WKEF-TV, DAYTON, OHIO

CERTIFICATION OF COMPLIANCE WITH LIMITS

ON AMOUNT OF COMMERCIALS IN CHILDREN'S PROGRAMMING

July 1, 2014 through September 30, 2014 3rd Quarter 2014

- I, Eric Ferriell, in my capacity of Research and Programming Manager, hereby certify that for the period from July 1, 2014 to September 30, 2014:
- 1. I am familiar with the commercial limits imposed by Section 73.760 of the FCC's rules (no more than 12 minutes per hour of commercial material may be broadcast during children's programming* during the week, and no more than 10 ½ minutes per hour on the weekends);
 - * 'Children's programming' when used here means programming originally produced and broadcast primarily for the audience of children 12 years old and under.

The number of commercials contained in Children's Programming for WKEF-TV and WKEF-DT2 during the 3rd Quarter 2014 did not exceed the amount set forth by the CTA on 1990 and the FCC's rules. This includes the following children's programs:

The Wildlife Docs Jack Hanna's Wild Countdown Born to Explore Animal Exploration Expedition Wild Ocean Mysteries Sea Rescue

Real Life 101 Nature Adventures Passport to Explore Agua Kids Adventures

NO OVERAGES FOR THIS REPORTING PERIOD

Signature Date

GENERAL MANAGER

Title



Children's Programming Certification 2014 Third Quarter

This is to certify that getTV, as a standard of practice, formats and airs the following children's programs and series so that the total amount of commercial matter (including local ad avails and non-exempt program promotions or website displays) is 10.5 minutes per hour or less on weekends, and 12 minutes per hour or less on weekdays, in compliance with the children's Television Act of 1990, and with the rules and regulations of the Federal Communications Commission:

Real Life 101
Passport to Explore
Nature Adventures with Terri and Todd
Agua Kids Adventures

There were no occasions on which the commercial limits were exceeded.

This certification pertains to the immediately preceding calendar quarter (July 1, 2014 – September 30, 2014).

Executed this __1st__ day of __October __, 2014.

Andrew J. Kaplan

President



State of California	
county of Los Hrgeles	
on October 1, 204 before me, Je	enrifer Michelle Knight,
personally appeared Andrew J.	haplan
	Name(s) of Signer(s)
JENNIFER MICHELLE KNIGHT Commission # 2006909 Notary Public - California Los Angeles County My Comm. Expires Feb 10, 2017	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal. Signature: Lunger Pright
Place Notary Seal Above OPT	Signature of Notary Public
Though the information below is not required by l and could prevent fraudulent removal a	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: Children's Prox	rammina Certification, 2014 Third Quarte
Document Date: October 1, 2014	Number of Pages:
Signer(s) Other Than Named Above:	Number of Fuges.
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	
☐ Corporate Officer — Title(s):	
☐ Individual RIGHT THUMBPI OF SIGNER ☐ Partner — ☐ Dimited ☐ General Top of thumb h	
☐ Partner ☐ Dimited ☐ General Top of thumb h	lere ☐ Partner — ☐ Limited ☐ General ☐ Top of thumb here ☐ Attorney in Fact
☐ Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	□ Other:
Signer Is Representing:	Signer Is Representing:
L. January	