  
**Quarter: 2nd**  
**Year: 2016**

**Issue: agriculture**  
**Program Segment: newscast**  
**Date, Time, Duration: April 26, May 4, June 13,15; 7am, noon, 5pm; 1:00-1:30**  
**Description of Segment: plans for and opposition to new pork plant**

**Issue: environment, agriculture**  
**Program Segment: newscast**  
**Date, Time, Duration: April 19, 20, 30, May 5, 6,13. Various times and lengths**  
**Description of Segment: water quality**

**Issue: law enforcement**  
**Program Segment: newscast**  
**Date, Time, Duration: May 5; 7am, noon, 5pm; 1:00**  
**Description of Segment: update on sheriff's office deputy body cameras**

**Issue: environment, agriculture, legal**  
**Program Segment: newscast**  
**Date, Time, Duration: April 9, 12, 14, 26, 30, May 3,4,10,17,18,19,25, June 1,2,6,7,14,15,21; various times and lengths**  
**Description of Segment: opposition to oil pipeline**

**Issue: education, youth**  
**Program Segment: newscast**  
**Date, Time, Duration: May 19; 8am, noon, 5pm; 1:00-1:30**  
**Description of Segment: changes to school mentor program**

**Issue: environment**  
**Program Segment: newscast**  
**Date, Time, Duration: April 11,26, May 4, June 11,28; 7am, noon, 5pm, 1:00-1:30**  
**Description of Segment: updates on Storm Lake dredging**

**Issue: health**  
**Program Segment: newscast**  
**Date, Time, Duration: June 6; 7am, noon, 5pm; 1:00**  
**Description of Segment: update on West Nile Virus**

**Issue: agriculture**  
**Program Segment: newscast**  
**Date, Time, Duration: April 12, May 5, June 9; 7am, noon, 5pm, 1:00-1:30**  
**Description of Segment: update on avian flu**

**Issue: housing, city government**  
**Program Segment: newscast**  
**Date, Time, Duration: June 21; 7am, noon, 5pm; 1:00**  
**Description of Segment: Storm Lake council discusses housing needs**

**Issue: economic development, government**  
**Program Segment: newscast**  
**Date, Time, Duration: April 19; 7am, noon, 5pm; 1:00**  
**Description of Segment: Storm Lake annexation plans**

**Issue: environment**  
**Program Segment: newscast**  
**Date, Time, Duration: June 24; 7am, noon, 5pm; 1:00**  
**Description of Segment: report on lake improvement study**

**Issue: law enforcement**  
**Program Segment: newscast**  
**Date, Time, Duration: April 20, May 16; 7am, noon, 5pm; 1:00-1:30**  
**Description of Segment: plans for rescue dive team in BV County**