POLITICAL RECORD OF REQUEST

(COMPLETED FORM MUST BE SENT AT TIME OF REQUEST AND WILL BE PLACED IN POLITICAL/ PUBLIC INSPECTION FILE.)

1. **Requestor Information:**

   Requestor Name: National Media   **Phone Number:** 703-683-4877

   Contact Name: **Address:**   815 Slaters Ln, Alexandria, VA

2. **Date of request:** 7/12/2022

3. **Request received by:** Taylor Bosse

ISSUE

Please check one:

☒ Ad (whether national or state/local) "communicates a political matter of national importance" by referring to (1) a legally qualified candidate for any <u>federal</u> office; (2) any election to <u>federal</u> office; <u>or</u> (3) any political matter of national importance, whether legislative or otherwise (e.g., immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

OR

☐ Ad relates to state or local issue and does <u>not</u> communicate a political matter of national importance (i.e., does not refer to a federal candidate/election, or any political matter of national importance such as immigration, IRS tax code, federal cabinet or judicial appointments, etc.).

4. **Paid for by (Advertiser/sponsor name, address, phone number & contact):**

   a. **Name:** Computer Communications Industry Association
   b. **Contact Name:**
   c. **Phone Number:**
   d. **Address:** 25 Massachusetts Avenue NW, Suite 300 C, Washington, DC 20001

5. **If ad refers to any federal election or federal candidate list: ALL name(s) of candidate(s) referred to, office being sought and date of election:** Click or tap here to enter text.

6. **If ad refers to any national issues, identify ALL issues addressed (legislative or otherwise):** Defunding the United State's Military

7. **List ALL sponsor's chief executive officers OR members of executive committee OR board of directors**

8. **If only one name is listed in question 7 or on documentation provided by requestor/agency/advertiser, please certify that you have made a follow-up inquiry by initialing here: _____ (initial here)**

9. **Describe of the Content of the Ad:** CALL TO ACTION SENATORS COONS & CARPER TO OPPOSE S2992

10. ☒ **DMA: PHILADELPHIA_, ☐ Interconnect (Check if Yes)**

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    Zones: 4669, 5286, 6971

11. Distribution Platform(s): Check if applies:
    ☒ **Linear TV;**   ☐ **VOD;**   ☐ **Digital/websites/apps**

12. Date and information provided, if any:

13.   Disposition:
    ☒**Accepted – see attached contract details**
    ☐**Rejected – provide reason:** Click or tap here to enter text.

14. Additional Information: Click or tap here to enter text.